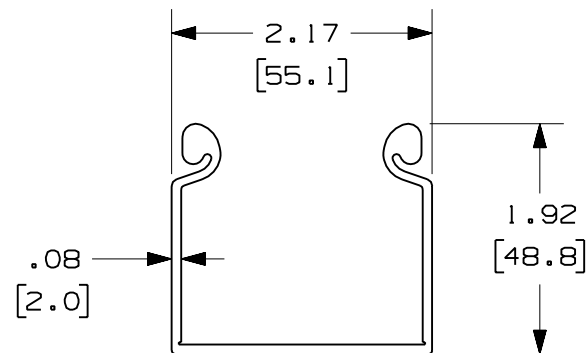
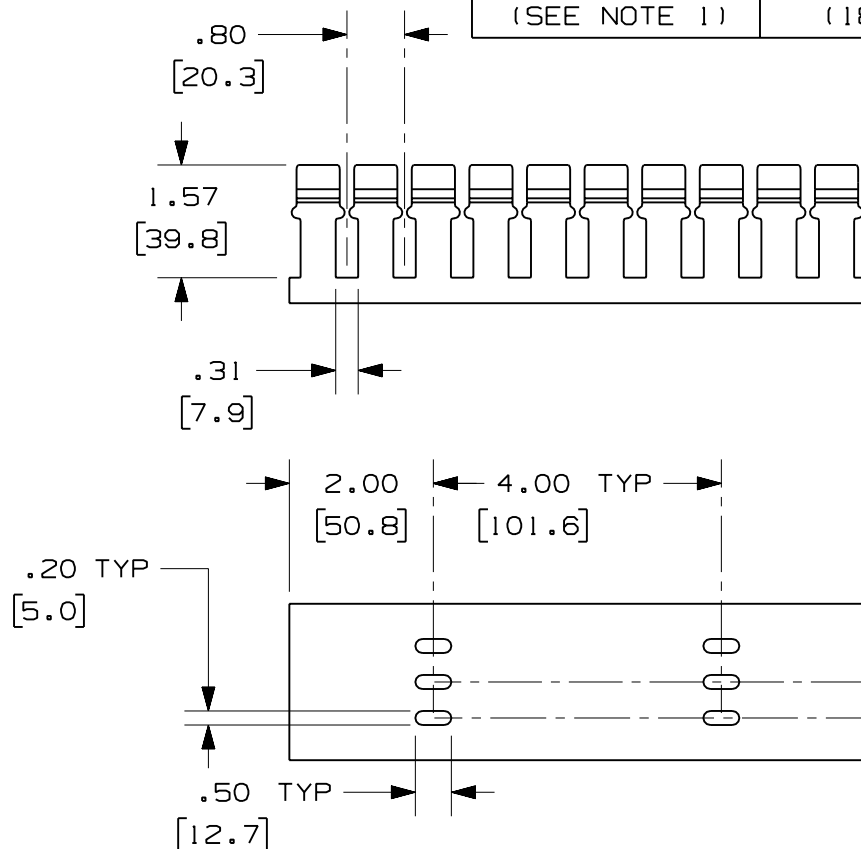


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT<br>PART NUMBER  | LENGTH                                | WEIGHT            | WEIGHT/LENGTH           |
|-------------------------|---------------------------------------|-------------------|-------------------------|
| H2X2**2<br>(SEE NOTE 1) | 78.74 IN ±.18 IN<br>(2000.0mm ±4.6mm) | 1.97 LB<br>(894g) | 0.30 LB/FT<br>(4.5g/cm) |
| H2X2**6<br>(SEE NOTE 1) | 72.00 IN ±.18 IN<br>(1828.8mm ±4.6mm) | 1.80 LB<br>(816g) | 0.30 LB/FT<br>(4.5g/cm) |

NOTES:

1. SEE CURRENT CATALOG FOR ADDITIONAL PART SUFFIXES TO INDICATE COLOR AND/OR PACKAGE QUANTITY.
2. DIMENSIONS IN PARENTHESES ARE IN METRIC.



ENG. REF.: D38258CJ\_DC\_H2X2\_00.prt

CAD\_FILENAME/LAYERS

H2X2.pdf

PANDUIT CORP. TINLEY PARK, ILLINOIS  
FIBERRUNNER 2x2 HINGED SLOTTED  
CHANNEL (H2X2\*\*2, H2X2\*\*6)  
CUSTOMER DRAWING

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:

|                   |          |
|-------------------|----------|
| (.X) ±            | (.XXX) ± |
| (.XX) ± .03 (0.8) | ANGLES ± |

UNLESS OTHERWISE SPECIFIED,  
ALL DIMENSIONS ARE GIVEN IN  
INCHES, THIRD ANGLE PROJECTION.

DRAWN BY

MSO

|      |        |
|------|--------|
| DATE | 1-8-07 |
|------|--------|

|       |    |
|-------|----|
| CHK'D | RN |
|-------|----|

|        |  |
|--------|--|
| MAT'L: |  |
|--------|--|

PVC

|       |      |
|-------|------|
| SCALE | NONE |
|-------|------|

DRAWING NO.  
38258 - 25

DWG  
A  
SIZE

|     |        |     |     |                        |          |      |     |      |  |
|-----|--------|-----|-----|------------------------|----------|------|-----|------|--|
|     |        |     |     |                        |          |      |     |      |  |
|     |        |     |     |                        |          |      |     |      |  |
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|     |        |     |     |                        |          |      |     |      |  |
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|     |        |     |     |                        |          |      |     |      |  |
|     |        |     |     |                        |          |      |     |      |  |
| R   | 1-8-07 | MSO | RN  | RELEASED TO PRODUCTION | 38258-25 | RN   | RN  |      |  |
| REV | DATE   | BY  | CHK | DESCRIPTION            | ECN - R  | CUST | SUP | GMBH |  |