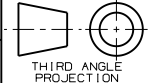




# DUPLEX ST TO LC FIBER OPTIC PATCH CORD

| PANDUIT<br>PART NO. | CABLE                                            |                        |                            |        | ST CONNECTOR |         |                    | LC CONNECTOR |         |                   |
|---------------------|--------------------------------------------------|------------------------|----------------------------|--------|--------------|---------|--------------------|--------------|---------|-------------------|
|                     | RATING                                           | FIBER TYPE             | COUNT                      | COLOR  | MAX. IL      | MIN. RL | COLOR              | MAX. IL      | MIN. RL | COLOR             |
| FXE2-10M*Y          | RISER<br>(OFNR)                                  | 10 GbE<br>50/125um OM3 | DUPLEX<br>1.6mm<br>ZIPCORD | AQUA   | 0.30dB       | 26dB    | METALLIC<br>FINISH | 0.30dB       | 26dB    | ELECTRIC<br>IVORY |
| F5E2-10M*Y          |                                                  | 50/125um OM2           |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F6E2-10M*Y          |                                                  | 62.5/125um OM1         |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F9E2-10M*Y          |                                                  | 9/125um OS1            |                            | YELLOW | 0.75dB       | 55dB    | METALLIC<br>FINISH | 0.35dB       | 55dB    | BLUE              |
| FXPE2-10M*          | PLENUM<br>(OFNP)                                 | 10 GbE<br>50/125um OM3 | DUPLEX<br>1.6mm<br>ZIPCORD | AQUA   | 0.30dB       | 26dB    | METALLIC<br>FINISH | 0.30dB       | 26dB    | ELECTRIC<br>IVORY |
| F5PE2-10M*          |                                                  | 50/125um OM2           |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F6PE2-10M*          |                                                  | 62.5/125um OM1         |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F9PE2-10M*          |                                                  | 9/125um OS1            |                            | YELLOW | 0.75dB       | 55dB    | METALLIC<br>FINISH | 0.35dB       | 55dB    | BLUE              |
| FXLE2-10M*          | LOW<br>SMOKE<br>ZERO<br>HALOGEN<br>(LSZH)<br>IEC | 10 GbE<br>50/125um OM3 | DUPLEX<br>1.6mm<br>ZIPCORD | AQUA   | 0.30dB       | 26dB    | METALLIC<br>FINISH | 0.30dB       | 26dB    | ELECTRIC<br>IVORY |
| F5LE2-10M*          |                                                  | 50/125um OM2           |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F6LE2-10M*          |                                                  | 62.5/125um OM1         |                            | ORANGE | 0.30dB       | 20dB    | METALLIC<br>FINISH | 0.30dB       | 20dB    | ELECTRIC<br>IVORY |
| F9LE2-10M*          |                                                  | 9/125um OS1            |                            | YELLOW | 0.75dB       | 55dB    | METALLIC<br>FINISH | 0.35dB       | 55dB    | BLUE              |

\* - DENOTES PATCH CORD LENGTH, WHERE M = METERS AND F = FEET

|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      |                                                                                                                                                                          |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|-----|------------------------|--|--|----------|---|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | FIBER OPTIC PATCH CORD<br>DUPLEX ST TO LC CONFIGURATION<br>CUSTOMER DRAWING                                                                                              |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      |  <b>PANDUIT</b> <sup>TM</sup><br>CORP.<br>TINLEY PARK, ILL 60477                    |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      |  <small>THIRD ANGLE<br/>PROJECTION</small>                                          |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>ALL DIMENSIONS ARE GIVEN IN INCHES<br/>UNLESS OTHERWISE SPECIFIED.</small><br><small>DIMENSIONAL TOLERANCES ARE:</small><br><small>(.X) ±.03 (0.8) ANGLES</small> |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>DRAWING FILENAME</small><br><b>M02779BF_DC_00A.prt</b>                                                                                                            |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>SCALE</small><br><b>NONE</b>                                                                                                                                      |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>PART NO.</small><br><b>SEE TABLE</b>                                                                                                                              |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>DRAWING NO.</small><br><b>02779-14</b><br><small>(SHT. 2 of 2)</small>                                                                                            |     |
|                                                                                                                                                                |      |    |     |                        |  |  |          |   |      | <small>SIZE</small><br><b>A</b>                                                                                                                                          |     |
| REV                                                                                                                                                            | DATE | BY | CHK | DESCRIPTION            |  |  | ECN      | R | CUST | SUP                                                                                                                                                                      | OTH |
|                                                                                                                                                                |      |    |     | RELEASED TO PRODUCTION |  |  | 02779-14 |   |      |                                                                                                                                                                          |     |
| <small>DRAWN BY</small> MC <small>REVIEW DRAWING NUMBERS</small><br><small>DATE</small> 04-27-07 <small>CHK'D</small><br><small>THIRD ANGLE PROJECTION</small> |      |    |     |                        |  |  |          |   |      |                                                                                                                                                                          |     |