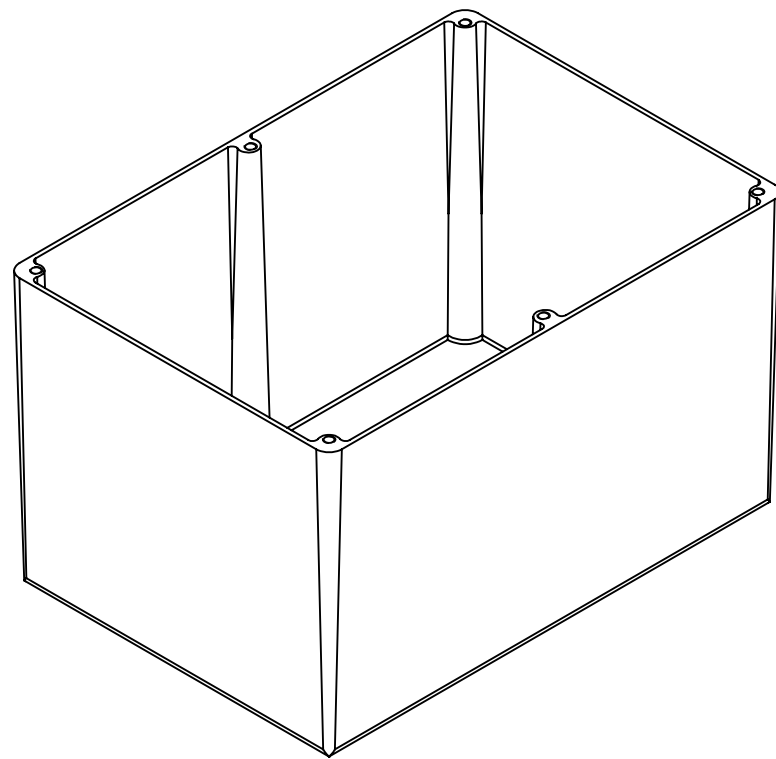
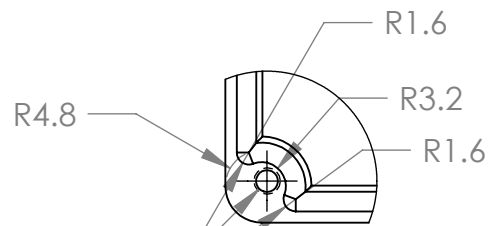
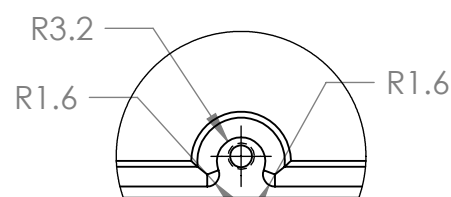
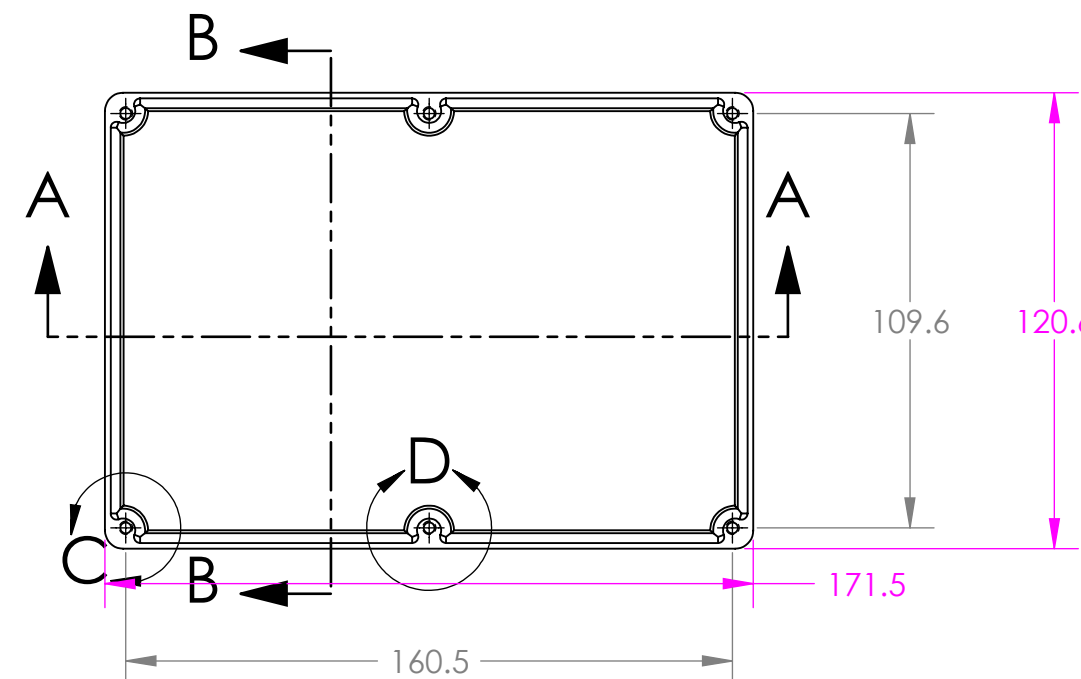




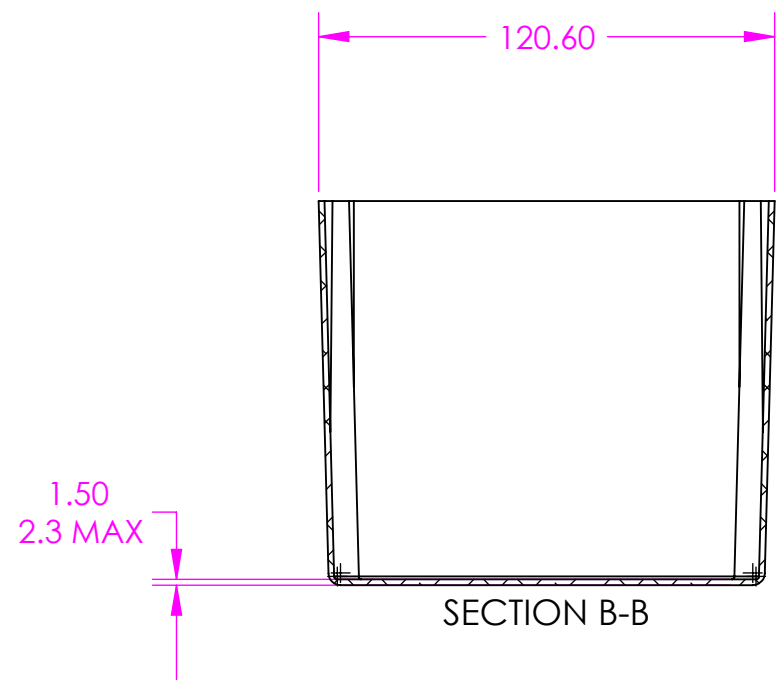
DETAIL C  
SCALE 1 : 1



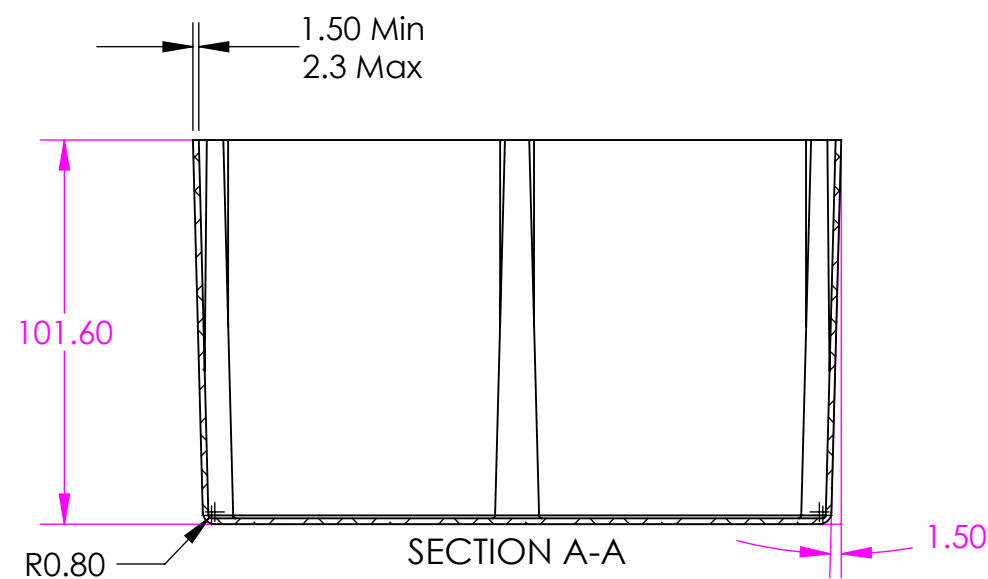
6X Ø 2.90  $\nabla$  13.80  
M3.5X0.6 - 6H  $\nabla$  12



DETAIL D  
SCALE 1 : 1



SECTION B-B



SECTION A-A

|        | GENERAL  | PURPOSE       |              |
|--------|----------|---------------|--------------|
| SIZE   | PLAIN    | POWDER COATED | NYLON COATED |
| F      | 459-0060 | 461-0060      | 462-0060     |
| SEALED |          |               |              |
| F      | 460-0060 | 453-0060      | 454-0060     |

Tel No.+44(0)1724273200 Website www.dem-uk.com



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**DEM**  DEM Manufacturing, Deltron Emcon House  
Hargreaves Way, Sawcliffe Ind. Park,  
Scunthorpe, North Lincolnshire, DN15 8RF, UK

UNLESS OTHERWISE SPECIFIED:  
DIMENSIONS ARE IN MILLIMETRES  
LINEAR TOLERANCE:  
**NO DECIMAL PLACES  $\pm 0.5\text{mm}$**   
**1 DECIMAL PLACE  $\pm 0.25\text{mm}$**   
**2 DECIMAL PLACES  $\pm 0.125\text{mm}$**   
ANGULAR TOLERANCE:  $\pm 1^\circ$

|                                         |                          |                                    |
|-----------------------------------------|--------------------------|------------------------------------|
| FINISH                                  | ·<br>·<br>·              | DEBURR AND<br>BREAK SHARP<br>EDGES |
| IF IN DOUBT ASK<br>DO NOT SCALE DRAWING |                          |                                    |
| MATERIAL                                | DieCaste Aluminium Alloy |                                    |

|                        |                                                                                       |
|------------------------|---------------------------------------------------------------------------------------|
| DRAWN BY               | B.SILLENC                                                                             |
| APPROVED BY            | B.SILLENC                                                                             |
| THIRD ANGLE PROJECTION |  |
| SHEET 1 OF 1           |                                                                                       |
| SCALE 1:2              |                                                                                       |
| A3                     |                                                                                       |

|             |                                                          |  |             |
|-------------|----------------------------------------------------------|--|-------------|
| TITLE       | PROCUREMENT SPECIFICATION<br>FOR<br>'F' SIZE DIECAST BOX |  |             |
| DRAWING NO. | F BOX                                                    |  | ISSUE<br>02 |
|             |                                                          |  | Release     |