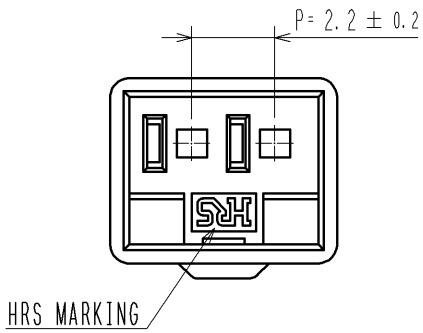
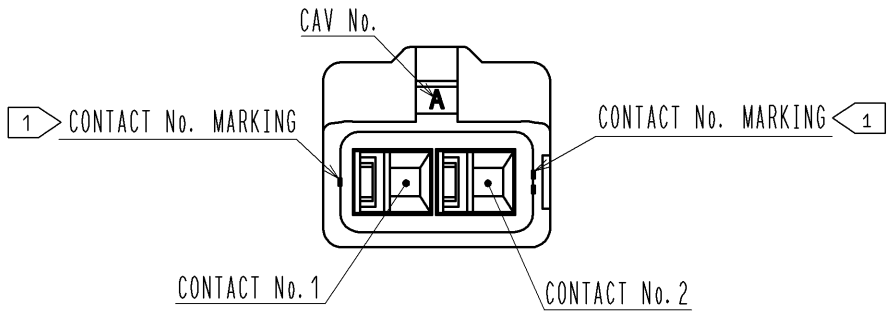
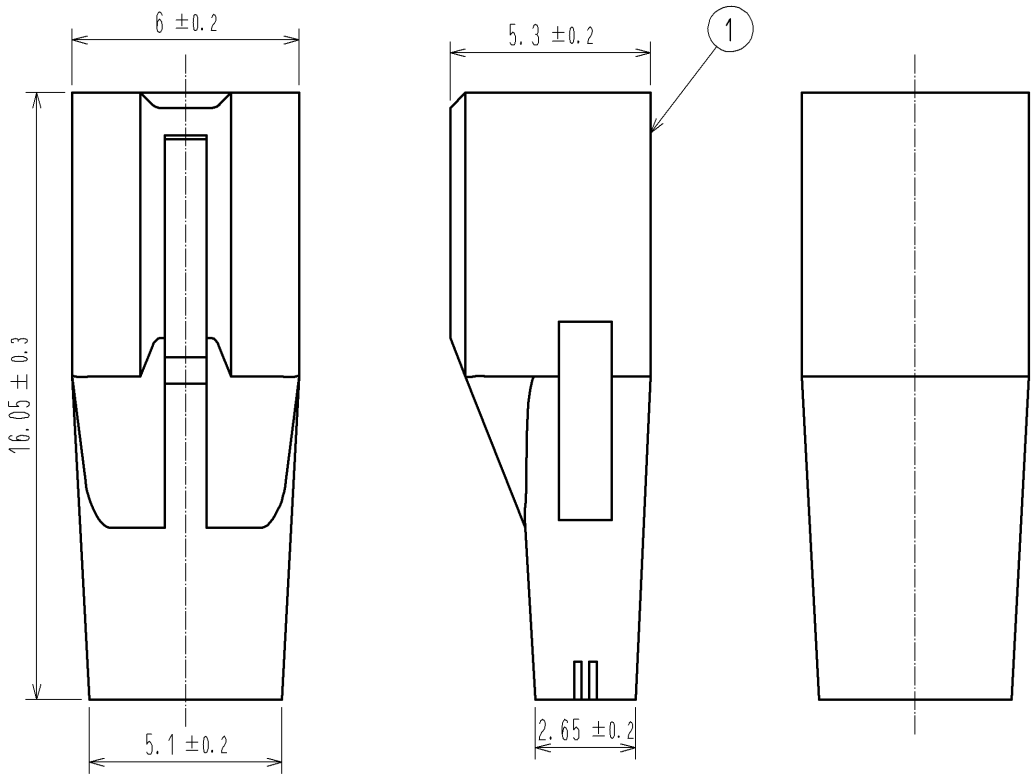
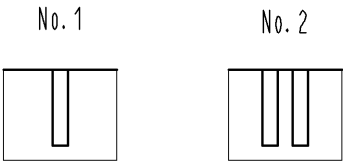
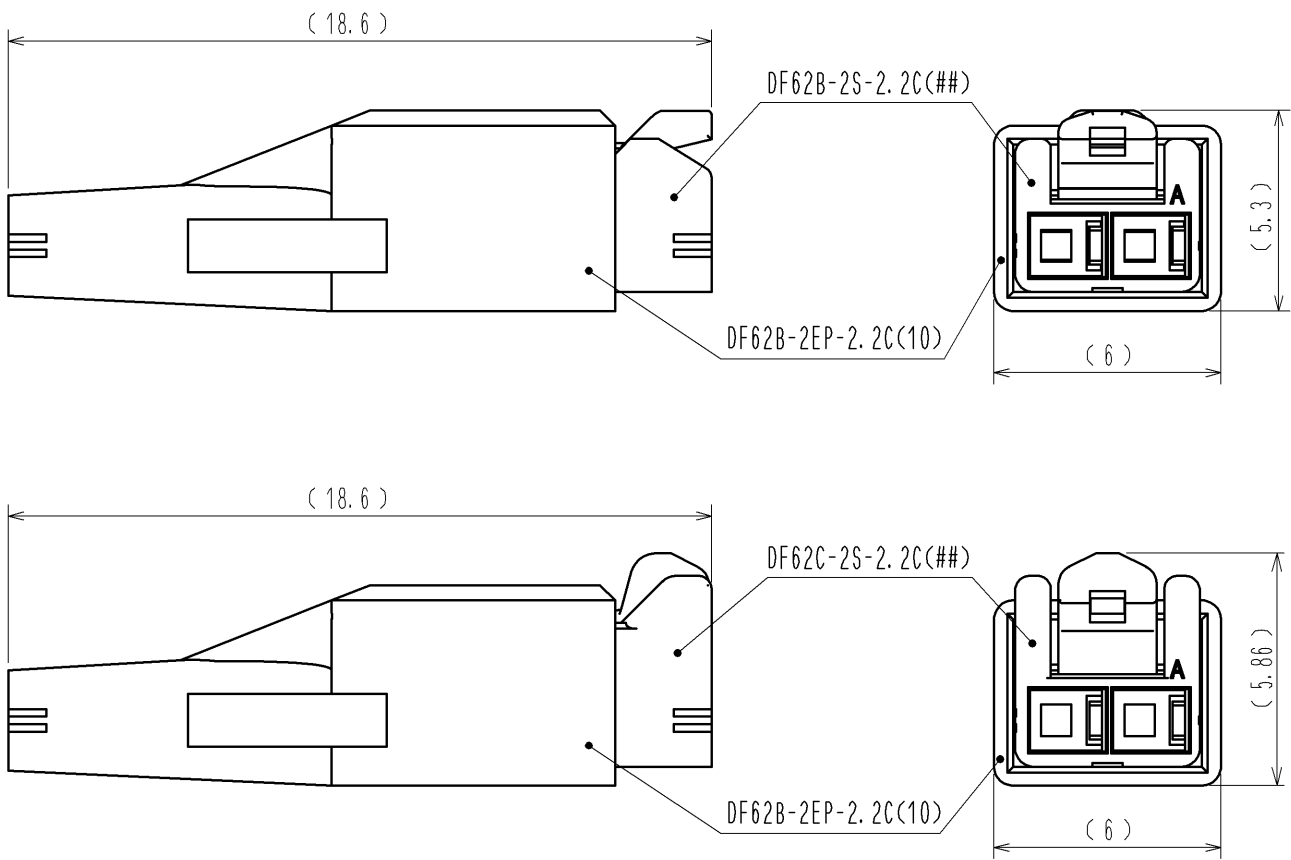




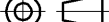
1> FIGURE-1 CONTACT No. MARKING (10:1)



MATING FIGURE



- NOTE. 1> MARKINGS AT THE INDICATED POSITIONS ARE CONTACT NO. MARKING. AND SHAPES ARE SHOWN IN FIGURE-1.  
2. PER PACK : 100 PIECES.  
3. THE DIMENSIONS IN PARENTHESIS ARE FOR REFERENCE.

|                                                                                                                 |  |                                                                                       |  |                          |  |                                                                                       |  |                 |  |                          |  |                                                                                           |  |          |  |         |  |      |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------------------------------------------------------------------|--|-----------------|--|--------------------------|--|-------------------------------------------------------------------------------------------|--|----------|--|---------|--|------|--|
|                                                                                                                 |  |                                                                                       |  | 1                        |  | PBT                                                                                   |  | UL94V-0 (WHITE) |  |                          |  |                                                                                           |  |          |  |         |  |      |  |
| NO.                                                                                                             |  | MATERIAL                                                                              |  | FINISH . REMARKS         |  |                                                                                       |  | NO.             |  | MATERIAL                 |  | FINISH . REMARKS                                                                          |  |          |  |         |  |      |  |
| UNITS<br>mm                                                                                                     |  |  |  | SCALE<br>5 : 1           |  |  |  | COUNT           |  | DESCRIPTION OF REVISIONS |  |                                                                                           |  | DESIGNED |  | CHECKED |  | DATE |  |
|  HIROSE ELECTRIC CO., LTD. |  |                                                                                       |  | APPROVED : KI. AKIYAMA   |  |                                                                                       |  | 13. 09. 10      |  | DRAWING NO.              |  | EDC3-351963-01                                                                            |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |  | CHECED : OM. MIYAMOTO    |  |                                                                                       |  | 13. 09. 10      |  | PART NO.                 |  | DF62B-2EP-2. 2C(10)                                                                       |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |  | DESIGNED : TH. YOSHIZAWA |  |                                                                                       |  | 13. 09. 09      |  | CODE NO.                 |  | CL544-0558-9-10                                                                           |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |  | DRAWN : MI. SAKIMURA     |  |                                                                                       |  | 13. 09. 04      |  |                          |  |  1/1 |  |          |  |         |  |      |  |