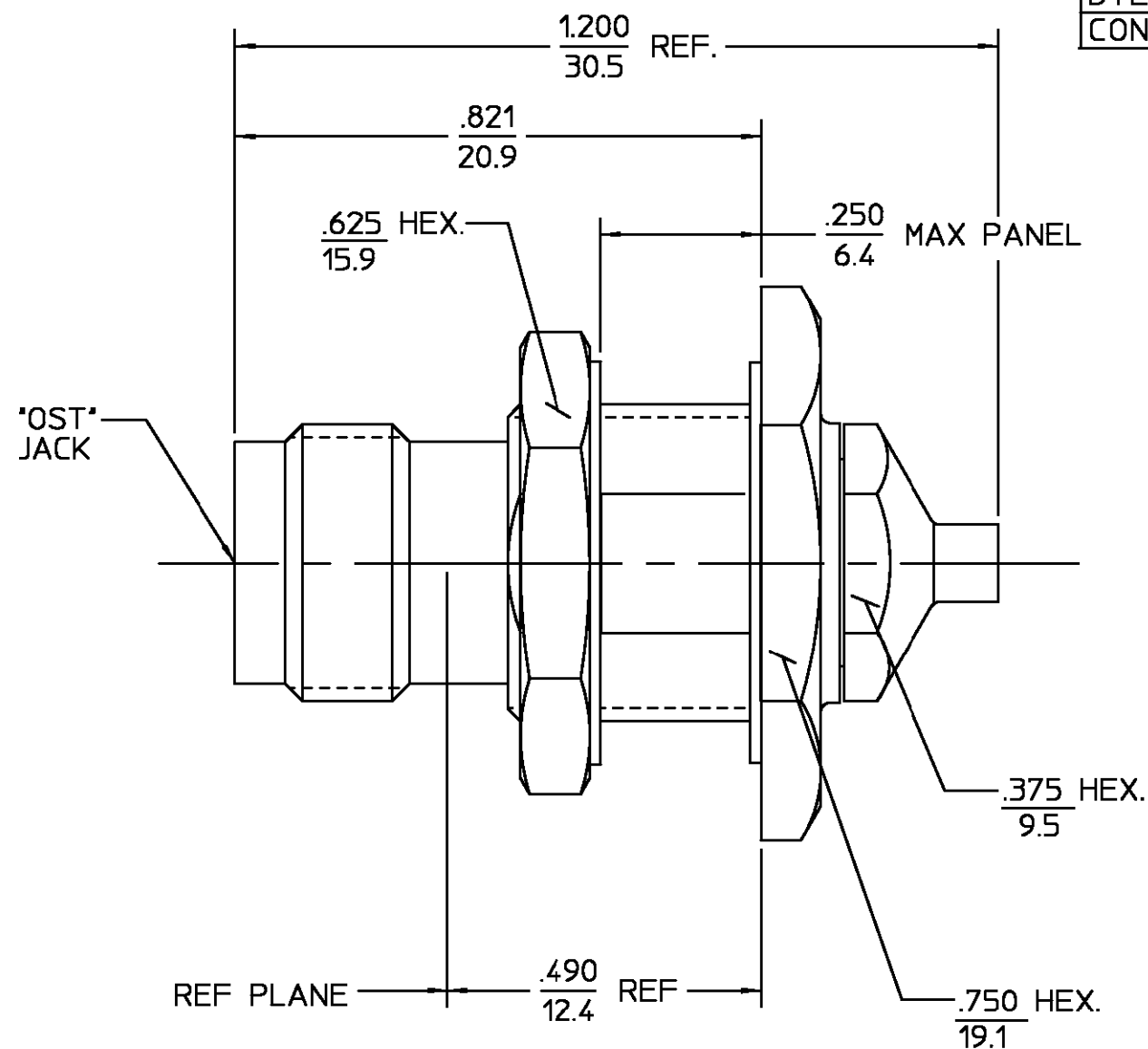
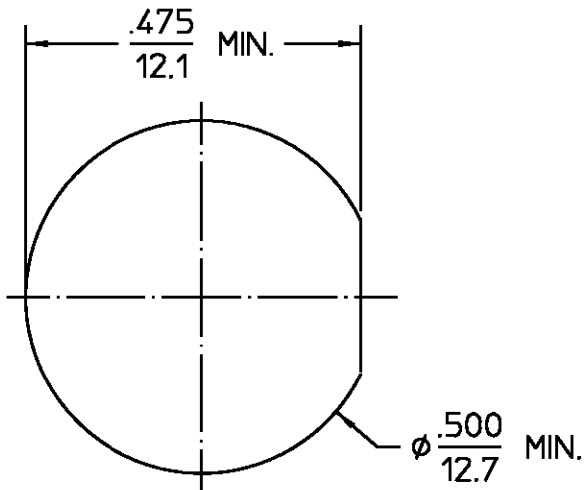




|                                    |      |
|------------------------------------|------|
| DESIGNED FOR USE WITH<br>.085 S.R. |      |
| CABLE ENTRY DIAMETER<br>MINIMUM    |      |
| HOUSING                            | .088 |
| DIELECTRIC                         | .066 |
| CONTACT                            | .025 |

| REVISIONS       |             |                |                |
|-----------------|-------------|----------------|----------------|
| REV             | DESCRIPTION | DATE           | APPROVED       |
| 03 <sub>2</sub> | REVISED     | DPG<br>7/23/96 | DPG<br>7/30/96 |



RECOMMENDED MOUNTING  
HOLE

|                                                                                                                                                                                                                                                              |                                                                                |                                                                      |                         |              |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|--------------|------------------------|
| HOUSING<br>MOUNTING NUT<br>LOCKWASHER                                                                                                                                                                                                                        | STAINLESS STEEL PER<br>ASTM-A484 AND ASTM-<br>A582, TYPE 303                   | PASSIVATE PER<br>QQ-P-35                                             |                         |              |                        |
| HOUSING                                                                                                                                                                                                                                                      | BRASS PER ASTM-B-16,<br>HALF HARD                                              | GOLD PLATE PER<br>MIL-G-45204                                        |                         |              |                        |
| DIELECTRIC                                                                                                                                                                                                                                                   | TFE FLUOROCARBON<br>PER ASTM-D-1457                                            | N/A                                                                  |                         |              |                        |
| CENTER CONTACT                                                                                                                                                                                                                                               | BERYLLIUM COPPER PER<br>ASTM-B-196 OR ASTM-B-197,<br>ALLOY C17300, CONDITION H | GOLD PLATE PER<br>MIL-G-45204                                        |                         |              |                        |
| GASKET                                                                                                                                                                                                                                                       | SILICONE RUBBER PER<br>ZZ-R-765                                                | N/A                                                                  |                         |              |                        |
| COMPONENT                                                                                                                                                                                                                                                    | MATERIAL                                                                       | FINISH                                                               |                         |              |                        |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES                                                                                                                                                                                                       | DRAWN BY<br>B.W.C. DATE<br>1/27/69                                             | AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599      |                         |              |                        |
| FRAC. DEC. ANGLES<br>± 1/64 ±.005 ± 1°                                                                                                                                                                                                                       | CHECKED BY<br>P.R.B. 1/27/69                                                   |                                                                      |                         |              |                        |
|                                                                                                                                                                                                                                                              | APPD BY<br>P.R.B. 1/27/69                                                      |                                                                      |                         |              |                        |
| These drawings and speci-<br>fications are the property of<br>M/A COM Interconnect Div.<br>and shall not be reproduced<br>or copied or used in whole<br>or in part as the basis for<br>the manufacture or sale o<br>f item(s) without written<br>permission. | USE ASSY PROCEDURE<br><br>408-04720<br>(31-125)<br>NO. A.P. _____              | TITLE "OST" STRAIGHT BULKHEAD<br>CABLE JACK<br>DIRECT SOLDER VERSION |                         |              |                        |
|                                                                                                                                                                                                                                                              |                                                                                | SIZE<br>B                                                            | CODE IDENT NO.<br>26805 | 3104-7985-00 | REV<br>03 <sub>2</sub> |
|                                                                                                                                                                                                                                                              |                                                                                | SCALE<br>4:1                                                         | SHEET 1 OF 1            |              |                        |

.XXX = in  
XX.X = mm (REF)

These drawings and specifications are the property of M/A COM Interconnect Div. and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission.

CUSTOMER DRAWING

AMP PART # 1057679-1  
SHEET 1 OF 1 REV A