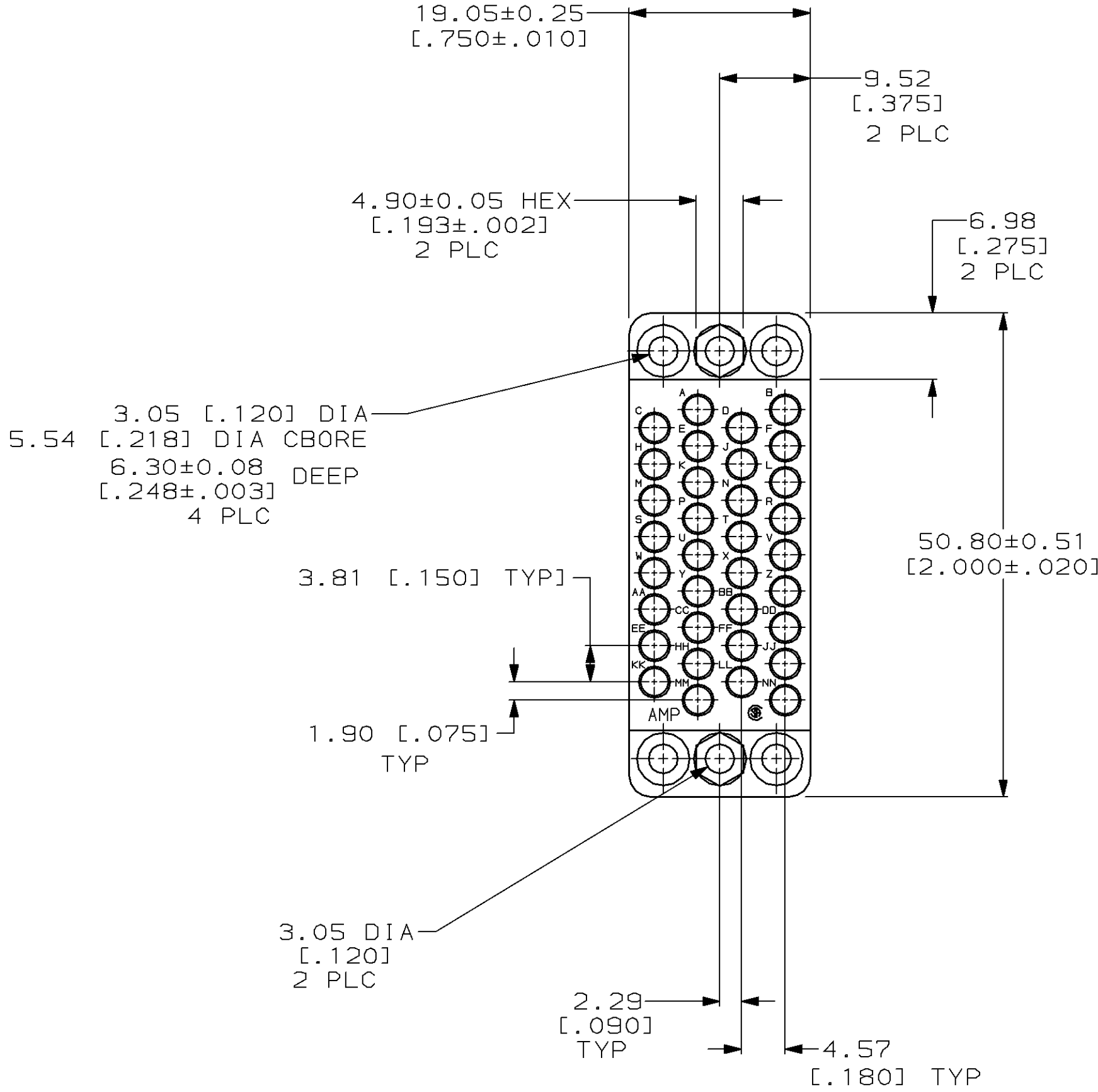
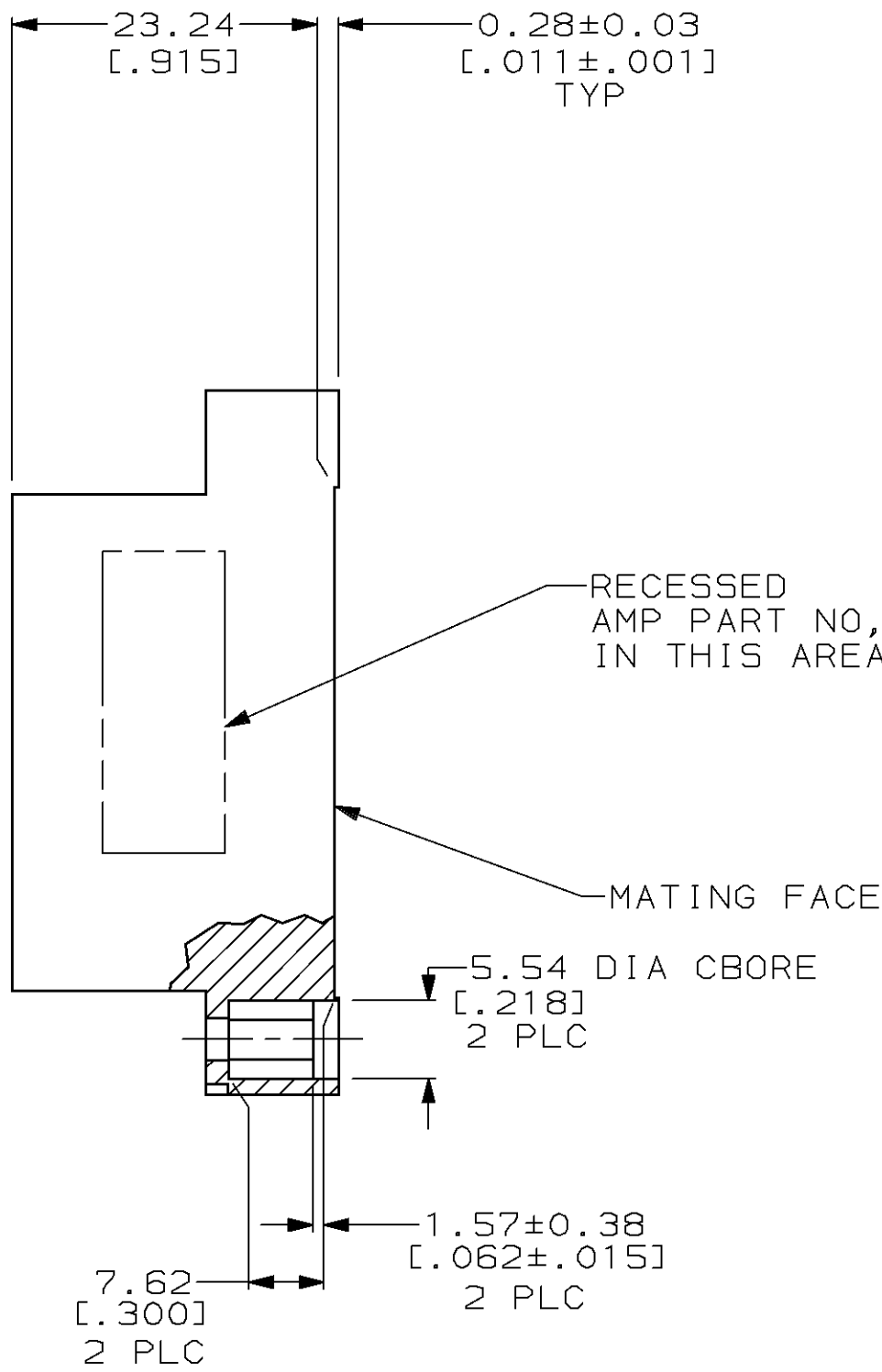
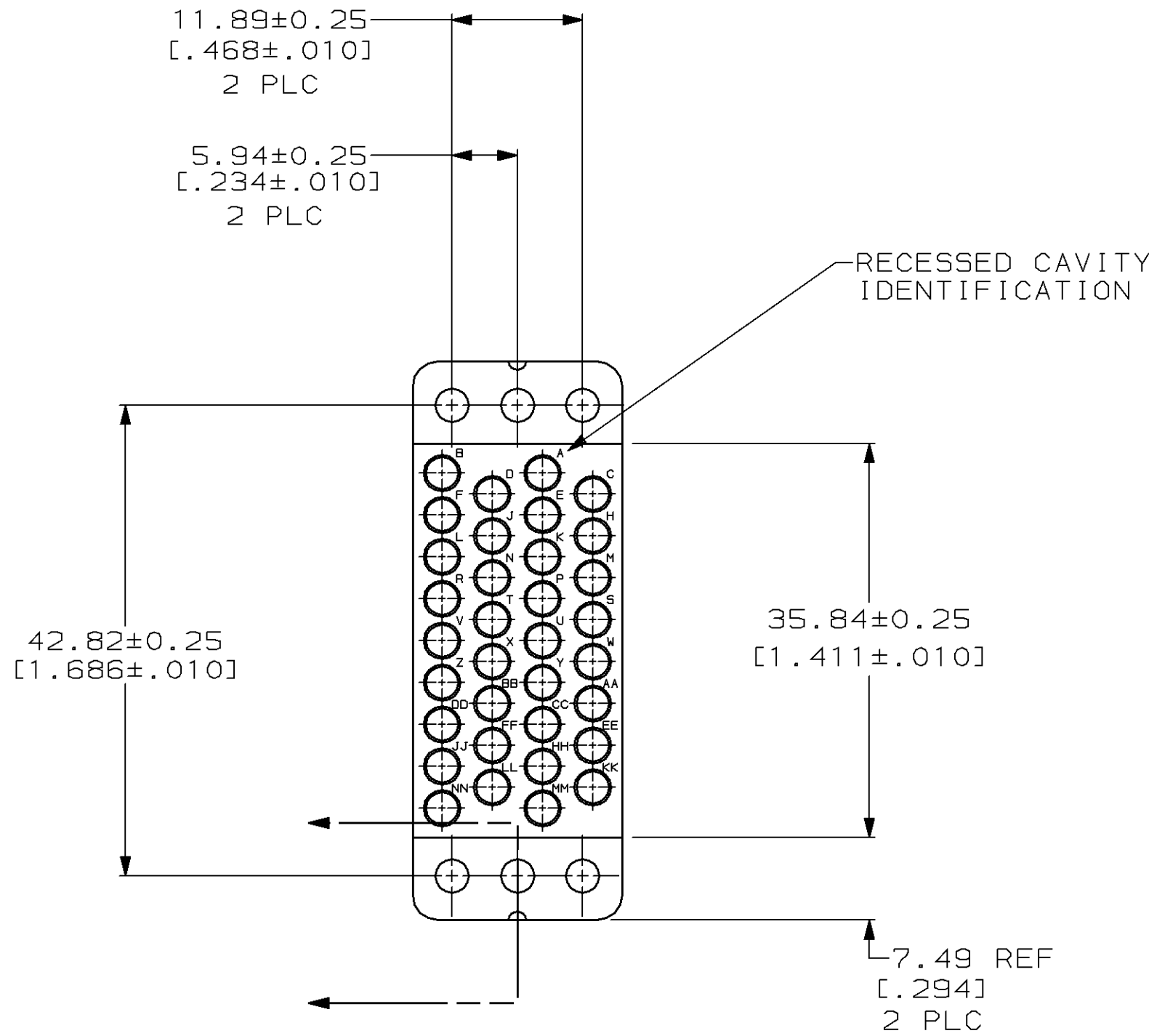


| MOD | LOC | DIST | P | F | ZONE | LTR | REVISIONS |                          |          |
|-----|-----|------|---|---|------|-----|-----------|--------------------------|----------|
| 2   | BD  | 36   |   |   |      |     |           |                          |          |
|     |     |      |   |   |      |     | 0         | RLSE -1 PER NPR 5123 WAS | 08/12/94 |
|     |     |      |   |   |      |     |           | 94-5050-001-05           | TC       |



THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.

|                                                                                                                                                                                                              |  |                            |           |                                                                                                                                   |          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
|                                                                                                                                                                                                              |  |                            |           |                                                                                                                                   | 213802-1 |              |
|                                                                                                                                                                                                              |  |                            |           |                                                                                                                                   | PART NO  |              |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± 0.13 [.005]<br>3 PLC DEC ± -<br>ANGLES ± -<br>MATERIAL<br><br>POLYESTER, BLACK<br><br>FINISH<br><br>- |  | DR 08-12-94<br>D.BROCKWAY  |           | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608<br><br>HOUSING, RCPT, 34 POSN,<br>MINIATURE, RECTANGULAR<br>M SERIES |          |              |
|                                                                                                                                                                                                              |  | CHK 09-08-94<br>R.STONE    |           |                                                                                                                                   |          |              |
|                                                                                                                                                                                                              |  | APPD 09-13-94<br>T.COULSON |           |                                                                                                                                   |          |              |
|                                                                                                                                                                                                              |  | APPD 09-13-94<br>T.COULSON |           |                                                                                                                                   |          |              |
|                                                                                                                                                                                                              |  | PRODUCT SPEC<br>-          |           |                                                                                                                                   |          |              |
|                                                                                                                                                                                                              |  | NAME                       |           |                                                                                                                                   |          |              |
|                                                                                                                                                                                                              |  | SIZE                       | CAGE CODE | DRAWING NO                                                                                                                        |          |              |
|                                                                                                                                                                                                              |  | D                          | 00779     | C-213802                                                                                                                          |          |              |
|                                                                                                                                                                                                              |  | SCALE                      | 2:1       |                                                                                                                                   |          | SHEET 1 OF 1 |

CUSTOMER DRAWING