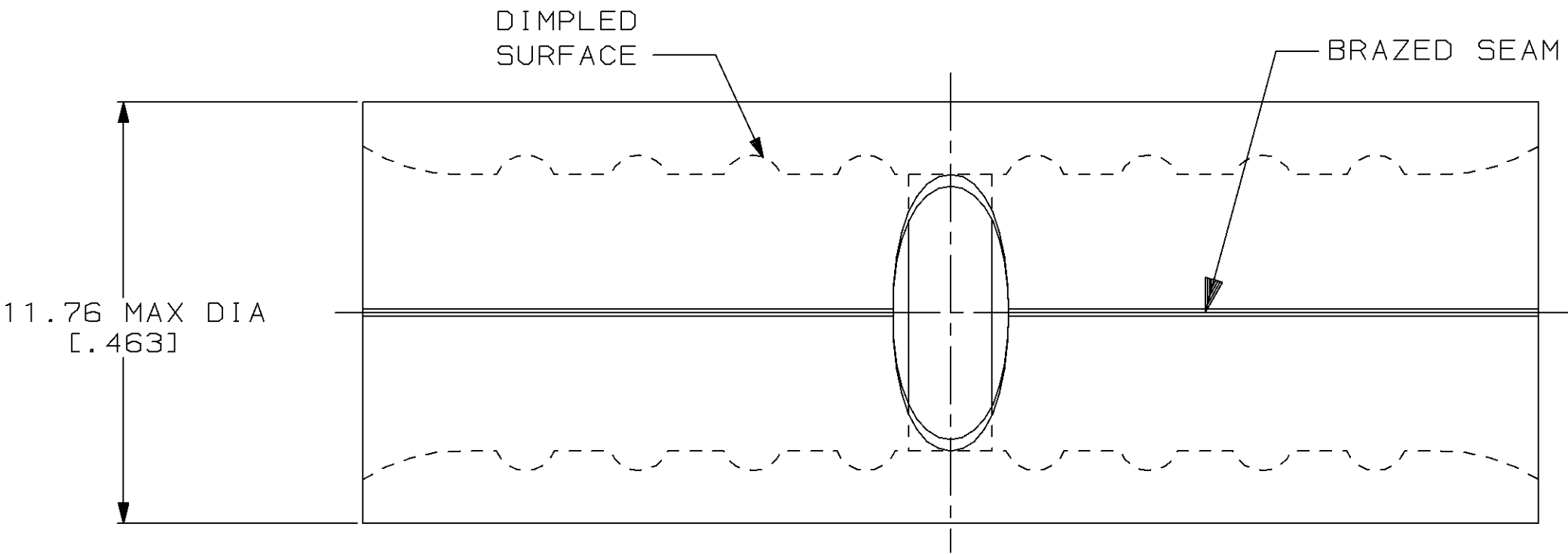


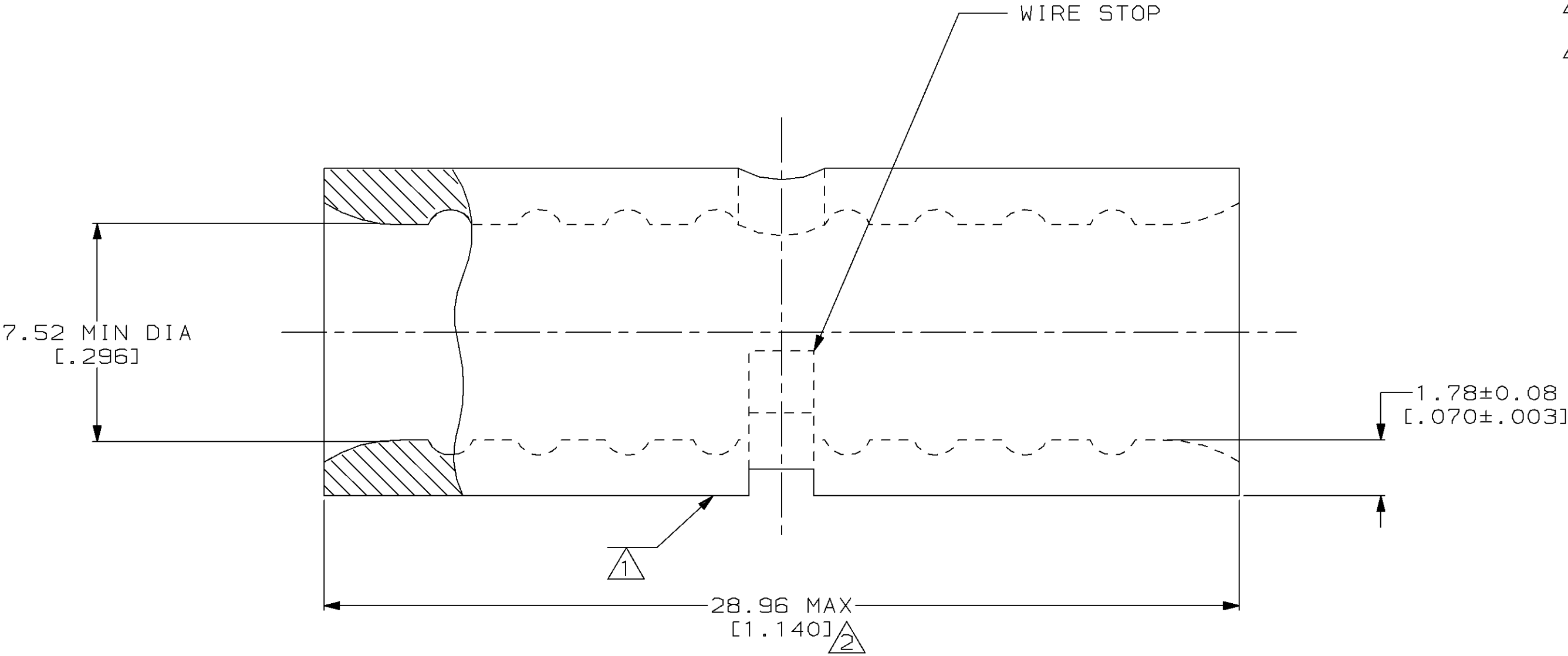


METRIC

DIMENSIONS LISTED IN mm [ INCHES ]

|                               |                           |
|-------------------------------|---------------------------|
| <b>AMP</b><br>WIRE RANGE      | <b>UL</b> Listed          |
| 4 AWG<br>SOLID OR STRANDED    | 4 AWG<br>STRANDED         |
| <b>CS</b> LR7189<br>Certified | MILITARY P/N<br>AND CLASS |
| 4 AWG<br>SOLID OR STRANDED    | NOT<br>APPLICABLE         |

- 1 STAMP AMP 4W\* APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE  
MANUFACTURING TABS



|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                |  |                            |                           |                                                              |                                 |           |              |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|---------------------------|--------------------------------------------------------------|---------------------------------|-----------|--------------|
|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                |  |                            |                           |                                                              | 320238                          |           |              |
|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                |  |                            |                           |                                                              | PART NO                         |           |              |
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>170°C MAX                                                                                                                             | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br><del>DIMENSIONS IN mm [INCHES]</del><br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± -<br><br>MATERIAL<br><br>COPPER PER<br>ASTM B-152<br>ANNEALED |  | DR 4-5-93<br>TA BRINKMAN   |                           | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608 |                                 |           |              |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br><br>NOT APPLICABLE                                                                                                                                                  |                                                                                                                                                                                                                |  | CHK 4-5-93<br>DA PATTERSON |                           |                                                              |                                 |           |              |
|                                                                                           |                                              | NAME                                                                                                                                                                                   |                                                                                                                                                                                                                |  |                            |                           |                                                              |                                 |           |              |
|                                                                                           |                                              | SPLICE, BUTT,<br>SIGHT HOLE, SOLISTRAND™                                                                                                                                               |                                                                                                                                                                                                                |  |                            |                           |                                                              |                                 |           |              |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br><br>16.8-26.7mm² [33,100-52,600] CIR MILS<br>SOLID OR STRANDED                                                                                     | FINISH<br><br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER MIL-T-10727                                                                                                                                         |  | APPD 4-5-93<br>DE MILLER   | APPD 4-5-93<br>JL MECKLEY | PRODUCT SPEC<br><br>-                                        | SIZE<br>CAGE CODE<br>DRAWING NO | SCALE 8:1 | SHEET 1 OF 1 |
|                                                                                           |                                              | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                                                                                                                                                                |  | APPLICATION SPEC<br><br>-  | WEIGHT -                  | C=320238                                                     |                                 |           |              |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               |                                                                                                                                                                                        |                                                                                                                                                                                                                |  |                            |                           |                                                              |                                 |           |              |