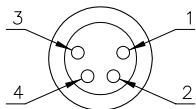


## MALE END VIEW

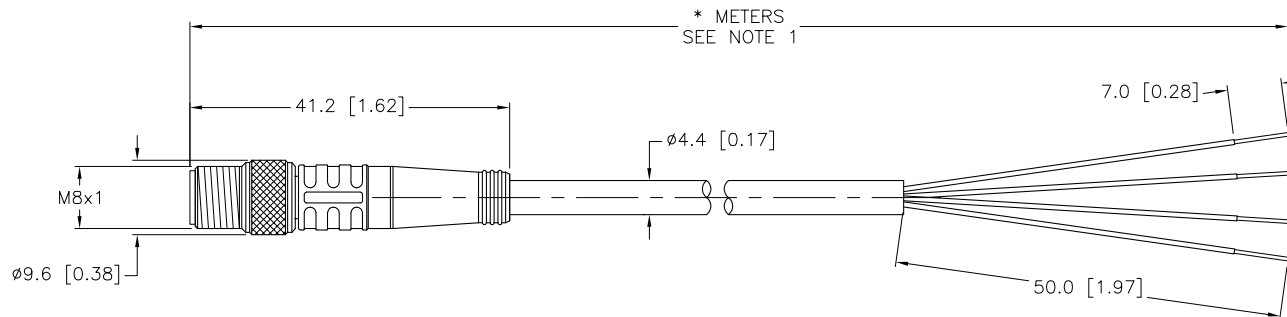


1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

|                                |                                   |
|--------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | NYLON OR TPU/BLACK                |
| MOLDED HEAD MATERIAL/COLOR     | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |
| RATED CURRENT [A]              | 2.0 A                             |
| RATED VOLTAGE [V]              | 125 VAC/VDC                       |
| OUTER JACKET MATERIAL/COLOR    | PVC/YELLOW                        |
| CONDUCTOR INSULATION MATERIAL  | PVC                               |
| NUMBER OF CONDUCTORS [AWG]     | 4x26 AWG                          |
| TEMPERATURE RANGE              | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP68  |

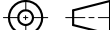


| CABLE LENGTH | TOLERANCE   |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE   |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

## SOURCE DRAWING - FOR REFERENCE ONLY

|   |   |   |    |   |                    |                             |
|---|---|---|----|---|--------------------|-----------------------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE PROJECTION  | THIS DRAWING IS PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |    | <div>TURCK INC</div> <div>High Technology Sensors and Automation Controls</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |                    |                             |
|   |  |   |    |   |                    |                             |
|   | MATERIAL  | DRFT  | JB | DATE  | 11/07/03           | DESCRIPTION<br><br>PSG 4M-* |
|   | SEE SPECIFICATIONS  | DSGN  |    | SCALE   | 1=1.0              |                             |
| FINISH                                    | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]  |    |   | IDENTIFICATION NO. | REV<br><br>C                |
| SEE SPECIFICATIONS                        |   |   |    |   |                    |                             |
|   |   | DO NOT SCALE THIS DRAWING   |    |   | FILE: 777001743    | SHEET 1 OF 1                |