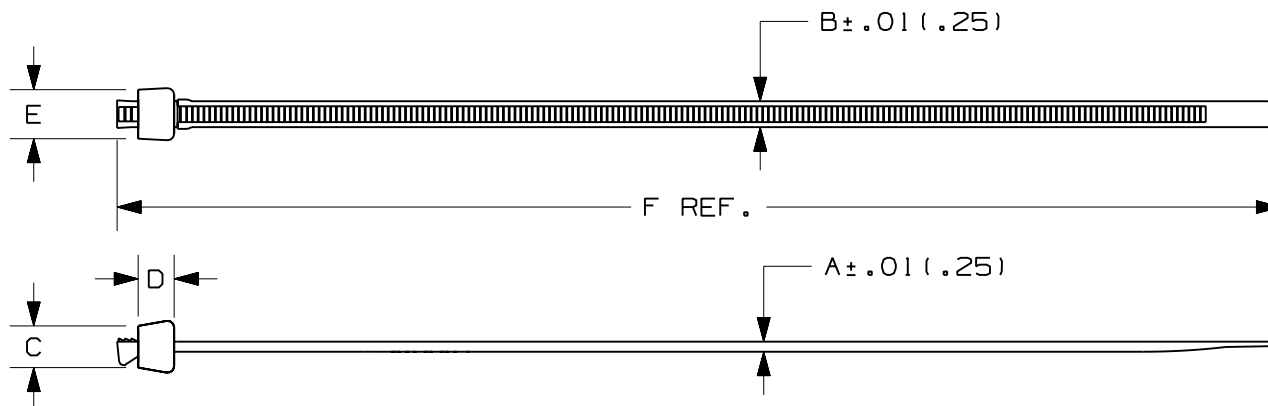


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT<br>PART NO.* | BUNDLE DIA.     |                 | A<br>in<br>(mm) | B<br>in<br>(mm) | C<br>in<br>(mm) | D<br>in<br>(mm) | E<br>in<br>(mm) | F<br>in<br>(mm) | MIN. LOOP<br>TENSILE lbs.<br>(N) | CROSS-<br>SECTION | WEIGHT<br>lbs./100pcs.<br>(g) |
|----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|-------------------|-------------------------------|
|                      | MIN. in<br>(mm) | MAX. in<br>(mm) |                 |                 |                 |                 |                 |                 |                                  |                   |                               |
| SST2H                | .06<br>(1.5)    | 2.00<br>(51)    | .062<br>(1.6)   | .300<br>(7.6)   | .325<br>(8.3)   | .250<br>(6.4)   | .460<br>(11.7)  | 8.0<br>(203)    | 120 (534)                        | HEAVY             | .62 (280)                     |
| SST4H                | .06<br>(1.5)    | 4.00<br>(102)   | .067<br>(1.7)   | .300<br>(7.6)   | .325<br>(8.3)   | .250<br>(6.4)   | .460<br>(11.7)  | 14.8<br>(376)   | 120 (534)                        | HEAVY             | 1.2 (537)                     |
| SST8H                | .06<br>(1.5)    | 8.00<br>(203)   | .067<br>(1.7)   | .300<br>(7.6)   | .325<br>(8.3)   | .250<br>(6.4)   | .460<br>(11.7)  | 27.5<br>(699)   | 120 (534)                        | HEAVY             | 2.1 (939)                     |

#### NOTES:

- \*1) SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PART COLOR.
- 2) RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC.

|     |          |      |     |                                                               |      |    |      |     |  | DIMENSIONS IN PARENTHESES ARE IN METRIC UNITS.                                                                                |                         |                                                                                               |
|-----|----------|------|-----|---------------------------------------------------------------|------|----|------|-----|--|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------|
|     |          |      |     |                                                               |      |    |      |     |  | <div>PANDUIT</div> <div>CORP. TINLEY PARK, ILLINOIS</div> <div>STA-STRAP CABLE TIES</div> <div>SS SERIES</div>                |                         |                                                                                               |
|     |          |      |     |                                                               |      |    |      |     |  |                                                                                                                               |                         |                                                                                               |
|     |          |      |     |                                                               |      |    |      |     |  |                                                                                                                               |                         |                                                                                               |
| --  | ----     | --   |     | CORRECTED MATERIAL NAME TO NYLON 6.6                          | ---- | -- |      |     |  | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± ---- (.XXX) ± .020(.51)<br>(.XX) ± .02(.5) ANGLES ± ---- |                         | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |
| 2   | 12-8-05  | ERW  |     | CORRECTED METRIC CONVERSION OF SST2H<br>MAX. BUNDLE DIA. (51) | 5550 | 2  |      |     |  |                                                                                                                               |                         |                                                                                               |
| --  | ----     | --   |     | REMOVED SST2.5H - OBSOLETE PART                               | ---- | -- |      |     |  | DRAWN BY<br>JABO                                                                                                              | MAT'L;<br><br>NYLON 6.6 | SCALE<br>NONE                                                                                 |
| 1   | 11-27-01 | JABO | SP  | REVISED AND REDRAWN                                           | 5550 | 1  | SP   |     |  |                                                                                                                               |                         | DRAWING NO.<br>SS-5550                                                                        |
| REV | DATE     | BY   | CHK | DESCRIPTION                                                   | ECN  | R  | CUST | SUP |  |                                                                                                                               |                         | SHEET 3 OF 3                                                                                  |
|     |          |      |     |                                                               |      |    |      |     |  | C.K'D<br>SP                                                                                                                   |                         | DWG<br>A<br>SIZE                                                                              |