

|                              |                           |                      |
|------------------------------|---------------------------|----------------------|
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| LOC | DIST | REVISIONS |     |               |           |     |      |
|-----|------|-----------|-----|---------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION   | DATE      | DWN | APVD |
| A1  | -    |           | A19 | ECR-16-009336 | 14DEC2016 | GCM | MKO  |
|     |      |           | A20 | ECR-16-015318 | 16AUG2017 | GR  | MKO  |
|     |      |           | A21 | ECR-19-004216 | 22MAR2019 | SR  | MKO  |
|     |      |           | A22 | ECR-19-012997 | 22AUG2019 | SR  | MKO  |

## Notes

1 PACKAGING:  
5 PIECES IN A KARTON

[illegible]

|                                                                                       |  |                                                                                                                                                            |  |                                                                                                       |  |               |  |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN 14 SEP 2007<br>G.W ROBLEWSKI<br>CHK 14 SEP 2007<br>A. ROESGEN<br>APVD 14 SEP 2007<br>T. SCHNURPFIL                                                     |  |  TE Connectivity |  |               |  |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                                                     |  | NAME                                                                                                  |  |               |  |
|  |  | <del>           0 PLC ±<br/>           1 PLC ±<br/>           2 PLC ±<br/>           3 PLC ±<br/>           4 PLC ±<br/>           ANGLES ±         </del> |  | CONNECTOR SET<br>SERIES HN.D.7 / HA.3                                                                 |  |               |  |
| MATERIAL                                                                              |  | FINISH                                                                                                                                                     |  | PRODUCT SPEC                                                                                          |  | RESTRICTED TO |  |
| -                                                                                     |  | -                                                                                                                                                          |  | -                                                                                                     |  | -             |  |
|                                                                                       |  |                                                                                                                                                            |  | APPLICATION SPEC                                                                                      |  |               |  |
|                                                                                       |  |                                                                                                                                                            |  | -                                                                                                     |  |               |  |
|                                                                                       |  |                                                                                                                                                            |  | WEIGHT                                                                                                |  | -             |  |
|                                                                                       |  |                                                                                                                                                            |  | A2 00779                                                                                              |  | C=1103257     |  |
|                                                                                       |  |                                                                                                                                                            |  | CUSTOMER DRAWING                                                                                      |  | SCALE NS      |  |
|                                                                                       |  |                                                                                                                                                            |  |                                                                                                       |  | SHEET 1 OF 1  |  |
|                                                                                       |  |                                                                                                                                                            |  |                                                                                                       |  | REV A22       |  |