

| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION               | DATE    | APPD |
|-----|------|---|---|------|-----|---------------------------|---------|------|
| AJ  | 16   |   |   |      | B   | REVISED PER 0514-0485-02  | 170CT03 | KW   |
|     |      |   |   |      | C   | REVISED PER 0514-0184-04. | 15DEC04 | JL   |

- 1

ZINC PER QQ-Z-363.
- 2

POLYMETHYLPENTENE PER ASTM-D-1238.
- 3

PHOSPHOR BRONZE PER QQ-B-750.
- 4

BRASS PER ASTM-B-453.
- 5

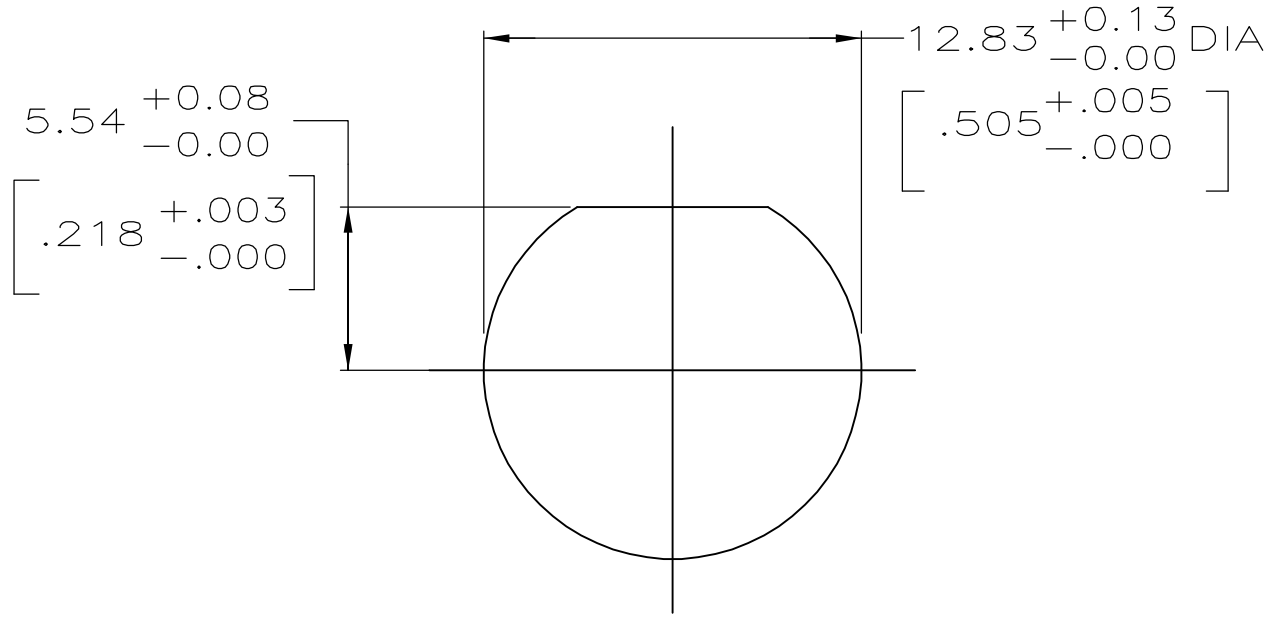
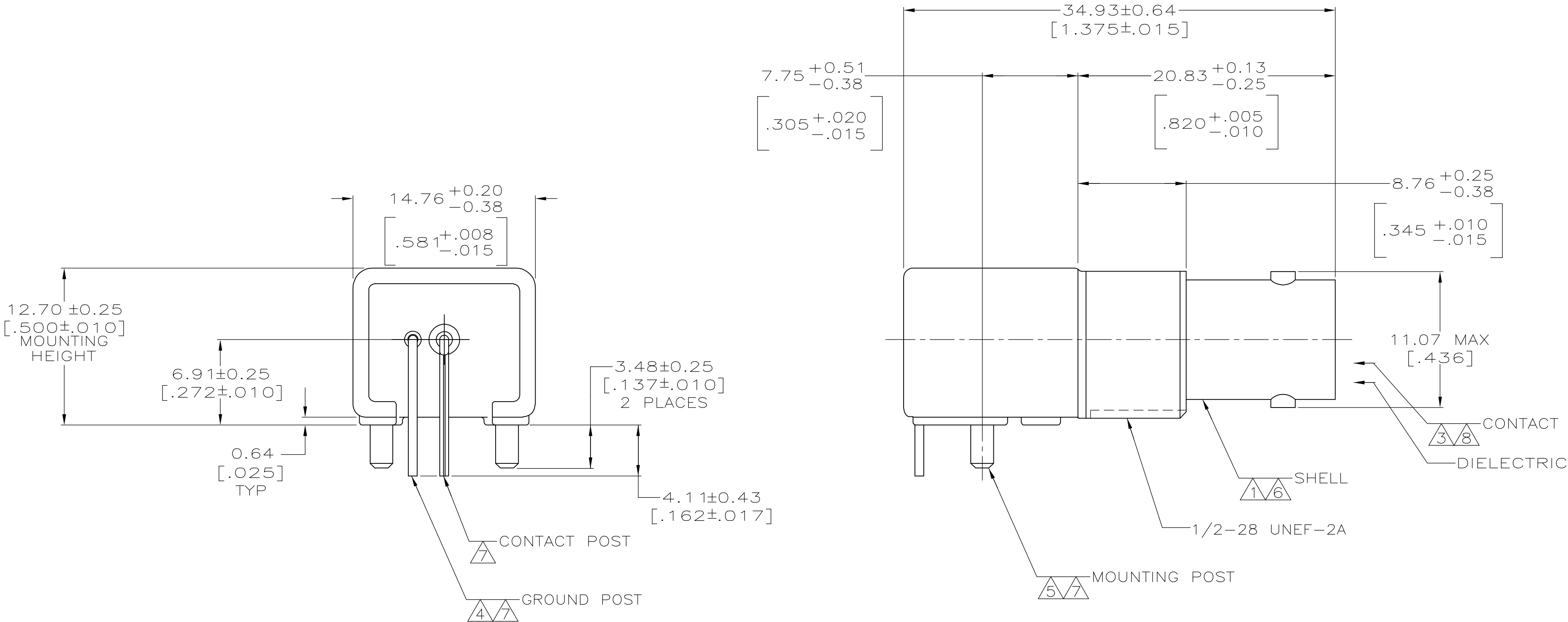
BRASS PER ASTM-B-16.
- 6

NICKEL PLATE PER QQ-N-290,  
3.81  $\mu$ m [.000150] MINIMUM THICK.
- 7

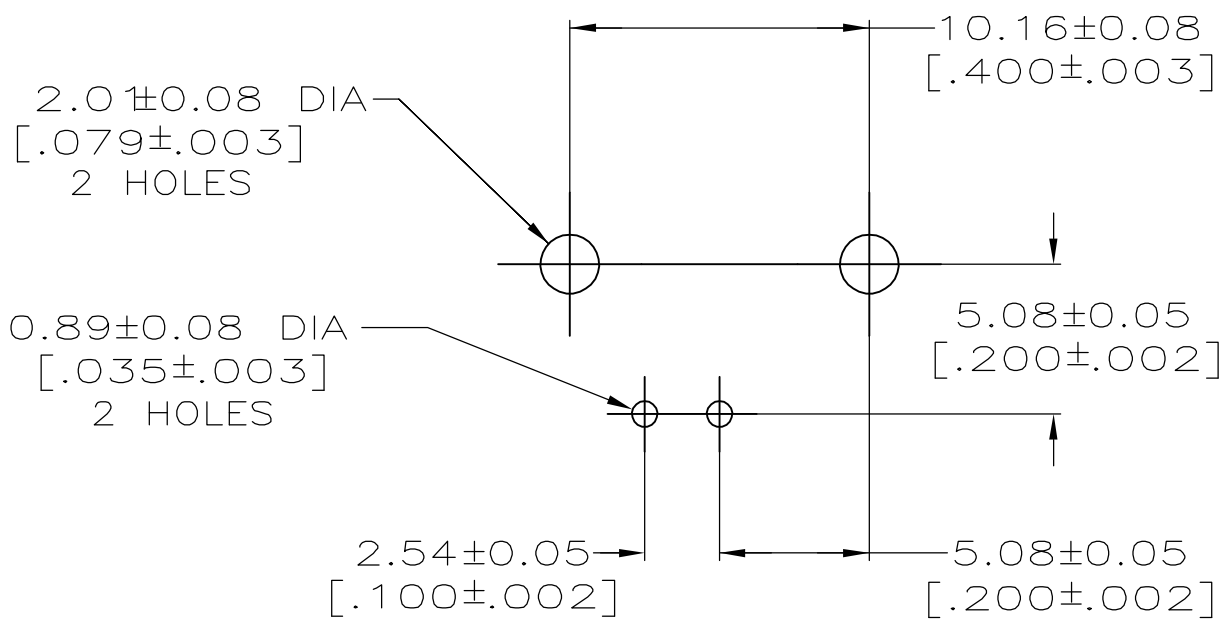
TIN PLATE PER ASTM-B-545,  
3.81  $\mu$ m [.000150] MINIMUM THICK.
- 8

GOLD PLATE PER MIL-G-45204,  
0.76  $\mu$ m [.000030] MINIMUM THICK.
- 9

POLYPHTHALAMIDE, PPA, GENERAL PURPOSE.
10. SEE INSTRUCTION SHEET 2769.



RECOMMENDED PANEL CUTOUT



PCB CONFIGURATION

|                     |   |             |
|---------------------|---|-------------|
| OBSELETE            | 9 | 1274084-2   |
|                     | 2 | 1274084-1   |
| DIELECTRIC MATERIAL |   | PART NUMBER |

|                                                                                                                                 |  |  |  |                                           |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------|--|--|--|
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN mm [INCHES] TOLERANCES ON : 2 PLC DEC ± 0.20 [.008] 3 PLC DEC ± - ANGLES ± - |  |  |  | PART NO                                   |  |  |  |
| MATERIAL                                                                                                                        |  |  |  | NAME                                      |  |  |  |
| SEE NOTES 1 THRU 5 & 9                                                                                                          |  |  |  | JACK, RIGHT ANGLE, PCB 75 OHM, SERIES BNC |  |  |  |
| FINISH                                                                                                                          |  |  |  | SIZE                                      |  |  |  |
| SEE NOTES 6 THRU 8                                                                                                              |  |  |  | D 00779                                   |  |  |  |
|                                                                                                                                 |  |  |  | DRAWING NO                                |  |  |  |
|                                                                                                                                 |  |  |  | 1274084                                   |  |  |  |
|                                                                                                                                 |  |  |  | SHEET                                     |  |  |  |
|                                                                                                                                 |  |  |  | 10F 1                                     |  |  |  |