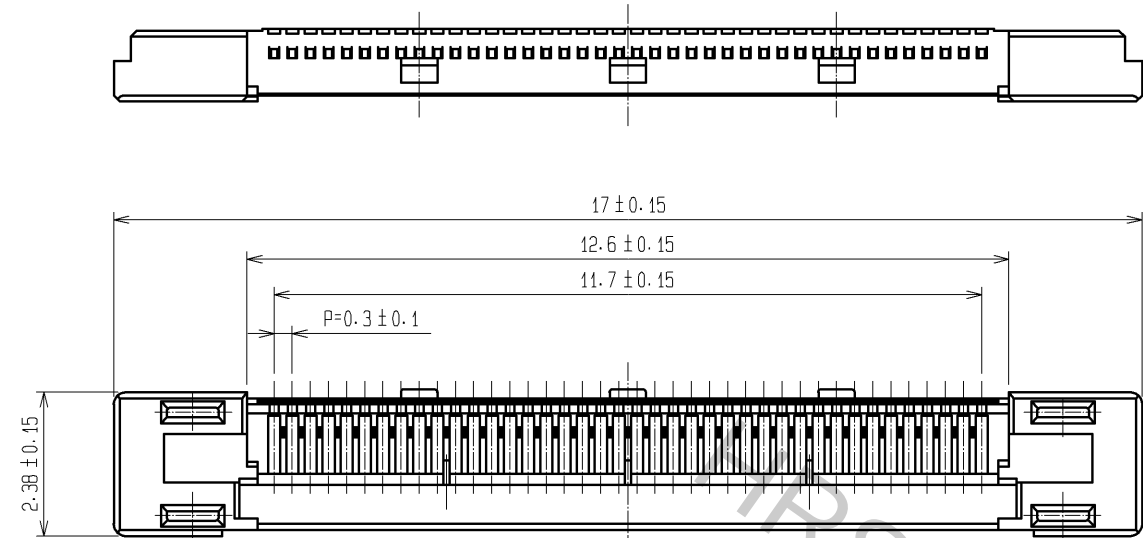
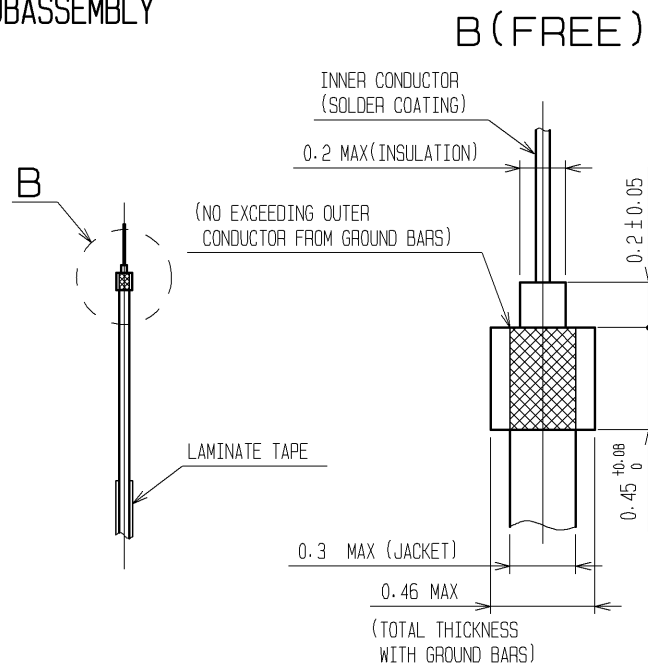
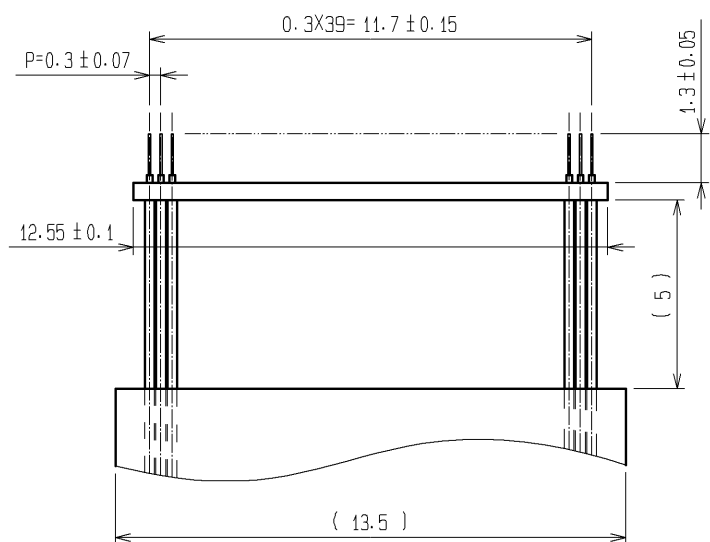
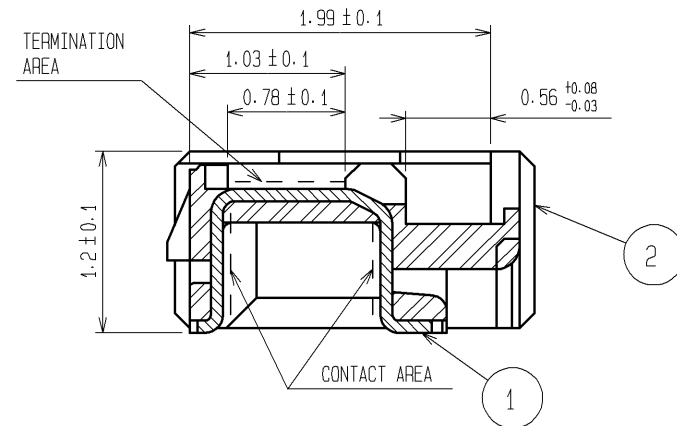


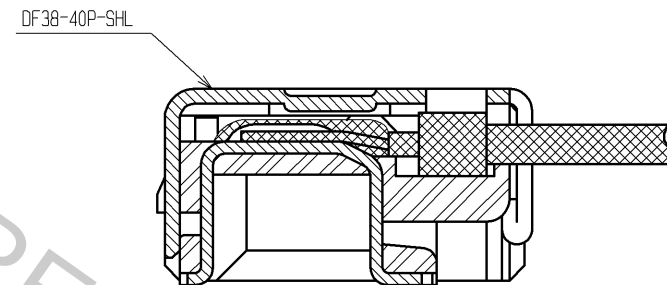
RECOMMENDED CABLE SUBASSEMBLY



A-A (20 : 1)

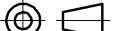


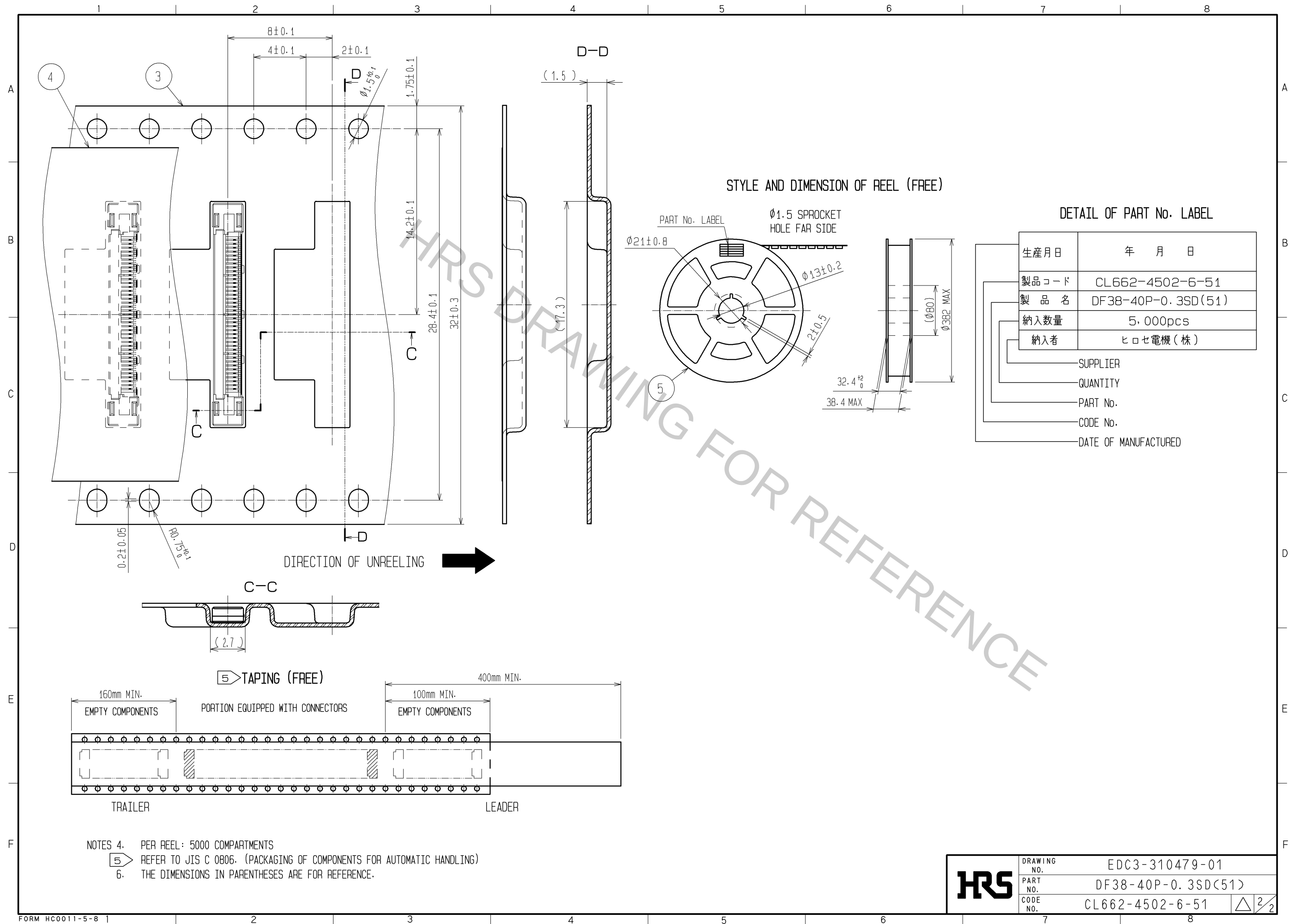
CABLE TERMINATION FIGURE (20 : 1)



- NOTES 1. APPLICABLE CABLE: THIN COAXIAL CABLE (AWG#42~AWG#46)  
2. THIS CONNECTOR IS NOT HOT PLUGGABLE. MATE AND UNMATE WHILE THE POWER IS OFF.  
3. THE ASSEMBLY IS COMPLETED BY COMBINING TWO PARTS (CONNECTOR UNIT, AND METAL SHIELDING). REFER TO THE TABLE FOR EACH ITEM No., PART NAME, PART No. AND CODE No.

| ITEM No. | PART NAME       | PART No.           | CODE No.        |
|----------|-----------------|--------------------|-----------------|
| 1, 2     | CONNECTOR UNIT  | DF38-40P-0.3SD(51) | CL662-4502-6-51 |
| -        | METAL SHIELDING | DF38-40P-SHL       | CL662-4503-9    |

|                                    |                                                                                       |                                         |                                                                                       |       |                          |                  |                                                                                       |                    |      |  |
|------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|-------|--------------------------|------------------|---------------------------------------------------------------------------------------|--------------------|------|--|
| 2                                  | LCP                                                                                   | UL94V-0, BLACK                          |                                                                                       | 5     | PS                       | BLACK            |                                                                                       |                    |      |  |
| 1                                  | PHOSPHOR BRONZE                                                                       | CONTACT AREA : Au PLATING 0.1µm min     |                                                                                       | 4     | POLYESTER                | CLEAR            |                                                                                       |                    |      |  |
|                                    |                                                                                       | TERMINATION AREA : Au PLATING 0.1µm min |                                                                                       | 3     | PS                       | CLEAR            |                                                                                       |                    |      |  |
| UNDER PLATING : Ni PLATING 1µm min |                                                                                       |                                         |                                                                                       |       |                          |                  |                                                                                       |                    |      |  |
| NO.                                | MATERIAL                                                                              | FINISH , REMARKS                        |                                                                                       | NO.   | MATERIAL                 | FINISH , REMARKS |                                                                                       |                    |      |  |
| UNITS<br>mm                        |  | SCALE<br>FREE                           |  | COUNT | DESCRIPTION OF REVISIONS |                  | DESIGNED                                                                              | CHECKED            | DATE |  |
|                                    |                                                                                       |                                         |  |       |                          |                  |                                                                                       |                    |      |  |
|                                    |                                                                                       |                                         | APPROVED : TS. SAKATA                                                                 |       | 13.07.12                 | DRAWING NO.      |                                                                                       | EDC3-310479-01     |      |  |
|                                    |                                                                                       |                                         | CHECKED : TS. SAKATA                                                                  |       | 13.07.12                 | PART NO.         |                                                                                       | DF38-40P-0.3SD(51) |      |  |
|                                    |                                                                                       |                                         | DESIGNED : TP. MATSUMOTO                                                              |       | 13.07.11                 | CODE NO.         |                                                                                       | CL662-4502-6-51    |      |  |
| DRAWN : TP. MATSUMOTO              |                                                                                       | 13.07.11                                |                                                                                       |       |                          |                  |  |                    | 1/2  |  |



|     |             |                    |
|-----|-------------|--------------------|
| HRS | DRAWING NO. | EDC3-310479-01     |
|     | PART NO.    | DF38-40P-0.3SD(51) |
|     | CODE NO.    | CL662-4502-6-51    |
|     |             | △2/2               |