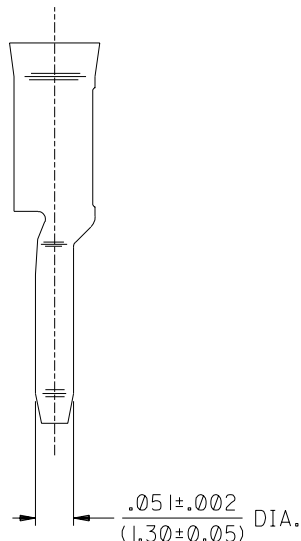
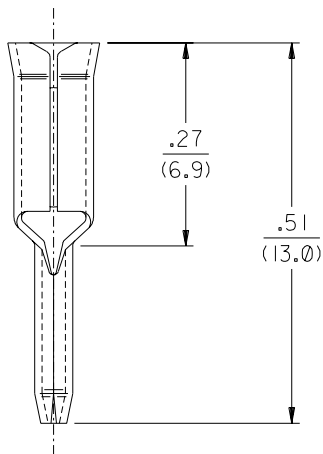
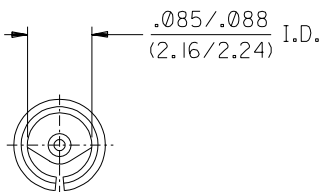


# NOTES:

1. MATERIAL: .010/(0.25) THICK C51000 PHOSPHOR BRONZE, SPRING TEMPER
2. FINISH: TERMINAL PLATING OPTIONS PER ES-88-\*\*\*.  
\*TIN .000050/(0.00125) MIN. OVERALL OVER .000050/(0.00125) MIN. NICKEL OVERALL.  
\*THE PRIMARY SHIPPING CARTON WILL BE LABELED "COMPLIANT TO ROHS DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC." CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN-LEAD.
3. PRODUCT SPECIFICATION: NA
4. PACKAGING INFORMATION: NA
5. TERMINALS ARE TO BE USED IN 1840 AND 3099 ASSEMBLIES AND WILL MATE WITH .093 SERIES PINS.

| MFG. | SH. | REV. | LTR. | REVISIONS |
|------|-----|------|------|-----------|
|------|-----|------|------|-----------|

|    |                                           |
|----|-------------------------------------------|
| D  | REVISED PER ECN # UCP2004-1988 4-13-04 FS |
| CI | REVISED PER ECN #U5 0147 9-26-94 RW       |
| C  | REVISED PER ECR #U5 0081 8-24-94 RW       |
| B  | CHANGES PER ECR U4 0487 GXC 4/19/94 RW    |
| A  | FINAL RELEASE ECN #U4 0165 2-2-94 RW      |
| I  | X-RELEASE ECR U3 1687 GXC 11/15/93 RW     |

| DIMENSIONS SHOWN (METRIC) INCH<br>UNLESS OTHERWISE SPECIFIED<br>TOLERANCES: ANGULAR ± 1/2°                                                                                                                                                                                                     |        | ∇ = 0    ▼ = 0    REVISE ONLY ON CAD SYSTEM                                                                                                      |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------|--------|-----|---------|--------|--------|---------|-----|--------|------------------------------------------------------------------|--|
| <table border="1"> <thead> <tr> <th></th> <th>INCH</th> <th>METRIC</th> </tr> </thead> <tbody> <tr> <td>3 PLACE</td> <td>± .010</td> <td>---</td> </tr> <tr> <td>2 PLACE</td> <td>± .014</td> <td>± 0.25</td> </tr> <tr> <td>1 PLACE</td> <td>---</td> <td>± 0.36</td> </tr> </tbody> </table> |        |                                                                                                                                                  | INCH | METRIC | 3 PLACE | ± .010 | --- | 2 PLACE | ± .014 | ± 0.25 | 1 PLACE | --- | ± 0.36 | TITLE<br>SOCKET TERMINAL<br>P.C. TAIL FOR .093 SERIES<br>HEADERS |  |
|                                                                                                                                                                                                                                                                                                | INCH   | METRIC                                                                                                                                           |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| 3 PLACE                                                                                                                                                                                                                                                                                        | ± .010 | ---                                                                                                                                              |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| 2 PLACE                                                                                                                                                                                                                                                                                        | ± .014 | ± 0.25                                                                                                                                           |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| 1 PLACE                                                                                                                                                                                                                                                                                        | ---    | ± 0.36                                                                                                                                           |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS                                                                                                                                                                                                                                        |        | MOLEX INCORPORATED<br>LISLE, ILL. 60532 U.S.A.<br>SHEET NO. 1 OF 1 DATE 11/15/93                                                                 |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| DRWG. BY: GXC<br>APP'D. BY: RAS                                                                                                                                                                                                                                                                |        | PART NO. 43080-0001<br>DRWG. NO. SD-43080-***                                                                                                    |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
| CHK'D. BY: RW<br>SCALE 6 : 1                                                                                                                                                                                                                                                                   |        | FILE NAME S43080X1 DGN<br>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INC. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |
|                                                                                                                                                                                                                                                                                                |        | DIV. CP<br>SIZE B                                                                                                                                |      |        |         |        |     |         |        |        |         |     |        |                                                                  |  |