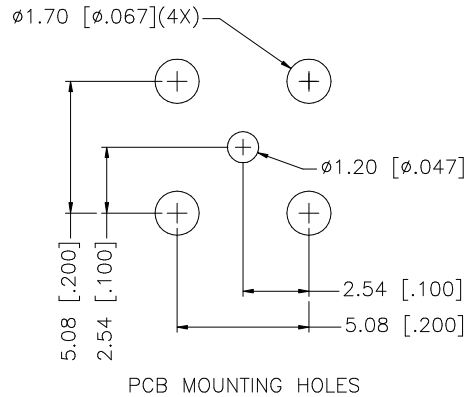
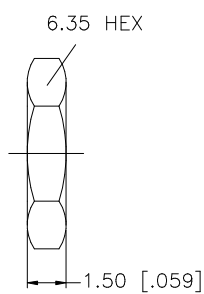
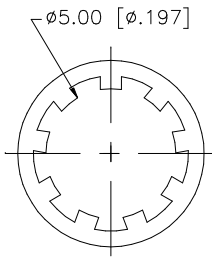
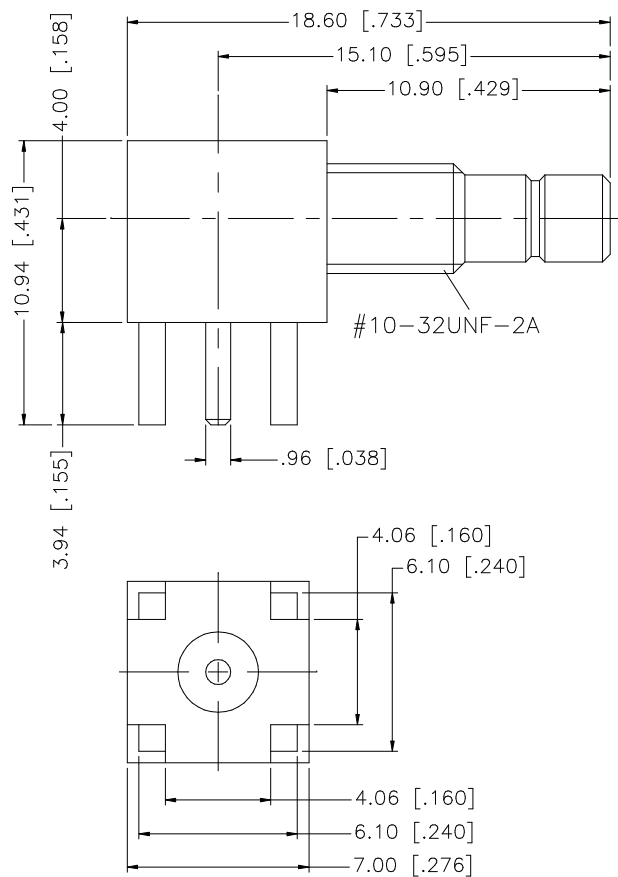


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 07/20/05 | INITIAL RELEASE |
|      |          |                 |



|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |          |          |                      |                                  |  |               |  |      |    |      |   |       |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------|----------------------|----------------------------------|--|---------------|--|------|----|------|---|-------|
| 8 |             |          |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS; DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007”<br/>.315 – 1.180 = ± 0.015”<br/>1.180 – 4.724 = ± 0.020”</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS |          | DATE     |                      | <h1>Amphenol Connex</h1>         |  |               |  |      |    |      |   |       |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S.   | 07/20/05 |                      |                                  |  |               |  |      |    |      |   |       |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |          |          |                      | PART DESCRIPTION                 |  |               |  |      |    |      |   |       |
| 5 | HEX NUT     | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |          |          |                      | SMB R/A P.C. MOUNT BULKHEAD JACK |  |               |  |      |    |      |   |       |
| 4 | LOCK WASHER | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |          |          |                      | 75ohm                            |  |               |  |      |    |      |   |       |
| 3 | CONTACT PIN | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1   |          |                      | PART NO.                         |  |               |  |      |    |      |   |       |
| 2 | INSULATOR   | TEFLON   | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |          |          |                      | 142184-75                        |  |               |  |      |    |      |   |       |
| 1 | BODY        | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |          |          |                      | DWG. NO.                         |  | 142184-75.DWG |  | REV. | NC | SIZE | A | SCALE |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | CAD FILE |          | C:/142/142184-75.DWG |                                  |  |               |  |      |    |      |   |       |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Amphenol:](#)

[142184-75](#)