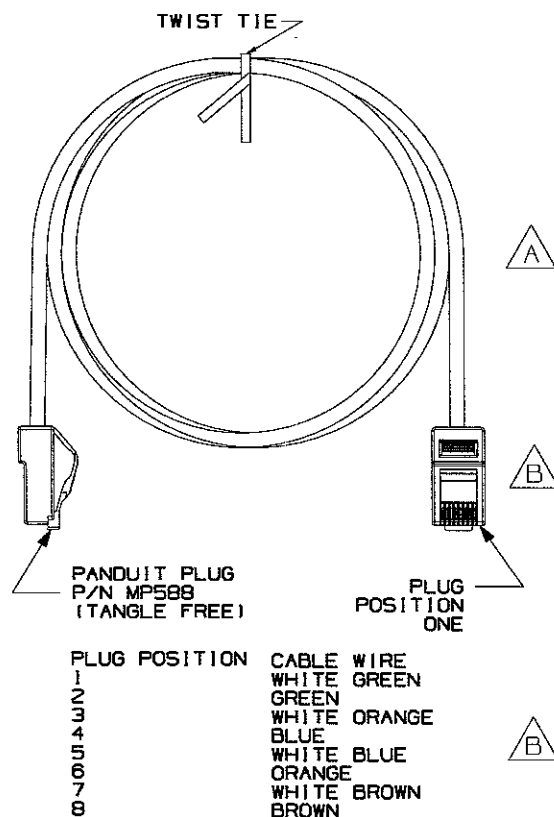




## NOTES:

- SEE CURRENT CATALOG FOR VARIOUS APPLICATIONS AND TO INDICATE COLOR AND OR PACKAGE QUANTITY.
- SEE CATALOG FOR A COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
- DIMENSIONS IN PARENTHESES ARE IN METRIC.

| PANDUIT PART NUMBER | MIN. CABLE LENGTH | WEIGHT                             |
|---------------------|-------------------|------------------------------------|
| UTPCH1**            | 1 FT.             | .85 lbs/10 PCS<br>(386 g/10 PCS)   |
| UTPCH2**            | 2 FT.             | 1.42 lbs/10 PCS<br>(645 g/10 PCS)  |
| UTPCH3**            | 3 FT.             | 1.65 lbs/10 PCS<br>(749 g/10 PCS)  |
| UTPCH4**            | 4 FT.             | 1.85 lbs/10 PCS<br>(840 g/10 PCS)  |
| UTPCH5**            | 5 FT.             | 1.90 lbs/10 PCS<br>(863 g/10 PCS)  |
| UTPCH6**            | 6 FT.             | 1.95 lbs/10 PCS<br>(885 g/10 PCS)  |
| UTPCH7**            | 7 FT.             | 2.45 lbs/10 PCS<br>(1112 g/10 PCS) |
| UTPCH8**            | 8 FT.             | 2.65 lbs/10 PCS<br>(1203 g/10 PCS) |
| UTPCH9**            | 9 FT.             | 2.87 lbs/10 PCS<br>(1305 g/10 PCS) |
| UTPCH10**           | 10 FT.            | 3.00 lbs/10 PCS<br>(1362 g/10 PCS) |
| UTPCH11**           | 11 FT.            | 3.10 lbs/10 PCS<br>(1407 g/10 PCS) |
| UTPCH12**           | 12 FT.            | 3.50 lbs/10 PCS<br>(1589 g/10 PCS) |
| UTPCH13**           | 13 FT.            | 3.81 lbs/10 PCS<br>(1730 g/10 PCS) |
| UTPCH14**           | 14 FT.            | 4.15 lbs/10 PCS<br>(1884 g/10 PCS) |
| UTPCH15**           | 15 FT.            | 4.50 lbs/10 PCS<br>(2043 g/10 PCS) |
| UTPCH16**           | 16 FT.            | 4.65 lbs/10 PCS<br>(2111 g/10 PCS) |
| UTPCH17**           | 17 FT.            | 4.99 lbs/10 PCS<br>(2265 g/10 PCS) |
| UTPCH18**           | 18 FT.            | 5.15 lbs/10 PCS<br>(2338 g/10 PCS) |
| UTPCH19**           | 19 FT.            | 5.47 lbs/10 PCS<br>(2483 g/10 PCS) |
| UTPCH20**           | 20 FT.            | 5.65 lbs/10 PCS<br>(2565 g/10 PCS) |
| UTPCH25**           | 25 FT.            | 6.65 lbs/10 PCS<br>(3019 g/10 PCS) |

E

| PANDUIT PART NUMBER | MIN. CABLE LENGTH | WEIGHT                              |
|---------------------|-------------------|-------------------------------------|
| UTPCH30**           | 30 FT.            | 8.04 lbs/10 PCS<br>(3650 g/10 PCS)  |
| UTPCH35**           | 35 FT.            | 9.22 lbs/10 PCS<br>(4186 g/10 PCS)  |
| UTPCH40**           | 40 FT.            | 10.38 lbs/10 PCS<br>(4713 g/10 PCS) |
| UTPCH0.5M**         | 0.5 m             | 1.35 lbs/10 PCS<br>(613 g/10 PCS)   |
| UTPCH1M**           | 1 m               | 1.65 lbs/10 PCS<br>(749 g/10 PCS)   |
| UTPCH1.5M**         | 1.5 m             | 1.95 lbs/10 PCS<br>(885 g/10 PCS)   |
| UTPCH2M**           | 2 m               | 2.45 lbs/10 PCS<br>(1112 g/10 PCS)  |
| UTPCH2.5M**         | 2.5 m             | 2.65 lbs/10 PCS<br>(1203 g/10 PCS)  |
| UTPCH3M**           | 3 m               | 3.00 lbs/10 PCS<br>(1362 g/10 PCS)  |
| UTPCH4M**           | 4 m               | 3.75 lbs/10 PCS<br>(1703 g/10 PCS)  |
| UTPCH5M**           | 5 m               | 4.65 lbs/10 PCS<br>(2111 g/10 PCS)  |
| UTPCH6M**           | 6 m               | 5.25 lbs/10 PCS<br>(2384 g/10 PCS)  |
| UTPCH7M**           | 7 m               | 6.40 lbs/10 PCS<br>(2906 g/10 PCS)  |
| UTPCH8M**           | 8 m               | 7.10 lbs/10 PCS<br>(3223 g/10 PCS)  |
| UTPCH9M**           | 9 m               | 7.93 lbs/10 PCS<br>(3600 g/10 PCS)  |
| UTPCH10M**          | 10 m              | 9.60 lbs/10 PCS<br>(4358 g/10 PCS)  |
| UTPCH15M**          | 15 m              | 13.45 lbs/10 PCS<br>(6106 g/10 PCS) |
| UTPCH20M**          | 20 m              | 16.75 lbs/10 PCS<br>(7605 g/10 PCS) |

SIZE

A

DRAWING FILENAME

M00665BA\_DC\_00D.PRT

CATEGORY 5E PATCH CORDS WITH  
PANDUIT PLUGS CUSTOMER DRAWING

|                                                                                                                                                                    |                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>PANDUIT</b> <sup>R</sup> CORP.<br>TINLEY PARK, IL 60477                                                                                                         | 1.1. NUMBER                                                              |
|                                                                                                                                                                    | PRODUCT SPEC                                                             |
|                                                                                                                                                                    | WORK INSTRUCTION                                                         |
|                                                                                                                                                                    | SCALE                                                                    |
| ALL DIMENSIONS ARE GIVEN IN INCHES, UNLESS OTHERWISE SPECIFIED.<br>DIMENSIONAL TOLERANCES ARE:<br>[..X] ± .03 [..B] [..XXX] ± .010 [..3]<br>[..XX] ± .005 ANGLES ± | PART NO.                                                                 |
| DRAWN BY<br>JsP<br>DATE<br>11-24-99<br>CHK'D<br>CEF                                                                                                                | REVIEW DRAWING NUMBERS<br>PART NO.<br>UTPCH**<br>DRAWING NO.<br>00665-39 |

| REV | DATE     | BY    | CHK | DESCRIPTION                                                                                                         | ECN      | R   | CUST | SUP | OTH |
|-----|----------|-------|-----|---------------------------------------------------------------------------------------------------------------------|----------|-----|------|-----|-----|
| 3   | 10-26-08 | BJN   | RAV | E. ADDED 9,11,13,15,17,19,30,35 & 40 FT AND 0.5,1.5,2.5,4,6,7,8,9,10,15 & 20M LENGTHS                               | 00665-39 |     | RAV  |     |     |
| 2   | 2-15-02  | MD Jr | RAV | D. UPDATED TITLE BLOCK TO NEW FORM.<br>C. REVISED TITLE DESCRIPTION<br>B. REMOVED UTPCH11** & UTPCH50** FROM TABLE. | 00665-39 | LDS | LDS  |     |     |
| 1   | 07-31-00 | TA    | CEF | A. ADDED 2M & 1,2,3,4,5,6,7,8,10 AND 11FT LENGTHS                                                                   | 00665-39 | RAV | RAV  |     |     |
| R   | 11-24-99 | JsP   | CEF | RELEASED TO PRODUCTION                                                                                              | 00665-39 | CEF |      |     |     |