



**NOTE:**

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY

**CUSTOMER DRAWING**

|           |            |         |    |      |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                            |    |       |           |                                |                         |          |   |        |   |
|-----------|------------|---------|----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|-----------|--------------------------------|-------------------------|----------|---|--------|---|
|           |            |         |    |      | <div>☆ STAR SYMBOL DENOTES CRITICAL DIMENSION</div>                                                                                                                                                                                                                                                                                                 | THIS DRAWING DESCRIBES A DESIGN CONSIDERED PROPRIETARY IN NATURE, DEVELOPED AND MANUFACTURED BY SWITCHCRAFT INC. AND IS RELEASED ON A CONFIDENTIAL BASIS FOR IDENTIFICATION PURPOSES ONLY. |    |       |           |                                |                         |          |   |        |   |
|           |            |         |    |      | <div>UNLESS OTHERWISE SPECIFIED</div> <div>1. ALL DIMENSIONS IN INCHES</div> <div>- TWO PLACE DECIMALS ±0.01</div> <div>- THREE PLACE DECIMALS ±0.005</div> <div>- ANGLES ±1°</div> <div>- ALL DIA. CONCENTRIC WITHIN 0.005 T.I.R.</div> <div>2. FEATURES ON THE SAME CENTERLINE MUST BE ALIGNED WITHIN ±0.002</div> <div>3. REMOVE ALL BURRS</div> | SIZE                                                                                                                                                                                       | *  | WIDTH | *         | MULT                           | *                       | LBS/M    | * | TEMPER | * |
|           |            |         |    |      |                                                                                                                                                                                                                                                                                                                                                     | FINISH NICKEL PLATE                                                                                                                                                                        |    |       |           | MATERIAL H.H. BRASS ALLOY #360 |                         |          |   |        |   |
|           |            |         |    |      |                                                                                                                                                                                                                                                                                                                                                     | SPEC No.                                                                                                                                                                                   |    |       |           | SPEC No. 012 A2                |                         |          |   |        |   |
|           |            |         |    |      |                                                                                                                                                                                                                                                                                                                                                     | FIRST USED ON                                                                                                                                                                              |    |       | SCALE 4:1 |                                | <div>Switchcraft®</div> |          |   |        |   |
|           |            |         |    |      |                                                                                                                                                                                                                                                                                                                                                     | DATE DRAWN                                                                                                                                                                                 | BY | CHKD  | APVD      |                                |                         |          |   |        |   |
| B         | 23647      | 6-27-03 | JL | EB   |                                                                                                                                                                                                                                                                                                                                                     | 6-27-03                                                                                                                                                                                    | JL | EB    | EB        | EB                             | SHEET 1 OF 1            |          |   |        |   |
| REV       | ECO NUMBER | DATE    | BY | APVD |                                                                                                                                                                                                                                                                                                                                                     | NAME                                                                                                                                                                                       |    |       |           |                                |                         | PART No. |   | REV    |   |
| REVISIONS |            |         |    |      | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                | HEX NUT                                                                                                                                                                                    |    |       |           | P2439                          |                         |          | B |        |   |

SolidWorks CAD File

