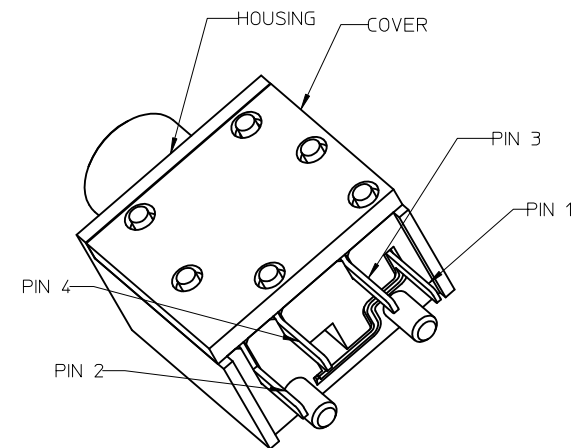
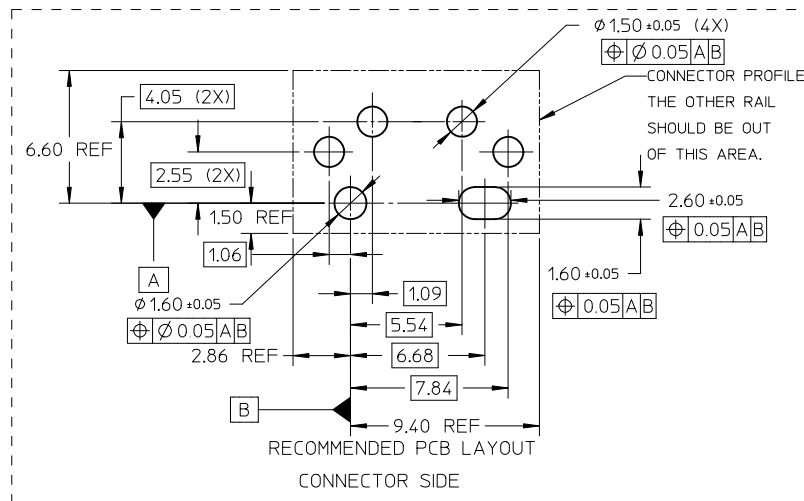
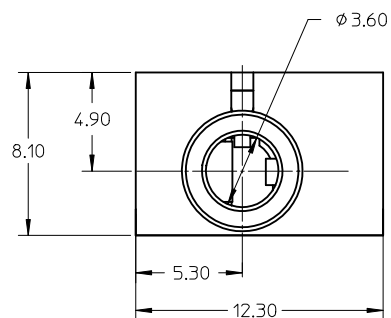




NOTE:

1.MATERIAL:

PART TO BE COMPLIANT WITH RELOW PROCEWW AT 260°C.

HOUSING & COVER: NYLON, GLASS FIBER FILLED,

UL94V-0, COLOR: BLACK

TERMINAL: PIN 1 : PHOSPHOR BRONZE

PIN 2 : PHOSPHOR BRONZE

PIN 3 : PHOSPHOR BRONZE

PIN 4 : BRASS

2.FINISH:

TERMINAL:

CONTACT AREA: GOLD, THICKNESS=0.75 MICRON MIN.

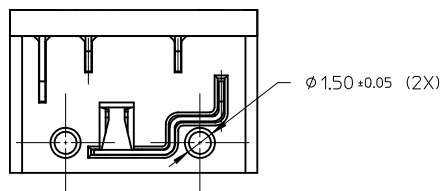
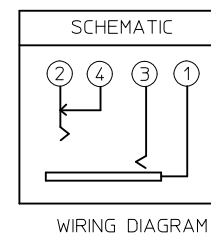
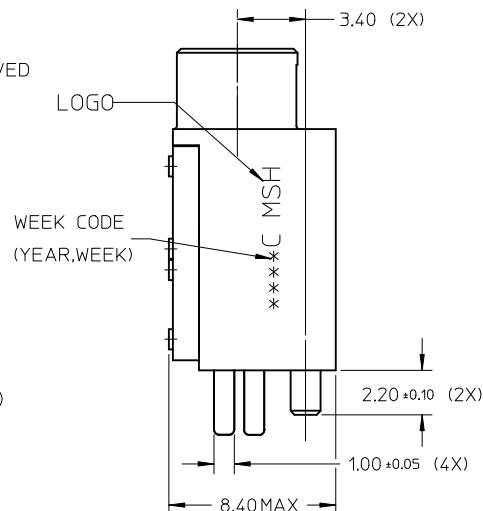
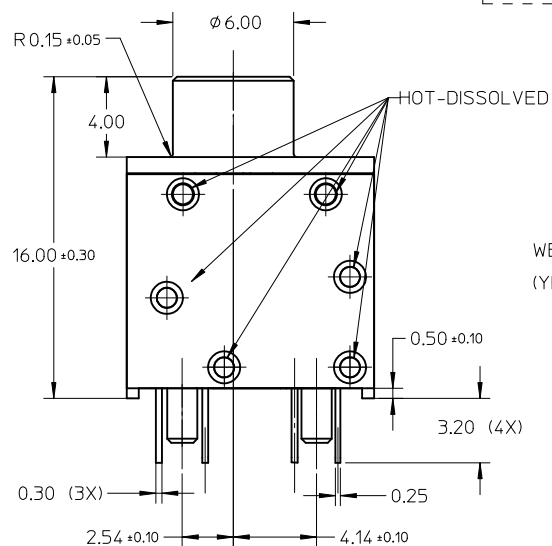
SOLDER TAIL: TIN, THICKNESS=2 MICRON MIN.

UNDERPLATE: NICKEL, THICKNESS=2 MICRON MIN

3.RECOMMENDED PCB THICKNESS: 1.60±0.05mm

4.PRODUCT SPECIFICATION REFER TO PS-47257-001

5.PACKAGING SPECIFICATION REFER TO PK-47257-001



|                    |  |                 |  |                                       |  |                   |  |                                                                                                                               |              |                        |  |
|--------------------|--|-----------------|--|---------------------------------------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|--|
| REVISE             |  | QUALITY SYMBOLS |  | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE   |  | SCALE                                                                                                                         | DESIGN UNITS | THIRD ANGLE PROJECTION |  |
| EC NO: SH2011-0108 |  | ▼=0             |  | mm                                    |  | DRAWN BY          |  | 1:1                                                                                                                           | METRIC       | TITLE                  |  |
| 2010/10/26         |  | ◇=0             |  | INCH                                  |  | DATE              |  | 3.5MM STEREO JACK                                                                                                             |              |                        |  |
| DRAWN: FANG05      |  |                 |  | 4 PLACES ± --- ± ---                  |  | MZCHEN 2005/04/26 |  | 4 POSITION SLIM DESIGN                                                                                                        |              |                        |  |
| CHKD:              |  |                 |  | 3 PLACES ± --- ± ---                  |  | CHECKED BY        |  | WITH SWITCH                                                                                                                   |              |                        |  |
| 2010/11/01         |  |                 |  | 2 PLACES ± 0.25 ± ---                 |  | GRMA 2005/05/30   |  | MOLEX INCORPORATED                                                                                                            |              |                        |  |
| APPR: RZHANG       |  |                 |  | 1 PLACE ± 0.25 ± ---                  |  | APPROVED BY       |  |                                                                                                                               |              |                        |  |
|                    |  |                 |  | ANGULAR ±1/2°                         |  | DATE              |  | SD-47257-001                                                                                                                  |              |                        |  |
|                    |  |                 |  | DRAFT WHERE APPLICABLE                |  | RZHANG 2010/11/01 |  |                                                                                                                               |              |                        |  |
|                    |  |                 |  | MUST REMAIN WITHIN DIMENSIONS         |  | MATERIAL NO.      |  | SHEET NO.                                                                                                                     |              |                        |  |
|                    |  |                 |  |                                       |  | 47257-0001        |  | 1 OF 1                                                                                                                        |              |                        |  |
|                    |  |                 |  |                                       |  | SIZE              |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |                        |  |
|                    |  |                 |  |                                       |  | A3                |  |                                                                                                                               |              |                        |  |