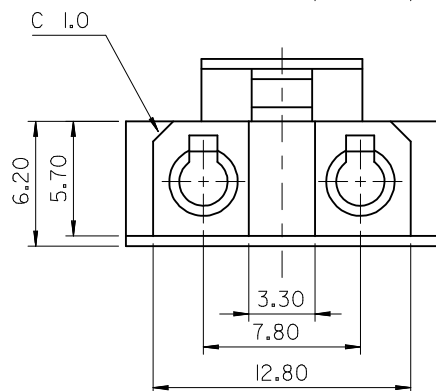
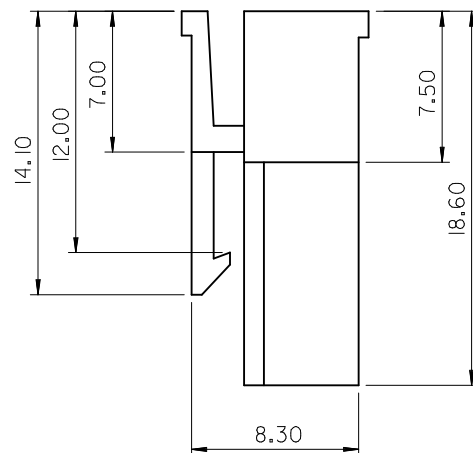
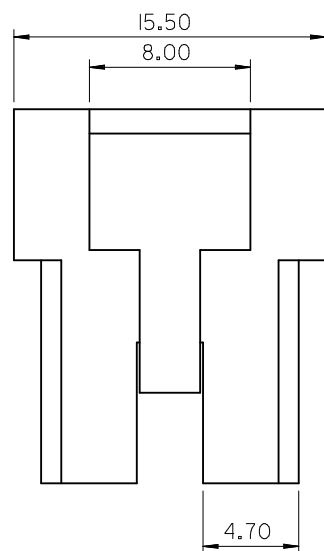
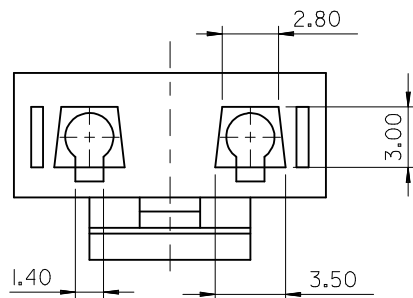


10 9 8 7 6 5 4 3 2 1



#### NOTES.

1. MATERIAL AND COLOR : SEE TABLE1

| ENG NO.    | MATERIAL           | COLOR               |
|------------|--------------------|---------------------|
| 35108-020* | PA66<br>UL 94V-0   | 1 : BLACK 2 : RED   |
|            |                    | 3 : YELLOW 4 : BLUE |
| 35108-029* | PC/PET<br>UL 94V-0 | 5 : GREEN 6 : WHITE |
|            |                    | 7 : GRAY 9 : VIOLET |

<TABLE 1>

2. PRODUCT SPECIFICATION : PS-35108-001

3. MATES WAFER : 35204-02\*\*

4. MATES TERMINAL : 35716-0110

|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               |                          |  |            |                                  |                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|------------|----------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| REVISED<br>EC NO: KOR2009-0124<br>DRWN: JHPARK01 2009/02/25<br>CHKD: WY. YANG 2009/02/25<br>APPR: YUNSIKKIM 2009/02/26 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                |  |                                                                                                                               | DIMENSION STYLE          |  | SCALE      | DESIGN UNITS                     |  THIRD ANGLE PROJECTION |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | MM ONLY                  |  | 4:1        | METRIC                           |                                                                                                              |  |
|                                                                                                                        |             |                                   | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  |                                                                                                                               | DRAWN BY                 |  | DATE       | TITLE<br><br>2.36 DIA HOUSING-2P |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | WY. YANG                 |  | 1996/01/12 |                                  |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | CHECKED BY               |  | DATE       | MOLEX INCORPORATED               |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | BK. CHOI                 |  | 1996/01/12 |                                  |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | APPROVED BY              |  | DATE       |                                  |                                                                                                              |  |
|                                                                                                                        |             |                                   | CW. LEE                                              |  | 1996/01/12                                                                                                                    | SHEET NO.<br><br>1 OF 01 |  |            |                                  |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               |                          |  |            | MATERIAL NO.                     |                                                                                                              |  |
|                                                                                                                        |             |                                   |                                                      |  |                                                                                                                               | SEE TABLE                |  |            |                                  |                                                                                                              |  |
|                                                                                                                        |             |                                   | SIZE<br>A3                                           |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                          |  |            |                                  |                                                                                                              |  |

9 8 7 6 5 4 3 2 1