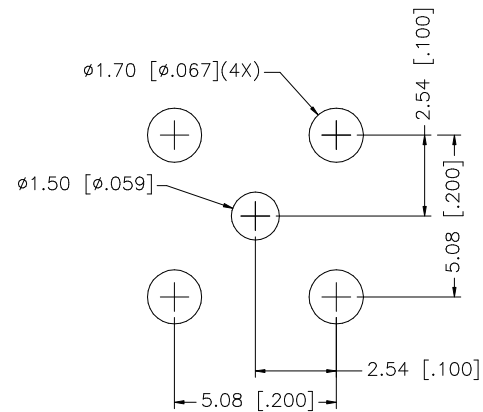
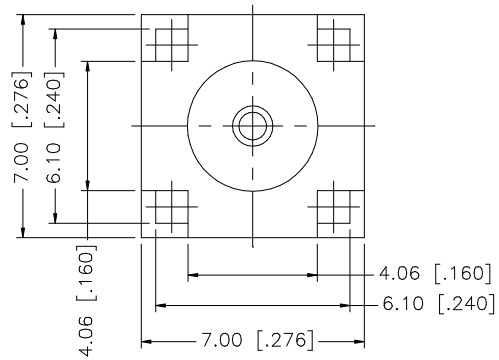
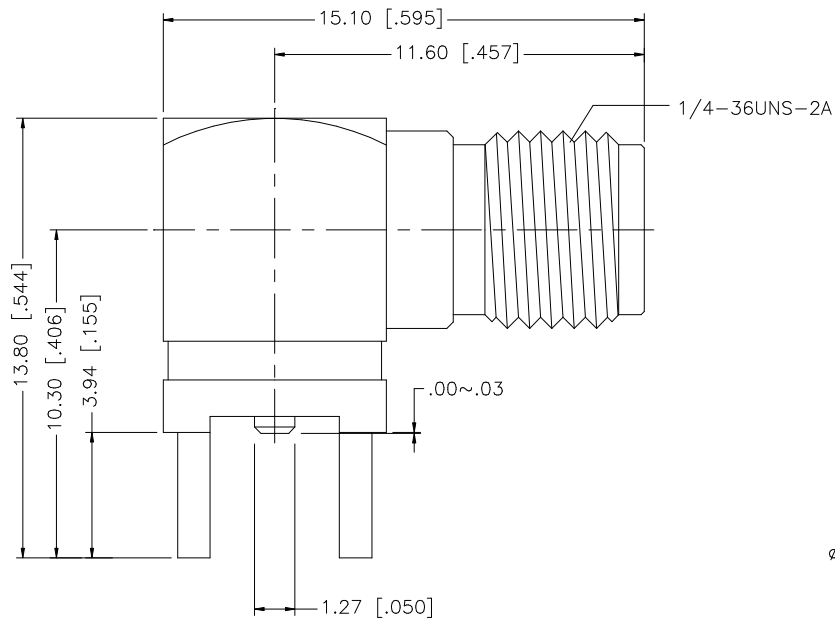


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 03/28/06 | INITIAL RELEASE |
|      |          |                 |



PCB MOUNTING HOLES

|   |              |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |        |          |  |                                                                                 |  |               |  |      |    |      |   |       |    |
|---|--------------|-------------|---------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|----------|--|---------------------------------------------------------------------------------|--|---------------|--|------|----|------|---|-------|----|
| 8 |              |             |         |     | <p>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</p> <p>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</p> <p>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</p> | APPROVALS            |        | DATE     |  | <h1>Amphenol Connex</h1>                                                        |  |               |  |      |    |      |   |       |    |
| 7 |              |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                           | DRAWN                | G.R.S. | 03/28/06 |  |                                                                                 |  |               |  |      |    |      |   |       |    |
| 6 |              |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                           | CHECKED              |        |          |  |                                                                                 |  |               |  |      |    |      |   |       |    |
| 5 |              |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                           | ISSUED               |        |          |  | PART DESCRIPTION<br><br>SMA R/A P.C. MOUNT JACK<br>SURFACE MOUNT CENTER CONTACT |  |               |  |      |    |      |   |       |    |
| 4 | INSULATOR    | TEFLON      | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                           | SHEET                | 1 OF 1 |          |  |                                                                                 |  |               |  |      |    |      |   |       |    |
| 3 | CONTACT PIN  | BER. COPPER | GOLD    | 1   | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                      | CAD FILE             |        |          |  | PART NO.                                                                        |  | 132136–12     |  |      |    |      |   |       |    |
| 2 | INSULATOR    | TEFLON      | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                           | C:/132/132136–12.DWG |        |          |  | DWG. NO.                                                                        |  | 132136–12.DWG |  | REV. | NC | SIZE | A | SCALE | NA |
| 1 | HOUSING/BODY | BRASS       | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |        |          |  |                                                                                 |  |               |  |      |    |      |   |       |    |
|   | DESCRIPTION  | MATERIAL    | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |        |          |  |                                                                                 |  |               |  |      |    |      |   |       |    |