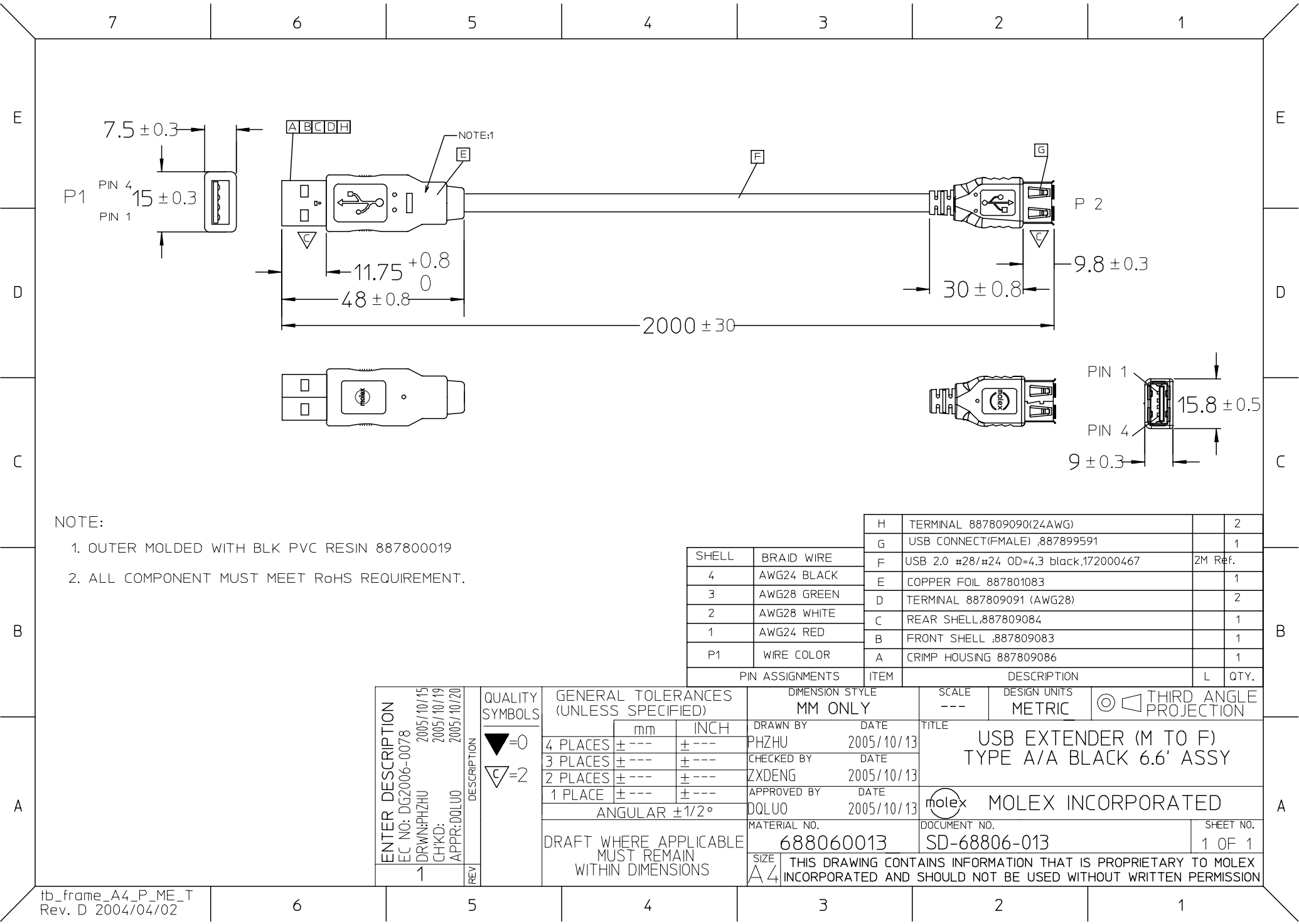




NOTE:  
1. OUTER MOLDED WITH BLK PVC RESIN 887800019  
2. ALL COMPONENT MUST MEET RoHS REQUIREMENT.

|                 |                                        |         |      |
|-----------------|----------------------------------------|---------|------|
| H               | TERMINAL 887809090(24AWG)              |         | 2    |
| G               | USB CONNECT(FEMALE) ,887899591         |         | 1    |
| F               | USB 2.0 #28/#24 OD=4.3 black,172000467 | 2M Ref. |      |
| E               | COPPER FOIL 887801083                  |         | 1    |
| D               | TERMINAL 887809091 (AWG28)             |         | 2    |
| C               | REAR SHELL,887809084                   |         | 1    |
| B               | FRONT SHELL ,887809083                 |         | 1    |
| A               | CRIMP HOUSING 887809086                |         | 1    |
| PIN ASSIGNMENTS |                                        | ITEM    | QTY. |

|                                                                                   |  |                                        |                    |                                                   |                                                            |       |                            |                      |                                                                                                                                  |                                                            |                        |       |       |                      |
|-----------------------------------------------------------------------------------|--|----------------------------------------|--------------------|---------------------------------------------------|------------------------------------------------------------|-------|----------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|-------|-------|----------------------|
| ENTER DESCRIPTION<br>EC NO: DG2006-0078<br>DRWN:PHZHU<br>CHKD:<br>APPR:DQLUO<br>1 |  | 2005/10/15<br>2005/10/19<br>2005/10/20 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽E=2</div> | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE<br>MM ONLY |                      | SCALE<br>---                                                                                                                     | DESIGN UNITS<br>METRIC                                     | THIRD ANGLE PROJECTION |       |       |                      |
|                                                                                   |  |                                        |                    |                                                   |                                                            | mm    | INCH                       | DRAWN BY<br>PHZHU    | DATE<br>2005/10/13                                                                                                               | TITLE<br>USB EXTENDER (M TO F)<br>TYPE A/A BLACK 6.6' ASSY |                        |       |       |                      |
|                                                                                   |  |                                        |                    |                                                   | 4 PLACES                                                   | ± --- | ± ---                      | CHECKED BY<br>ZXDENG | DATE<br>2005/10/13                                                                                                               |                                                            |                        |       |       |                      |
|                                                                                   |  |                                        |                    |                                                   | 3 PLACES                                                   | ± --- | ± ---                      | 2 PLACES             | ± ---                                                                                                                            | ± ---                                                      | 1 PLACE                | ± --- | ± --- | APPROVED BY<br>DQLUO |
|                                                                                   |  |                                        |                    |                                                   | ANGULAR ±1/2°                                              |       | MATERIAL NO.<br>688060013  |                      | DOCUMENT NO.<br>SD-68806-013                                                                                                     |                                                            | SHEET NO.<br>1 OF 1    |       |       |                      |
|                                                                                   |  |                                        |                    |                                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SIZE<br>A 4                |                      | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                            |                        |       |       |                      |

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