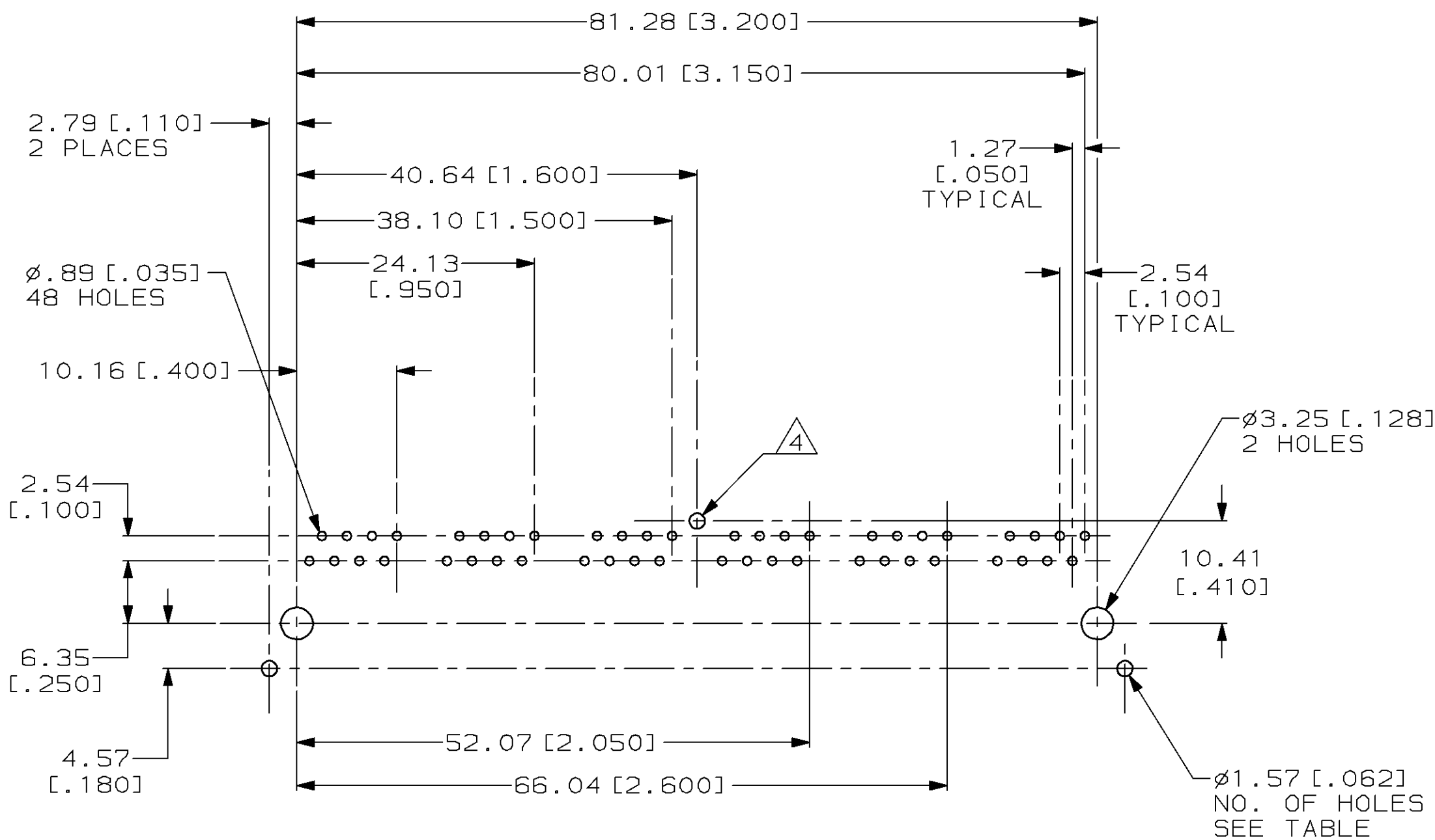
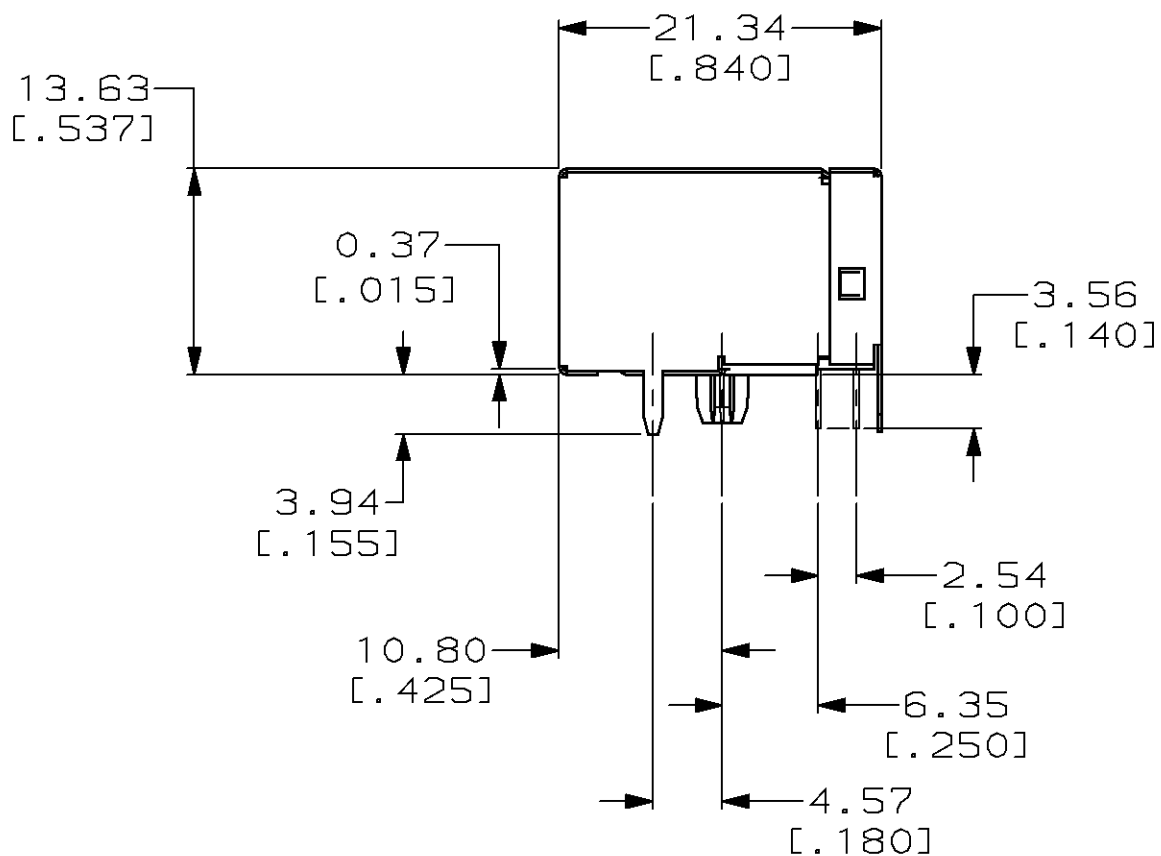
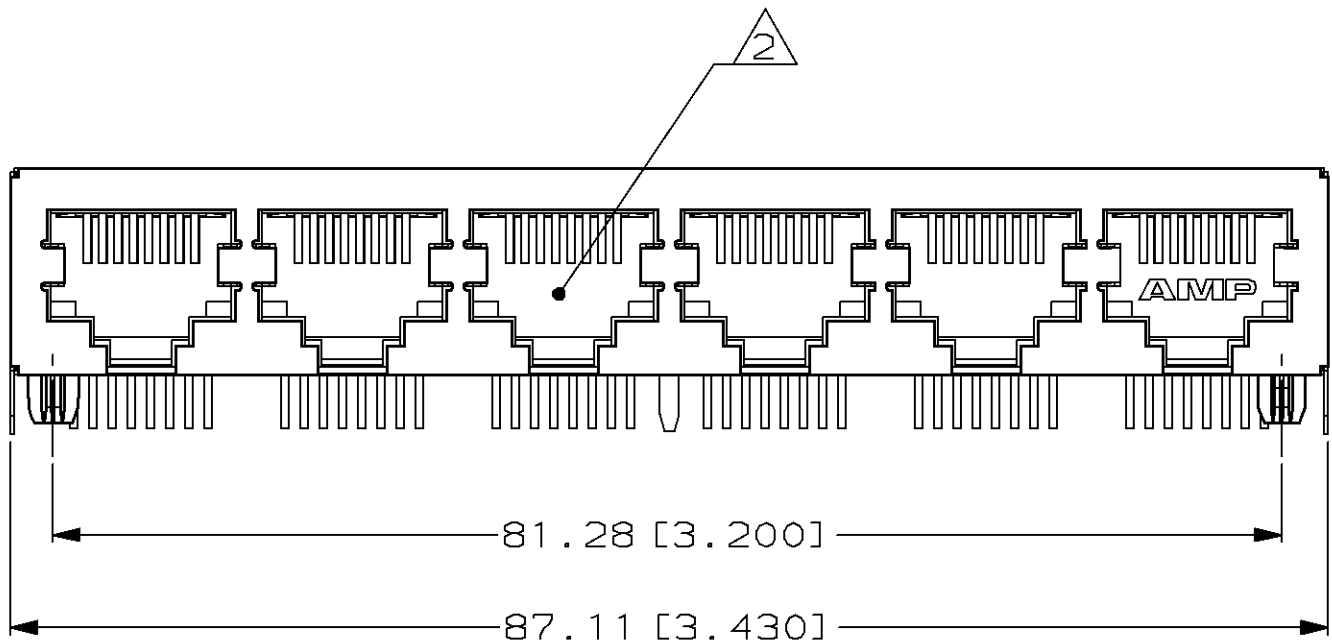
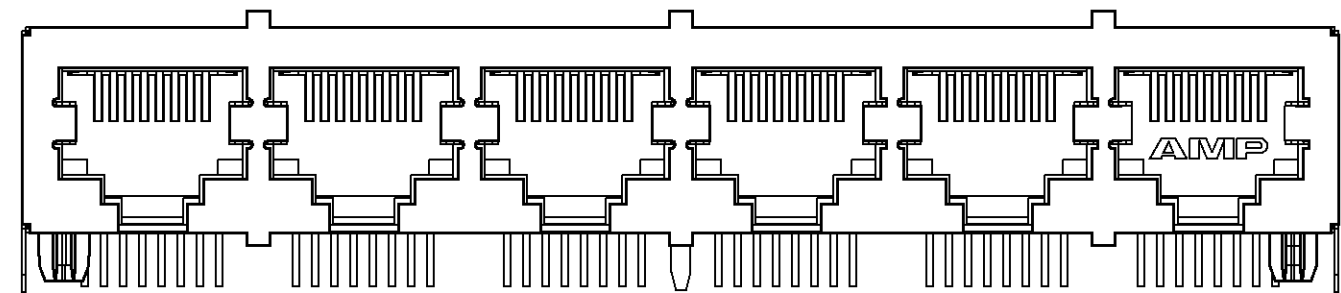
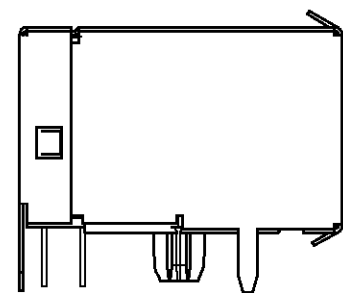


- 1
- MATERIAL: HOUSING-PCT POLYESTER, BLACK, IR COMPATIBLE, UL 94V-0.  
TERMINALS-.013 [0.33] THICK PHOS BRONZE PLATED WITH .000050 [1.27μm] THICK HARD GOLD IN LOCALIZED AREA AND .000150 [3.81μm] THICK TIN-LEAD IN SOLDER AREA OVER .000050 [1.27μm] THICK NICKEL UNDERPLATE.  
SHIELD-.010 [0.254] THICK COPPER ALLOY PLATED WITH .000080 [2.03μm] MINIMUM TIN-LEAD OVER .000100 [2.54μm] MINIMUM COPPER.
- 2
- JACK CAVITY COMFORMS TO FCC RULES AND REGULATIONS, PART 68 SUBPART F.
3.
- ALL DIMENSIONS SHOWN ARE NOMINAL UNLESS OTHERWISE SPECIFIED.
- 4
- THIS HOLE IS REQUIRED FOR 557572-1 AND 557572-3.

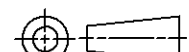


SUGGESTED PC BOARD LAYOUT  
COMPONENT SIDE  
SEE APPLICATION SPECIFICATION



VIEW APPLIES TO 557572-3 ONLY

|              |                     |             |
|--------------|---------------------|-------------|
| 3            | PANEL GROUND SHIELD | 557572-3    |
| 2            | 2 GROUND TABS       | 557572-2    |
| 3            | 3 GROUND TABS       | 557572-1    |
| NO. OF HOLES | DESCRIPTION         | PART NUMBER |

|                                                                                                                                                                                     |  |                              |                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED.<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING<br>ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN<br>V. SLACK<br>12MAR92   | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608                      |  |
| DIMENSIONS:<br>mm [INCHES]                                                                                                                                                          |  | CHK<br>B. FOX<br>10JUN92     |                                                                               |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                                                                                                           |  | APVD<br>G. REED<br>15JUN92   | NAME<br>MODULAR JACK ASSEMBLY,<br>6 PORT,8 POSITION,<br>RIGHT ANGLE, SHIELDED |  |
|                                                                                                |  | PRODUCT SPEC<br>108-1392     | SIZE<br>A2                                                                    |  |
|                                                                                                                                                                                     |  | APPLICATION SPEC<br>114-2048 |                                                                               |  |
| MATERIAL<br>                                                                                   |  | WEIGHT<br>-                  | CAGE CODE<br>00779                                                            |  |
|                                                                                                                                                                                     |  | CUSTOMER DRAWING             |                                                                               |  |
| ANGLES<br>±-                                                                                                                                                                        |  | DRAWING NO<br>C-557572       |                                                                               |  |
| FINISH<br>                                                                                     |  | SCALE<br>2:1                 |                                                                               |  |
|                                                                                                                                                                                     |  | SHEET<br>1 OF 1              |                                                                               |  |
|                                                                                                                                                                                     |  | REV<br>B                     |                                                                               |  |