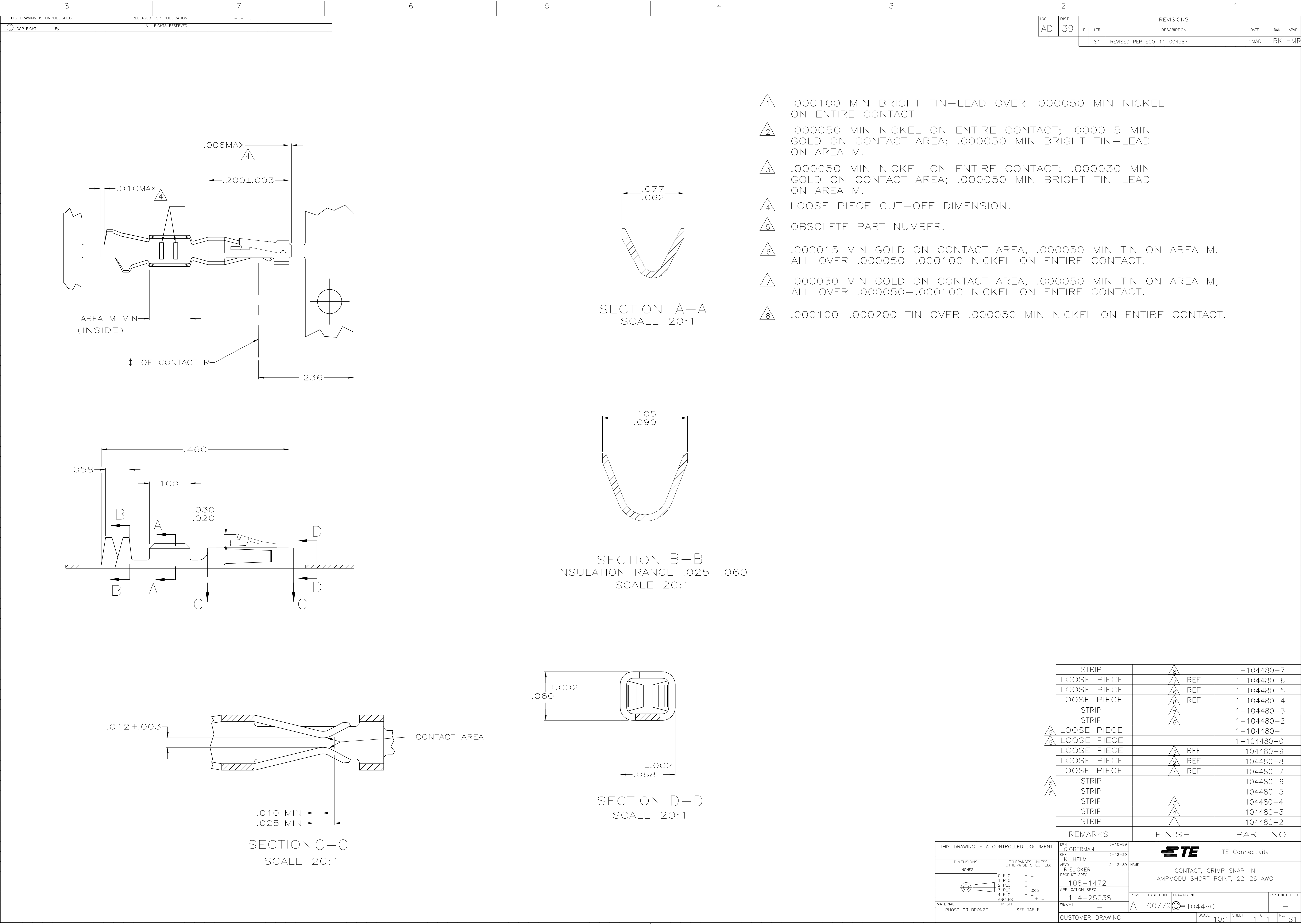
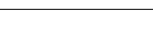




| LOC |  | DIST |  | REVISIONS |                           |         |     |      |
|-----|--|------|--|-----------|---------------------------|---------|-----|------|
| AD  |  | 39   |  | REV       | DESCRIPTION               | DATE    | DWN | APVD |
|     |  |      |  | S1        | REVISED PER ECO-11-004587 | 11MAR11 | RK  | HMR  |

|             |        |            |
|-------------|--------|------------|
| STRIP       | △8     | 1-104480-7 |
| LOOSE PIECE | △7 REF | 1-104480-6 |
| LOOSE PIECE | △6 REF | 1-104480-5 |
| LOOSE PIECE | △8 REF | 1-104480-4 |
| STRIP       | △7     | 1-104480-3 |
| STRIP       | △6     | 1-104480-2 |
| LOOSE PIECE | △5     | 1-104480-1 |
| LOOSE PIECE | △5     | 1-104480-0 |
| LOOSE PIECE | △3 REF | 104480-9   |
| LOOSE PIECE | △2 REF | 104480-8   |
| LOOSE PIECE | △1 REF | 104480-7   |
| STRIP       | △5     | 104480-6   |
| STRIP       | △5     | 104480-5   |
| STRIP       | △3     | 104480-4   |
| STRIP       | △2     | 104480-3   |
| STRIP       | △1     | 104480-2   |
| REMARKS     | FINISH | PART NO    |

|                                                                                       |                                                                                                                               |                               |                                                                                                       |                 |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                               | DWN<br>C. OBERMAN<br>5-10-89  |  TE Connectivity |                 |
|                                                                                       |                                                                                                                               | CHK<br>K. HELM<br>5-12-89     |                                                                                                       |                 |
| DIMENSIONS:<br>INCHES                                                                 | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>0. PLC ± .<br>1. PLC ± .<br>2. PLC ± .<br>3. PLC ± .005<br>4. PLC ± .<br>ANGLES ± . | APVD<br>R. ELICKER<br>5-12-89 | NAME                                                                                                  |                 |
|                                                                                       |                                                                                                                               | PRODUCT SPEC<br>108-1472      | CONTACT, CRIMP SNAP-IN<br>AMPMODU SHORT POINT, 22-26 AWG                                              |                 |
|  | MATERIAL<br>PHOSPHOR BRONZE                                                                                                   | APPLICATION SPEC<br>114-25038 | SIZE                                                                                                  |                 |
|                                                                                       |                                                                                                                               | WEIGHT<br>—                   | CAGE CODE<br>A1 00779                                                                                 |                 |
| DRAWING NO<br>104480                                                                  |                                                                                                                               | RESTRICTED TO<br>—            |                                                                                                       |                 |
| SEE TABLE                                                                             |                                                                                                                               | CUSTOMER DRAWING              |                                                                                                       | SCALE<br>10:1   |
|                                                                                       |                                                                                                                               |                               |                                                                                                       | SHEET<br>1 OF 1 |
|                                                                                       |                                                                                                                               |                               |                                                                                                       | REV<br>S1       |

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