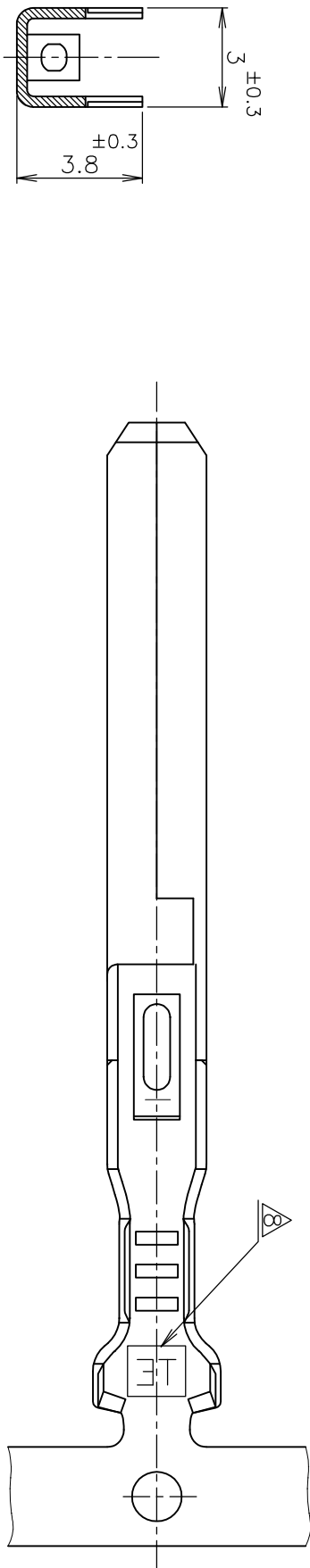
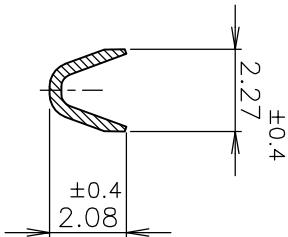


REVISIONS

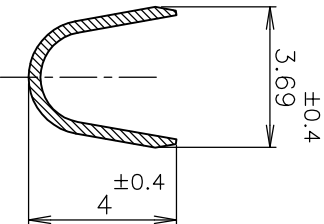
| P | LTR     | DESCRIPTION   | DATE    | DWN | APVD |
|---|---------|---------------|---------|-----|------|
| B | REVISED | ECR-08-010159 | 22APR08 | C.Z | S.Y  |



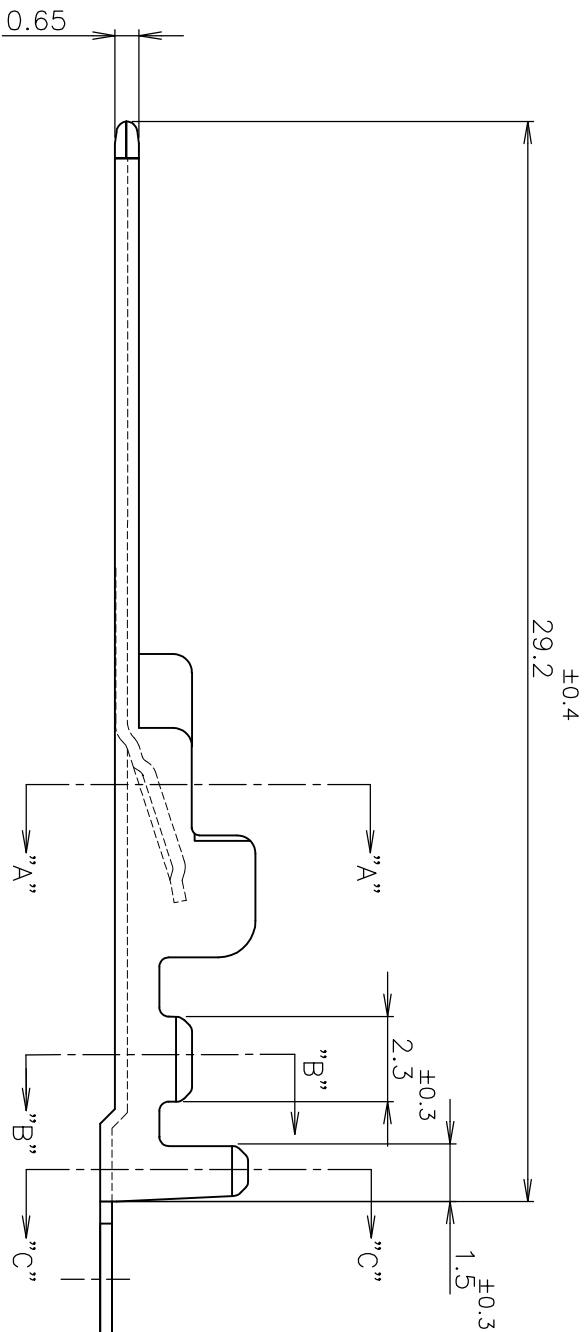
SECT "A" - "A"



SECT "B" - "B"



SECT "C" - "C"



NOTES:

1 MATERIAL : COPPER ALLOY.

2 FINISH : PRE-PLATED

NICKEL PL ALL OVER

CONTACT AREA : GOLD PL.

BARREL AREA : TIN-LEAD PL.

3 FINISH : TIN PL ALL OVER.

4 FINISH : PRE-PLATED

NICKEL PL ALL OVER

CONTACT AREA : GOLD PL.

BARREL AREA : TIN PL.

5. USED CONNECTOR P/N : X-179325-X,X-179318-X

: X-179388-X

6. APPLICATION SPECIFICATION : (114-5182)

7 GENERAL TOLERANCE

10 ±0.2

30 ≥ >10: ±0.25

100 ≥ >30: ±0.3

ANGLES: ±3°

8 TRADE MARK: "TE"

|                                        |  |                  |            |                                   |  |                              |  |
|----------------------------------------|--|------------------|------------|-----------------------------------|--|------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN              | 03FEB94    | WIRE RANGE                        |  | INSULATION DIA               |  |
| DIMENSIONS:                            |  | CHK              | 08FEB94    | 0.2~0.5mm <sup>2</sup> (AWG20~24) |  | ø 1.4~2.6 mm                 |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | Y.FUJIMURA       | 08FEB94    | NAME                              |  | Tyco Electronics Corporation |  |
| MATERIAL                               |  | APVD             | Y.FUJIMURA | PRODUCT SPEC                      |  | Shanghai, P.R.China, 200233  |  |
| FINISH                                 |  | APPLICATION SPEC |            | SIZE                              |  | PLUG TAB CONTACT             |  |
| 1                                      |  | 1 PLC ±          |            | 114-5182                          |  | HYBRID MINI DRAWER CONNECTOR |  |
| 2                                      |  | 2 PLC ±          |            | CAGE CODE                         |  | RESTRICTED TO                |  |
| 3                                      |  | 3 PLC ±          |            | DRAWING NO                        |  | —                            |  |
| 4                                      |  | 4 PLC ±          |            | A3 00779                          |  | SCALE                        |  |
| 1                                      |  | ANGLES ±         |            | G=179322                          |  | NTS                          |  |
| 1                                      |  | WEIGHT           |            | CUSTOMER DRAWING                  |  | SHEET                        |  |
| 1                                      |  | 1                |            | 1                                 |  | OF                           |  |
| 1                                      |  | 1                |            | 1                                 |  | REV                          |  |
| 1                                      |  | 1                |            | 1                                 |  | B                            |  |