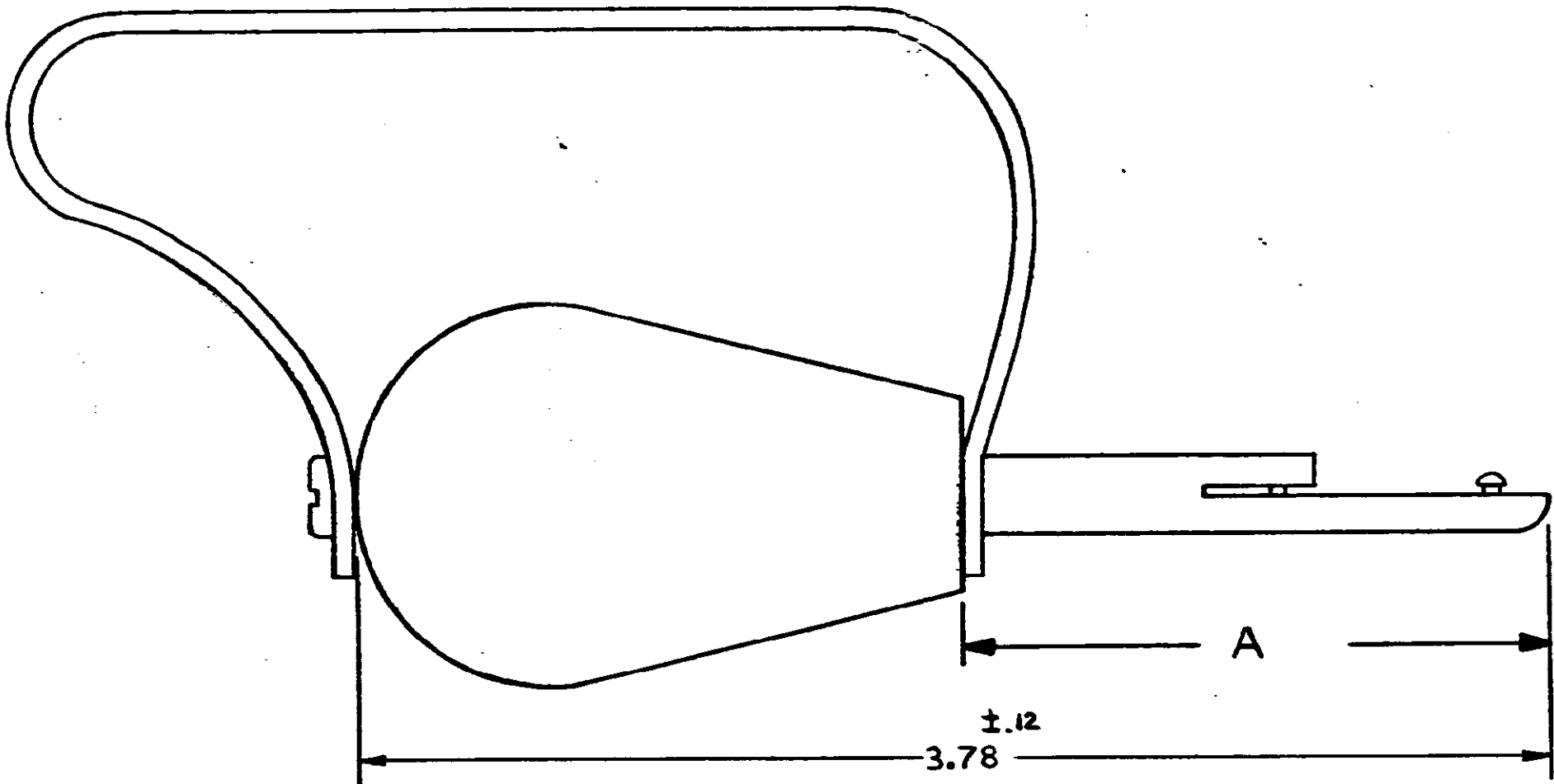


S

| PART<br>NUMBER | REV | FIRST<br>USED | RELEASE |      | ECN<br>OR NPS | DR<br>CHK | A    |
|----------------|-----|---------------|---------|------|---------------|-----------|------|
|                |     |               | LTR     | DATE |               |           |      |
| 465629-1       | A   | —             |         |      |               |           | 1.87 |
| 465629-2       | A   | —             |         |      | CN-720        | BL        | 5.87 |

465629-1 I.A.S SHOWN.



Unpublished copy not to be reproduced nor published  
without written permission of AMP Incorporated

|                              |  |                                          |  |                     |  |   |  |   |  |   |  |                                                                                                            |  |                                               |  |                                       |  |              |  |            |  |
|------------------------------|--|------------------------------------------|--|---------------------|--|---|--|---|--|---|--|------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|--------------|--|------------|--|
| PRINT DIST 1                 |  | DIMENSIONS IN INCHES. DO NOT SCALE PRINT |  | AMP 1253 REV 7/60 8 |  | 7 |  | 6 |  | 5 |  | 4                                                                                                          |  | 3                                             |  | 2                                     |  | 1            |  |            |  |
| REQUIRED PER ASSEMBLY        |  |                                          |  |                     |  |   |  |   |  |   |  | DWG<br>SIZE                                                                                                |  | NUMBER                                        |  | NAME                                  |  | REMARKS      |  | ITEM<br>NO |  |
| 465629                       |  |                                          |  |                     |  |   |  |   |  |   |  | ©1963 BY AMP INCORPORATED. ALL RIGHTS RESERVED.<br>AMP PRODUCTS COVERED BY PATENTS AND/OR PATENTS PENDING. |  | CUSTOMER COPY<br>REFERENCE ONLY               |  |                                       |  |              |  |            |  |
| A REV: ECN CN-720 PL 1/12/68 |  |                                          |  |                     |  |   |  |   |  |   |  | DR<br>Duce Fogle 3/20/68                                                                                   |  | MATERIAL AND FINISH<br>HANDLE - BLACK PLASTIC |  | AMP INCORPORATED<br>HARRISBURG, PENNA |  |              |  |            |  |
| A SEE ECN 5133               |  |                                          |  |                     |  |   |  |   |  |   |  | CHK<br>Holmache 2-25-68                                                                                    |  | SHAFT - STEEL                                 |  | CLASS                                 |  |              |  |            |  |
| A                            |  |                                          |  |                     |  |   |  |   |  |   |  | DE<br>W. M. Korman 3/25/68                                                                                 |  | WIRE - RANGE - INSULATION                     |  | TYPE                                  |  |              |  |            |  |
| LTR                          |  |                                          |  |                     |  |   |  |   |  |   |  | TOLERANCE EXCEPT<br>AS NOTED<br>± .015 ± .1" 0"                                                            |  | SCALE<br>2:1                                  |  | LOC<br>CN                             |  | NO<br>465629 |  | REV<br>A1  |  |
| REV: ON RECORD               |  |                                          |  |                     |  |   |  |   |  |   |  | DR                                                                                                         |  | CHK                                           |  | DATE                                  |  |              |  |            |  |
| DESCRIPTION                  |  |                                          |  |                     |  |   |  |   |  |   |  |                                                                                                            |  | NAME<br>UNIVERSAL HAND TOOL ASSEMBLY          |  |                                       |  |              |  |            |  |