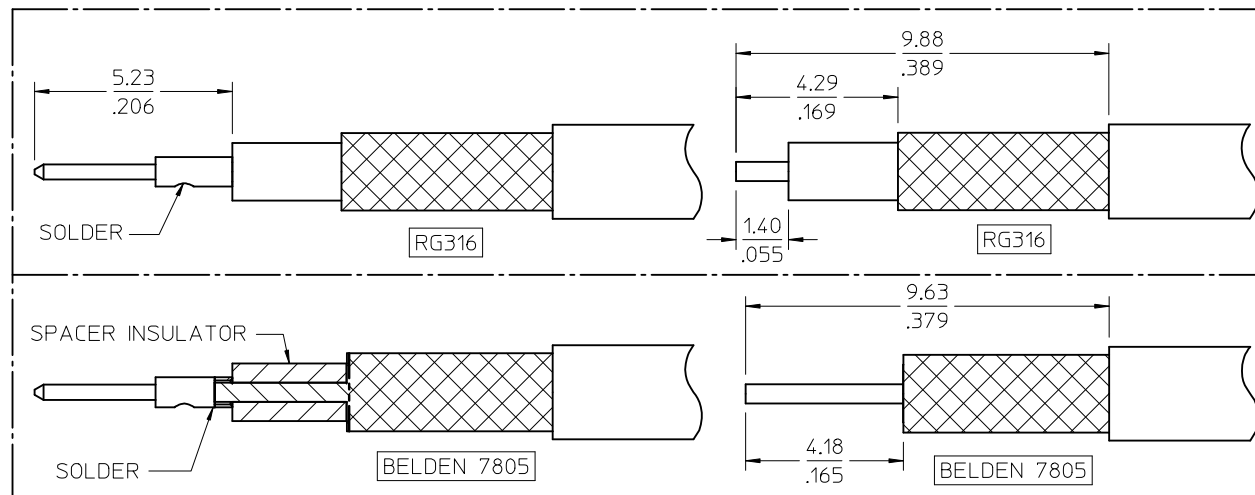
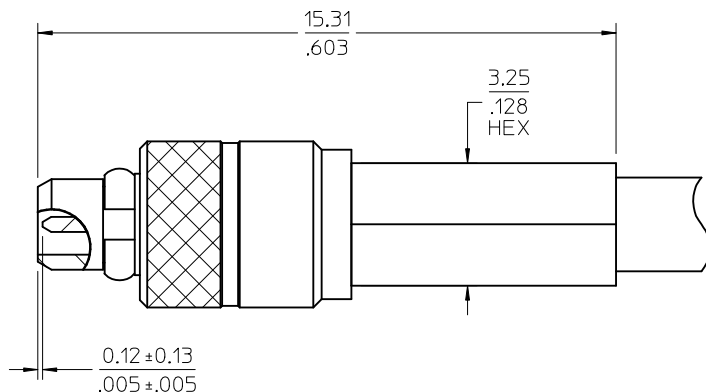
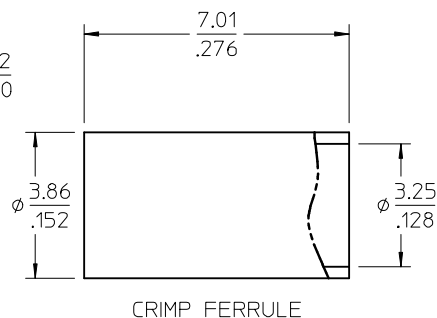
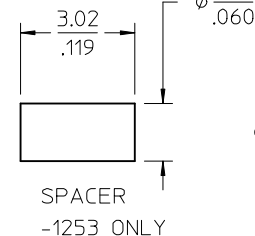
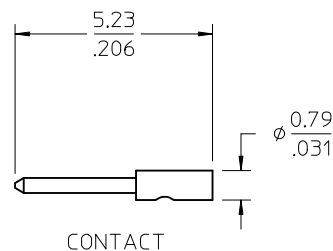
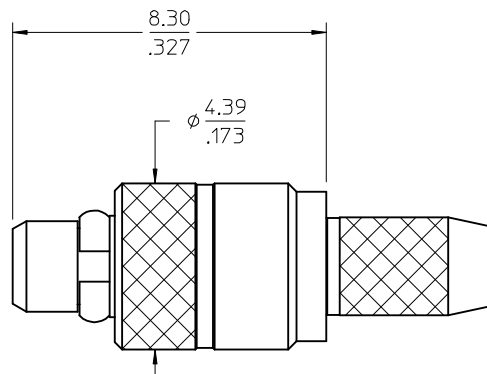


# MATERIALS AND FINISHES

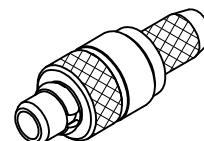
BODY BRASS  
PLATED GOLD

CENTER CONTACT BRASS  
PLATED GOLD

INSULATOR TEFLON



|            |                 |                                             |
|------------|-----------------|---------------------------------------------|
| 73415-1254 | COMMERCIAL REQS | STANDARD                                    |
| 73415-1253 | COMMERCIAL REQS | STANDARD USING BELDEN 7805 CABLE            |
| 73415-1252 | COMMERCIAL REQS | 1 PIECE 73415-1251 IN SINGLE BAG WITH LABEL |
| 73415-1251 | COMMERCIAL REQS | STANDARD                                    |
| 73415-1250 | MILITARY REQS   | STANDARD                                    |
| PART NO.   | FINISH          | PACKAGING                                   |



|               |                       |
|---------------|-----------------------|
| CECC-22-340   | INTERFACE             |
| PS-89675-1920 | ELECTRO/MECH PERFORM. |
| SPECIFICATION | DESCRIPTION           |

|    |                                     |                     |           |            |                    |            |             |
|----|-------------------------------------|---------------------|-----------|------------|--------------------|------------|-------------|
| A4 | CHG: ADDED -1254<br>PER PDR13081400 | EC NO: URF2014-0128 | DRWN: LIN | 2013/08/20 | CHKD: APPR: MHUANG | 2013/09/04 | DESCRIPTION |
|    | REV                                 | DESCRIPTION         | DATE      | BY         | DATE               | BY         | DATE        |

|                                                            |       |       |                                                                                                                                  |            |                                                                                                                                                              |                        |                                                                                                                 |
|------------------------------------------------------------|-------|-------|----------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       |       | DIMENSION STYLE<br>MM/IN                                                                                                         |            | SCALE                                                                                                                                                        | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |
|                                                            | mm    | INCH  | DRAWN BY      DATE                                                                                                               |            | MMCX PLUG STRAIGHT<br>FOR RG316 CABLE<br>MMCX-PC<br> MOLEX INCORPORATED |                        |                                                                                                                 |
| 4 PLACES                                                   | ± --- | ± --- | TEF                                                                                                                              | 2000/06/13 |                                                                                                                                                              |                        |                                                                                                                 |
| 3 PLACES                                                   | ± --- | ± --- | CHECKED BY      DATE                                                                                                             |            |                                                                                                                                                              |                        |                                                                                                                 |
| 2 PLACES                                                   | ± --- | ± --- | SSS                                                                                                                              | 2000/06/13 |                                                                                                                                                              |                        |                                                                                                                 |
| 1 PLACE                                                    | ± --- | ± --- | APPROVED BY      DATE                                                                                                            |            |                                                                                                                                                              |                        |                                                                                                                 |
| ANGULAR ± 2 °                                              |       |       | GMH                                                                                                                              | 2000/06/13 |                                                                                                                                                              |                        |                                                                                                                 |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |       | MATERIAL NO.<br>SEE TABLE                                                                                                        |            | DOCUMENT NO.<br>SD-73415-125                                                                                                                                 |                        | SHEET NO.<br>1 OF 1                                                                                             |
|                                                            |       |       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |            |                                                                                                                                                              |                        |                                                                                                                 |