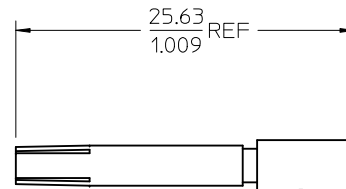
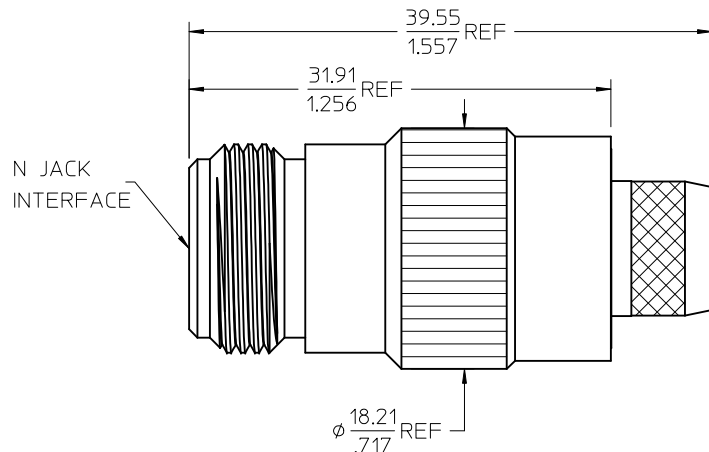
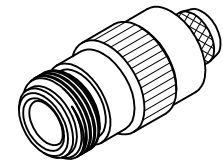


# MATERIALS AND FINISHES

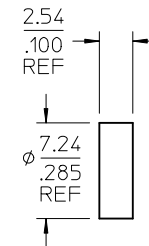
BODY, REAR BODY, CRIMP TUBE BRASS  
PLATED NICKEL

CENTER CONTACT BERYLLIUM COPPER  
PLATED GOLD

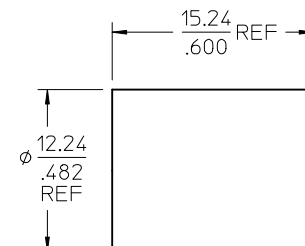
INSULATOR TEFLON



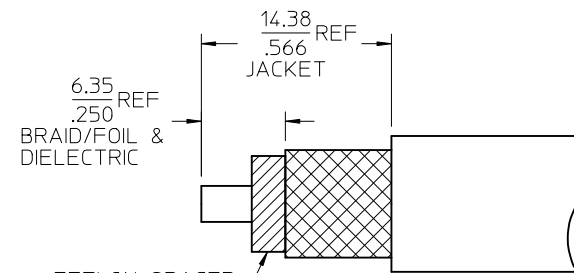
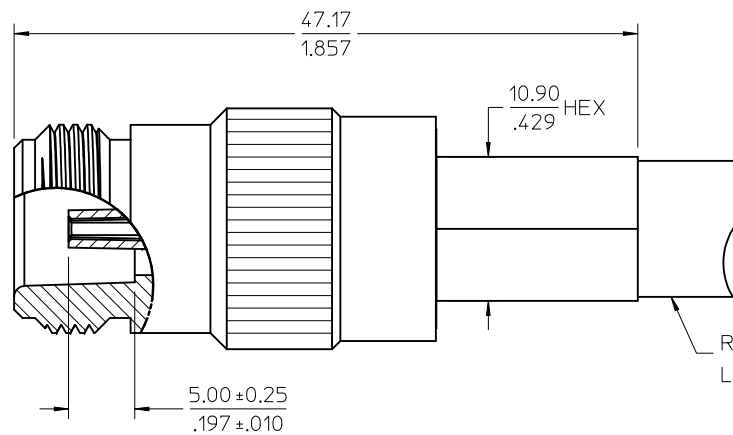
CONTACT



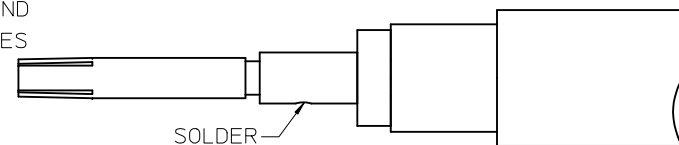
SPACER



CRIMP TUBE



RECOMMENDED STRIPPING DIMENSIONS



|            |                         |
|------------|-------------------------|
| 73276-0041 | 73276-0040, ONE PER BAG |
| 73276-0040 | BULK                    |
| PART NO.   | PACKAGING               |
|            |                         |

|                          |                       |
|--------------------------|-----------------------|
| PS-89675-0920            | ELECTRO/MECH PERFORM. |
| MIL-STD-348A, FIG. 304.2 | INTERFACE             |
| SPECIFICATION            | DESCRIPTION           |

|                             |                                                                                                    |             |                                   |                                                            |  |  |                                                                                                                                            |                                        |              |                                                        |                                                                                                                 |  |
|-----------------------------|----------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| CHG: REVISED<br>CRIMP TUBE. | EC NO: URF2010-0640<br>DRWN:ROBERTSON 2010/05/03<br>CHKD:SSS 1998/02/06<br>APPR:JWIENER 2010/05/03 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  |  | DIMENSION STYLE<br>MM/IN                                                                                                                   |                                        | SCALE        | DESIGN UNITS<br>METRIC                                 |  THIRD ANGLE<br>PROJECTION |  |
|                             |                                                                                                    |             |                                   |                                                            |  |  |                                                                                                                                            | TITLE                                  |              | N JACK, STR, 50 OHMS<br>LMR400 CABLE<br>EWR-3195, N-JC |                                                                                                                 |  |
|                             |                                                                                                    |             |                                   |                                                            |  |  |                                                                                                                                            | DRAWN BY DATE<br>EDC 1998/01/30        |              |                                                        |                                                                                                                 |  |
|                             |                                                                                                    |             |                                   |                                                            |  |  |                                                                                                                                            | CHECKED BY DATE<br>DHG 1998/02/06      |              |                                                        |                                                                                                                 |  |
|                             |                                                                                                    |             |                                   |                                                            |  |  |                                                                                                                                            | APPROVED BY DATE<br>JWIENER 2010/05/03 |              | molex MOLEX INCORPORATED                               |                                                                                                                 |  |
| REV                         |                                                                                                    |             |                                   | ANGULAR ± 2 °                                              |  |  | MATERIAL NO.                                                                                                                               |                                        | DOCUMENT NO. |                                                        | SHEET NO.                                                                                                       |  |
|                             |                                                                                                    |             |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  |  | SEE TABLE                                                                                                                                  |                                        | SD-73276-004 |                                                        | 1 OF 1                                                                                                          |  |
|                             |                                                                                                    |             |                                   |                                                            |  |  | SIZE<br>C THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                        |              |                                                        |                                                                                                                 |  |