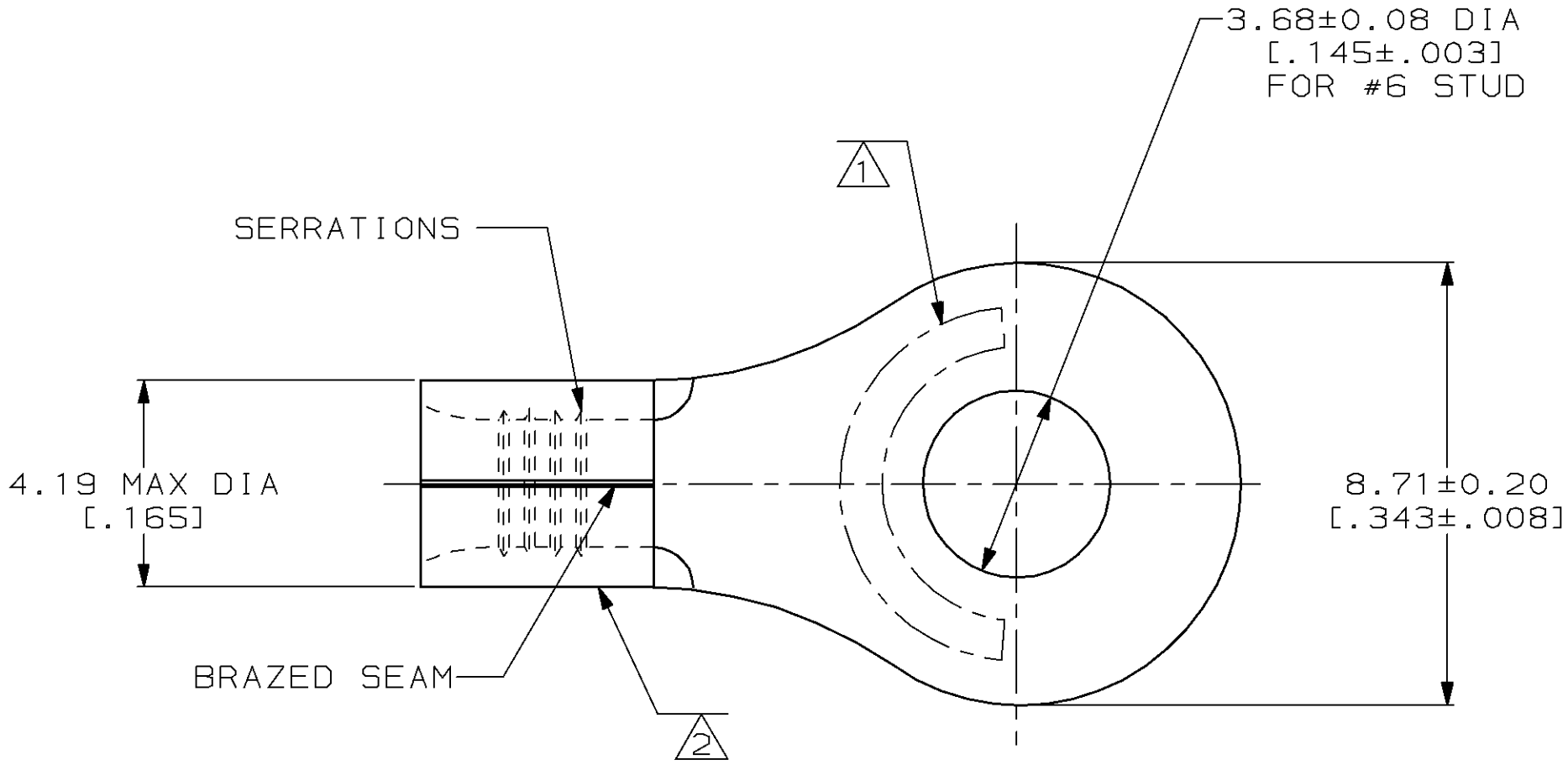
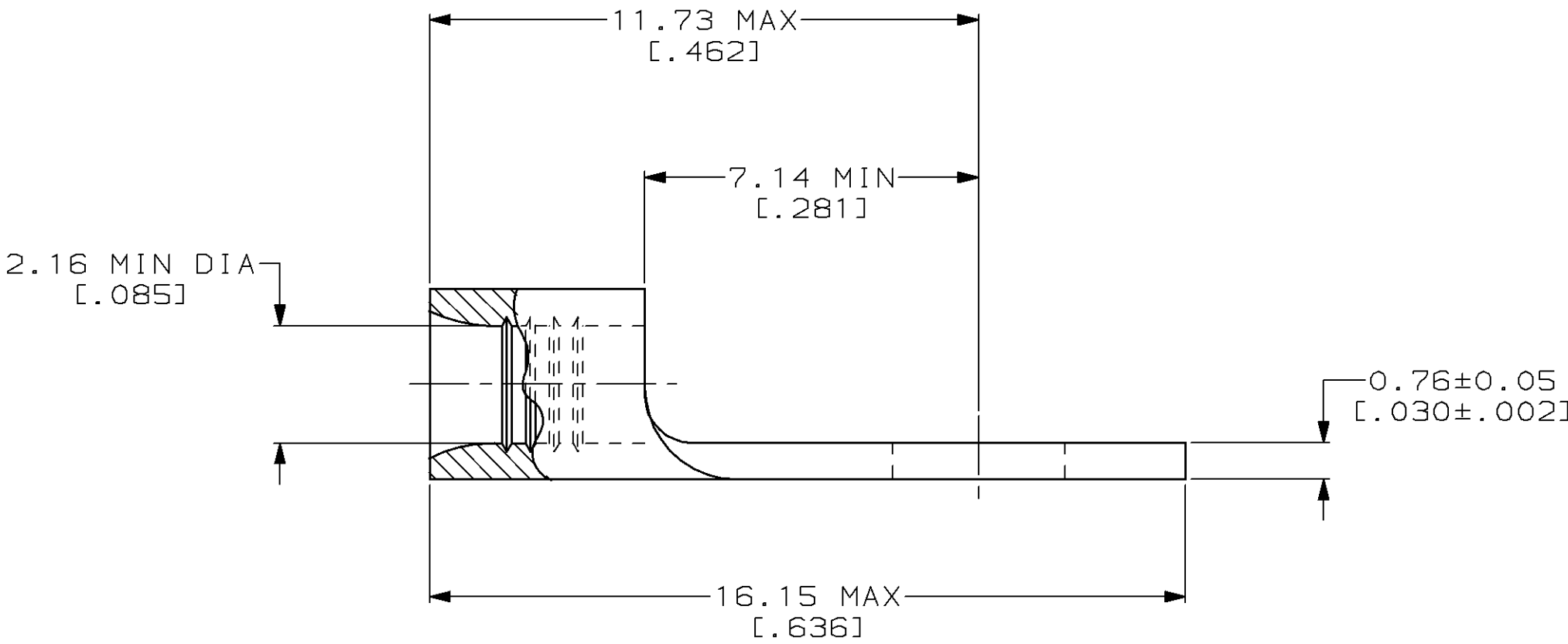


| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION        | DATE    | APPD |
|-----|------|---|---|------|-----|--------------------|---------|------|
| G   | 14   |   |   |      | E   | REV / 0G10-0094-98 | 05FEB99 | SU   |



|                             |                        |
|-----------------------------|------------------------|
| AMP WIRE RANGE              | UL E13288 Listed       |
| 16-14 AWG SOLID OR STRANDED | NOT APPLICABLE         |
| LR7189 Certified            | MILITARY P/N AND CLASS |
| NOT APPLICABLE              | NOT APPLICABLE         |

- 1 STAMP AMP 16-14 APPROX AS SHOWN
- 2 WIRE BARREL COLOR CODED ORANGE TO DENOTE NICKEL MATERIAL



|          |          |                |            |
|----------|----------|----------------|------------|
| OBSOLETE | 5000     | ON TAPE        | 2-322333-3 |
|          | ----     | LOOSE PIECE    | 322333     |
|          | QUANTITY | PACKAGING TYPE | PART NO    |

|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                         |                                                                                                                                       |                                                                      |                    |                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING TEMPERATURE:<br>649°C MAX                                                                                                                                    | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± - | DR 4-15-93<br>TA BRINKMAN<br>CHK 4-15-93<br>DA PATTERSON<br>APPD 4-15-93<br>DE MILLER<br>APPD 4-15-93<br>JL MECKLEY<br>PRODUCT SPEC - | AMP AMP Incorporated<br>Harrisburg, PA 17105-3608                    |                    |                        |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      | NICKEL PER<br>ASTM B-162<br>ANNEALED                                                                                                    | APPLICATION SPEC -                                                                                                                    | NAME<br>TERMINAL, RING TONGUE,<br>HIGH TEMPERATURE,<br>STRATO-THERM™ |                    |                        |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br>1.04-2.62mm² [2,050-5,180] CIR MILS<br>SOLID OR STRANDED                                                                                           |                                                                                                                                         | WEIGHT -                                                                                                                              | SIZE<br>C                                                            | CAGE CODE<br>00779 | DRAWING NO<br>C=322333 |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                                                                                         |                                                                                                                                       | SCALE<br>8:1                                                         |                    | SHEET<br>1 OF 1        |