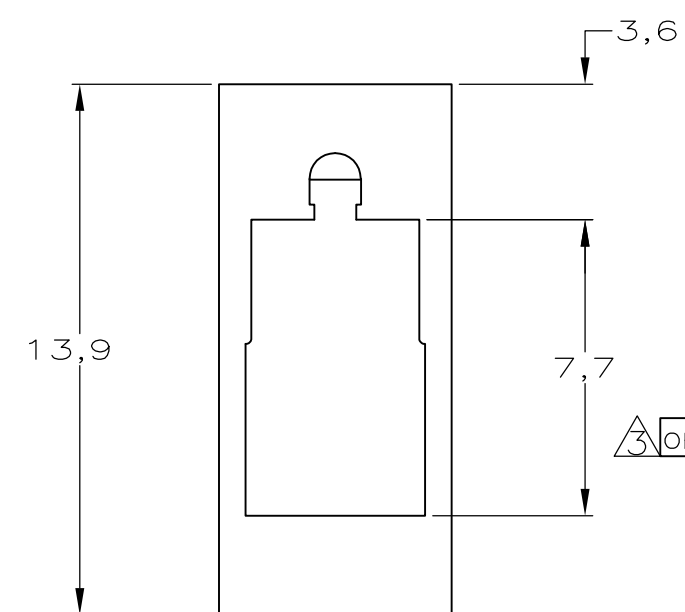
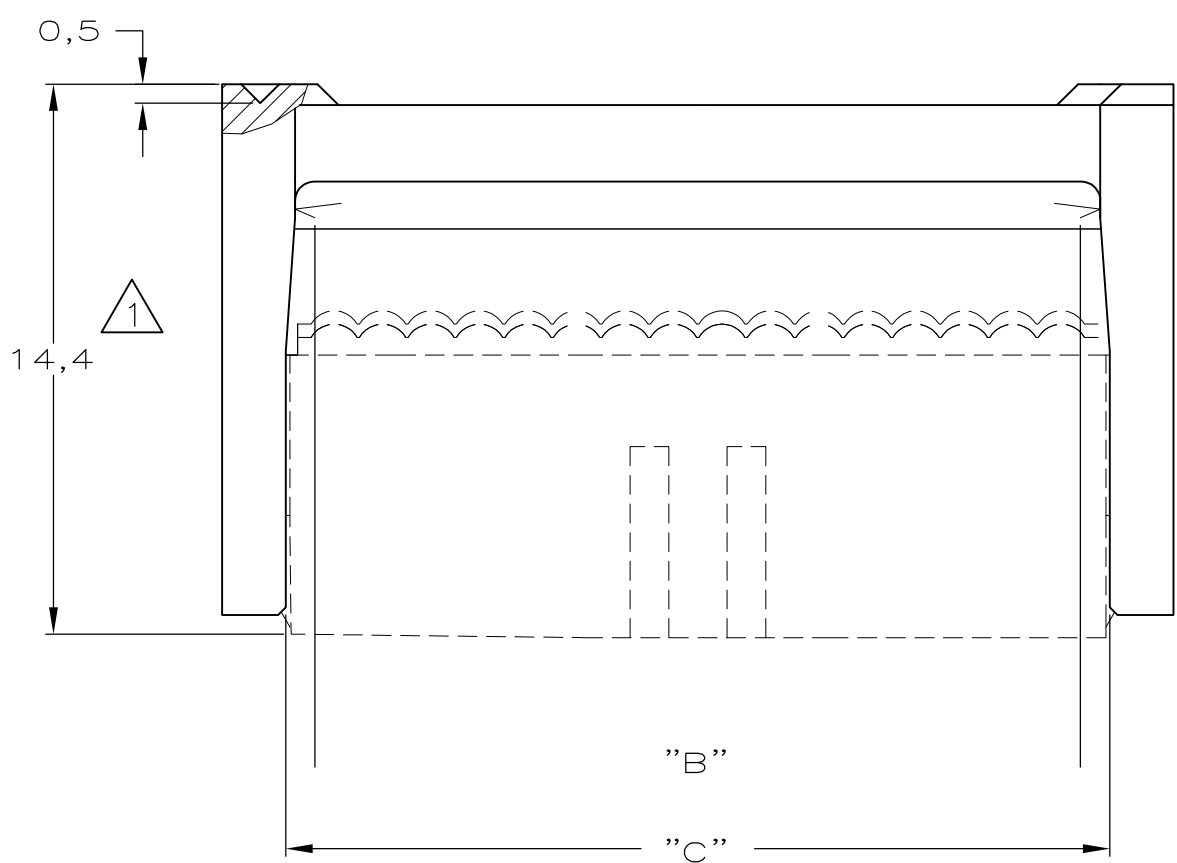
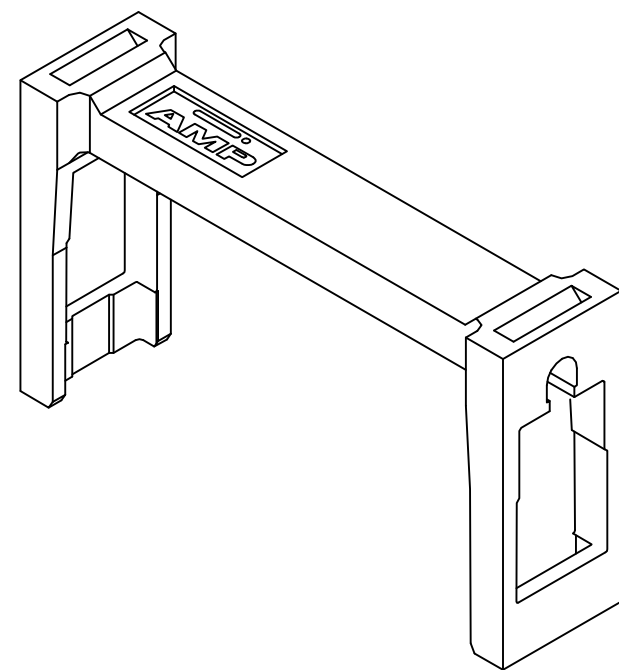
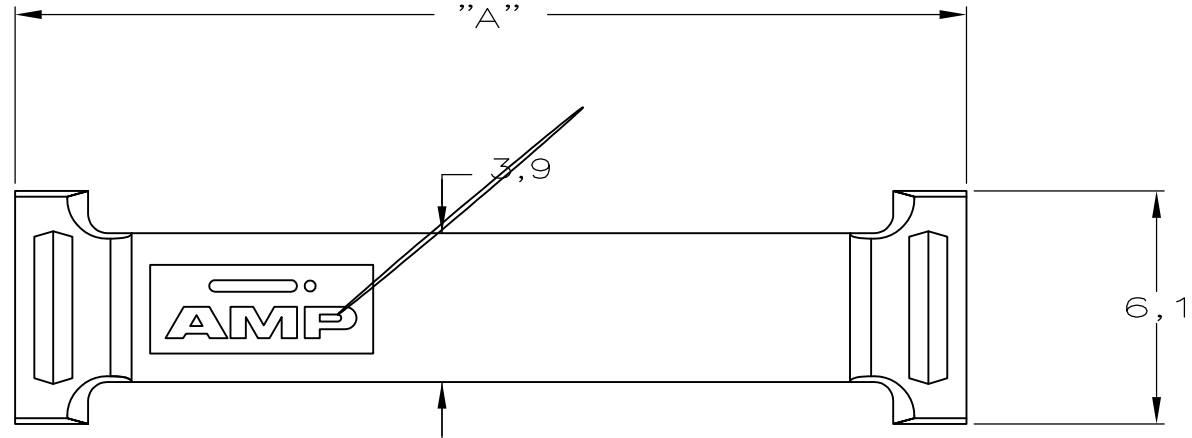
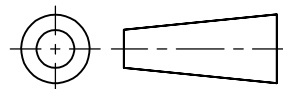


DO NOT SCALE  
DIMENSIONS IN mm

METRIC

THIRD ANGLE  
PROJECTION



|                      |                     |       |       |       |            |
|----------------------|---------------------|-------|-------|-------|------------|
| 64                   | 32                  | 85,88 | 82,07 | 82,64 | 6-100103-4 |
| 60                   | 30                  | 80,80 | 76,99 | 77,56 | 6-100103-0 |
| 50                   | 25                  | 68,10 | 64,29 | 64,86 | 5-100103-0 |
| 44                   | 22                  | 60,48 | 56,67 | 57,24 | 4-100103-4 |
| 40                   | 20                  | 55,40 | 51,59 | 52,16 | 4-100103-0 |
| 34                   | 17                  | 47,78 | 43,97 | 44,54 | 3-100103-4 |
| 30                   | 15                  | 42,70 | 38,89 | 39,46 | 3-100103-0 |
| 26                   | 13                  | 37,62 | 33,81 | 34,38 | 2-100103-6 |
| 20                   | 10                  | 30,00 | 26,19 | 26,76 | 2-100103-0 |
| 16                   | 8                   | 24,92 | 21,11 | 21,68 | 1-100103-6 |
| 14                   | 7                   | 22,38 | 18,57 | 19,14 | 1-100103-4 |
| 10                   | 5                   | 17,30 | 13,49 | 14,06 | 1-100103-0 |
| NR. OF<br>CABLE POS. | NR. OF<br>DUAL POS. | A     | B     | C     | PARTNUMBER |

NOTES:

- 1 ASSEMBLED WITH AMP-LATCH MIL-TYPE  
RECEPT. CONN. (SYMMETRIC COVER)
- 2 250 PIECES PACKED IN A PLASTIC BAG.
- 3 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING  
PER D.RENAUD/D.SINISI

|               |                   |
|---------------|-------------------|
| GREY RAL 7032 | GLASSFILLED NYLON |
| COLOR         | MATERIAL          |

|                  |                           |                     |      |                  |                                                                                                                                                                                                                        |         |  |          |        |    |
|------------------|---------------------------|---------------------|------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|----------|--------|----|
| —                | —                         | —                   | —    | —                | CUSTOMER DRAWING FOR REFERENCE ONLY<br>WILL NOT BE UPDATED                                                                                                                                                             |         |  |          |        |    |
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| —                | —                         | —                   | —    | —                | <div>AMP</div> <div>AMP HOLLAND B.V.<br/>'s-Hertogenbosch,<br/>The Netherlands.</div>                                                                                                                                  |         |  |          |        |    |
| —                | —                         | —                   | —    | —                |                                                                                                                                                                                                                        |         |  |          |        |    |
| C1               | REVISED PER ECO-09-020932 | KK                  | AEG  | 22AUG09          | NAME                                                                                                                                                                                                                   |         |  |          |        |    |
| B                | H-9454                    | JvdH                | R.V. | 10-01-92         | AMP-LATCH MIL-TYPE RECEPT.<br>CONN. STRAIN-RELIEF.                                                                                                                                                                     |         |  |          |        |    |
| LTR.             | REVISION RECORD           | DR.                 | CHK. | DATE             |                                                                                                                                                                                                                        |         |  |          |        |    |
| DR.: R.HOGEVEEN. |                           | CHK.: R.VERSTIJNEN. |      | APP.: L.V.SOEST. |                                                                                                                                                                                                                        | DWG.No. |  | REV.LTR. | SHEET  | A3 |
| DATE: 06-08-90   |                           | DATE: 08-08-90      |      | DATE: 23-08-90   |                                                                                                                                                                                                                        | 100103  |  | C1       | 1 OF 1 |    |