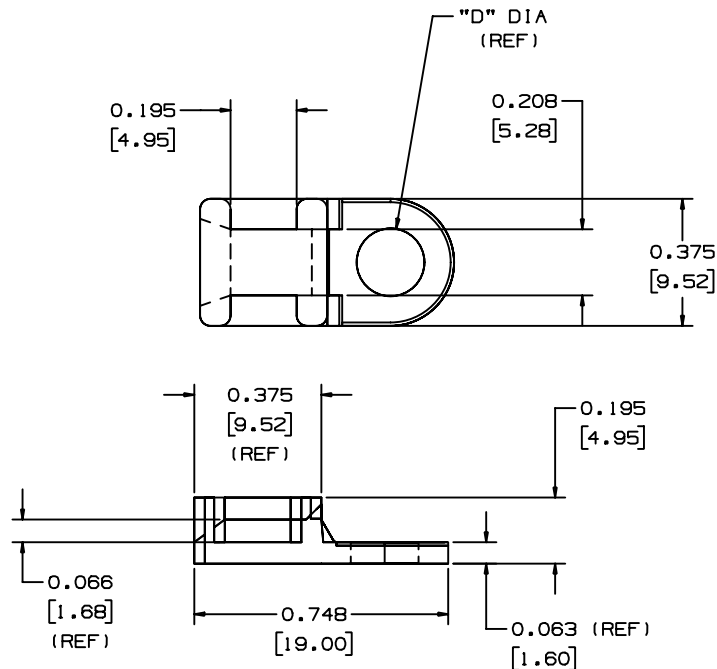


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT<br>PART<br>NUMBER* | MAT'L<br>SUFFIX | MATERIAL                | "D"            | REC.<br>FAST.     | WEIGHT<br>lbs/100 pcs<br>(g)/100 pcs | USE WITH THESE<br>CABLE TIE<br>CROSS-SECTIONS |
|----------------------------|-----------------|-------------------------|----------------|-------------------|--------------------------------------|-----------------------------------------------|
| TA1S8                      | NONE            | NYLON 6/6               | 0.170<br>(4.3) | #8 (M4)<br>SCREW  | 0.07<br>(32.0)                       | MINIATURE<br>INTERMEDIATE<br>STANDARD         |
|                            | -0              | WEATHER RESISTANT NYLON |                |                   |                                      |                                               |
|                            | -30             | HEAT STABILIZED NYLON   |                |                   |                                      |                                               |
|                            | -69             | FLAME RETARDANT NYLON   |                |                   |                                      |                                               |
| TA1S10                     | NONE            | NYLON 6/6               | 0.200<br>(5.1) | #10 (M5)<br>SCREW | 0.07<br>(32.0)                       | MINIATURE<br>INTERMEDIATE<br>STANDARD         |
|                            | -0              | WEATHER RESISTANT NYLON |                |                   |                                      |                                               |



NOTES:

- SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE.

|                                                                                                                                      |                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| DIMENSIONS IN BRACKETS ARE METRIC [ mm ]                                                                                             |                                                                                               |
| CAD FILENAME/LAYERS GB0239EP_PB_TA1_02                                                                                               |                                                                                               |
| <b>PANDUIT</b> CORP. TINLEY PARK, ILLINOIS                                                                                           |                                                                                               |
| TA1 - TIE ANCHOR MOUNT                                                                                                               |                                                                                               |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ±0.05 (1.3) (.XXX) ±0.010 (0.25)<br>(.XX) ±0.02 (0.5) ANGLES ± 5° | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |
| DRAWN BY<br>AJV                                                                                                                      | MAT'L:<br>SEE TABLE                                                                           |
| DATE<br>12/17/96                                                                                                                     | SCALE<br>NONE                                                                                 |
| CHK'D                                                                                                                                | DRAWING NO.<br>GB0239EP                                                                       |
|                                                                                                                                      | DWG<br>SIZE<br>A                                                                              |

| 2   | 7/9/02 | JAD |     | UPDATED .195(4.95) DIMENSION LINE | GB0239EP | 2   |      |     |  |
|-----|--------|-----|-----|-----------------------------------|----------|-----|------|-----|--|
| REV | DATE   | BY  | CHK | DESCRIPTION                       | ECN      | - R | CUST | SUP |  |