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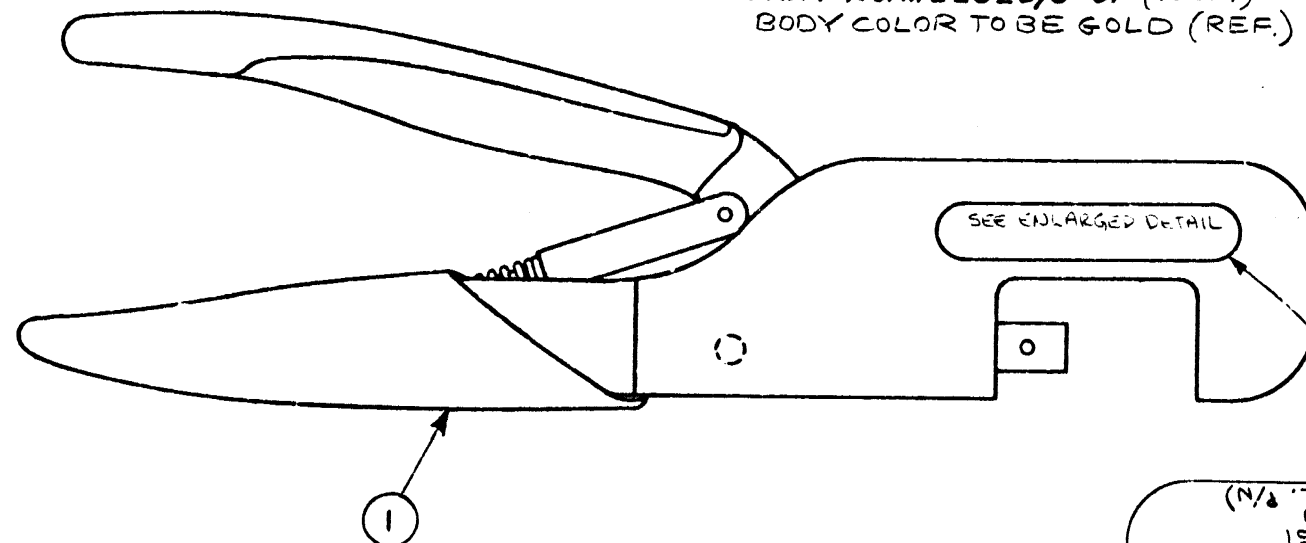
REMOVE ALL BURRS. BREAK CORNERS AND SHARP EDGES .005 MAXIMUM UNLESS OTHERWISE SPECIFIED.

DO NOT SCALE THIS DRAWING

NOTES:

1. MAY BE PURCHASED FROM:
DANIELS TOOL CO.
ORLANDO, FL. U.S.A.
AS DANIELS TOOL FRAME HX4

PART NO. M22520/5-01 (REF.)
BODY COLOR TO BE GOLD (REF.)



SHALL CONFORM TO MIL-C-22520/5

2. FRAME TO BE PACKAGED IN A CARDBOARD BOX WITH DIE INSTALLATION INSTRUCTIONS, BOTH SUPPLIED BY DANIELS MFG. CORP. AMPHENOL PART NO. MUST APPEAR ON TOP SIDE OF BOX.
SIZE: 11 1/2" LGH. X 3" WIDE X 1 1/8" HT.

REVISIONS

ZONE	SYM.	DESCRIPTION	DATE	ECO. NO.	APPR.
	A	ADDED COLOR SPEC.	1-3-74	20138	OR
	B	REVISED ENLARGED LABEL	1-27-77	24971	tht
	C	DEL ITEM 2; UPDATE ADDRESS	1/23/79	42004	CPM

227-944

DRAWING NUMBER

ISSUE C

OFFICIAL ENG. REL.
20037

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES NOT OTHERWISE SPECIFIED ARE		
FRACTIONS	DIMENSIONAL	ANGLES
± 1/16"	± .005	± 1°
MATERIAL		
SPECIFICATION		
FINISH		
APPLICATION		
NEXT ASSY.	USED ON	

REQ'D	ITEM	PART NO.	DESCRIPTION	CODE	FINISH
1	1	227-943	CRIMP TOOL FRAME	203	---
LIST OF MATERIAL					
DRAWN BY			DATE		
C. J. J. J.			8-18-74		
CHECKED BY			DATE		
H. C. C. C.			8-20-74		
ENGINEER			DATE		
H. C. C. C.			8-20-74		
APPROVED BY			DATE		
H. C. C. C.			8-20-74		
REFERENCE DRAWING NO.			DATE		
TITLE			DATE		
CRIMP TOOL FRAME (PACKAGED)					
CODE IDENTIFICATION			DRAWING NO.		
			227-944		
DRAWING SIZE			ISSUE		
C			C		

AMPHENOL
AMPHENOL RF DIVISION
35 East Franklin St. Danbury, Conn. 06810

Mouser Electronics

Authorized Distributor

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[227-944](#)