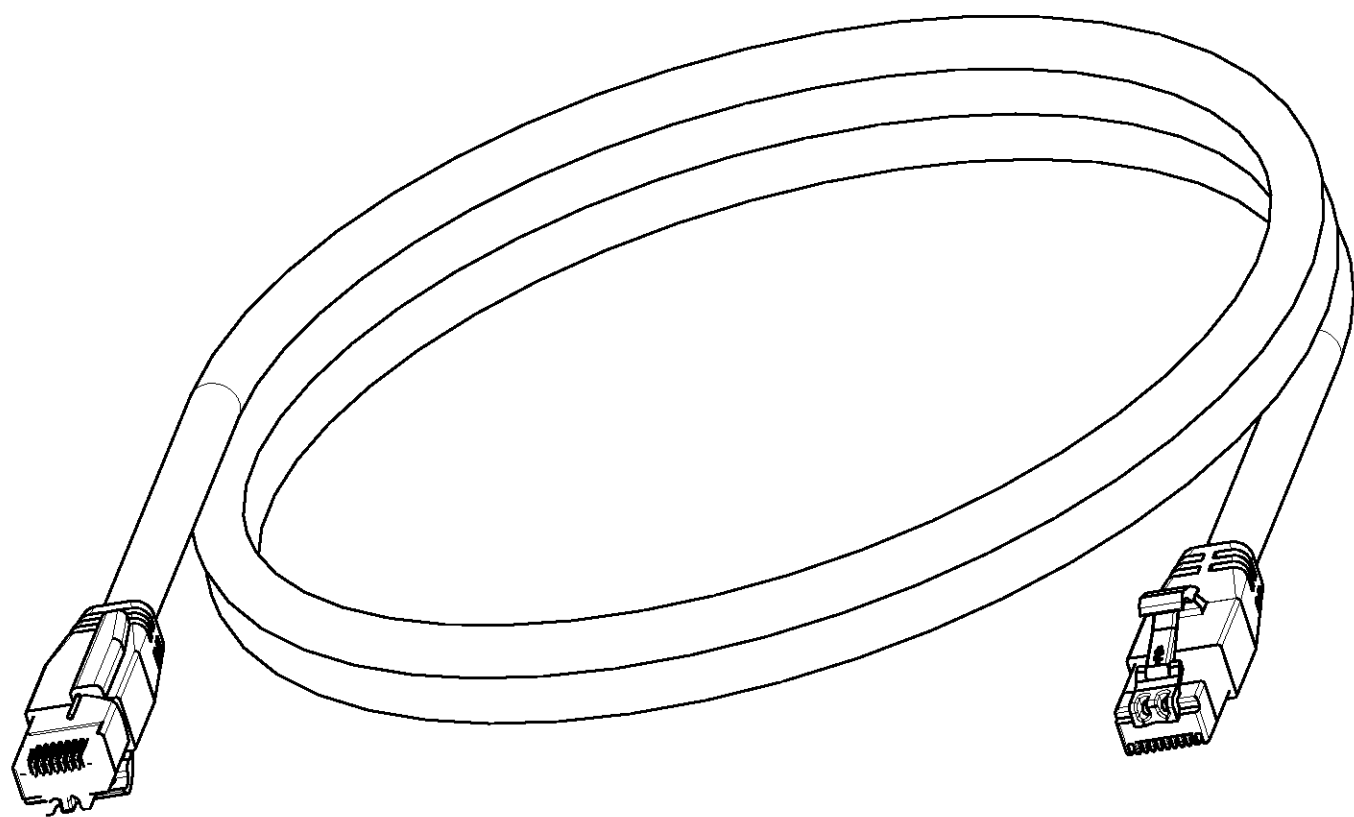
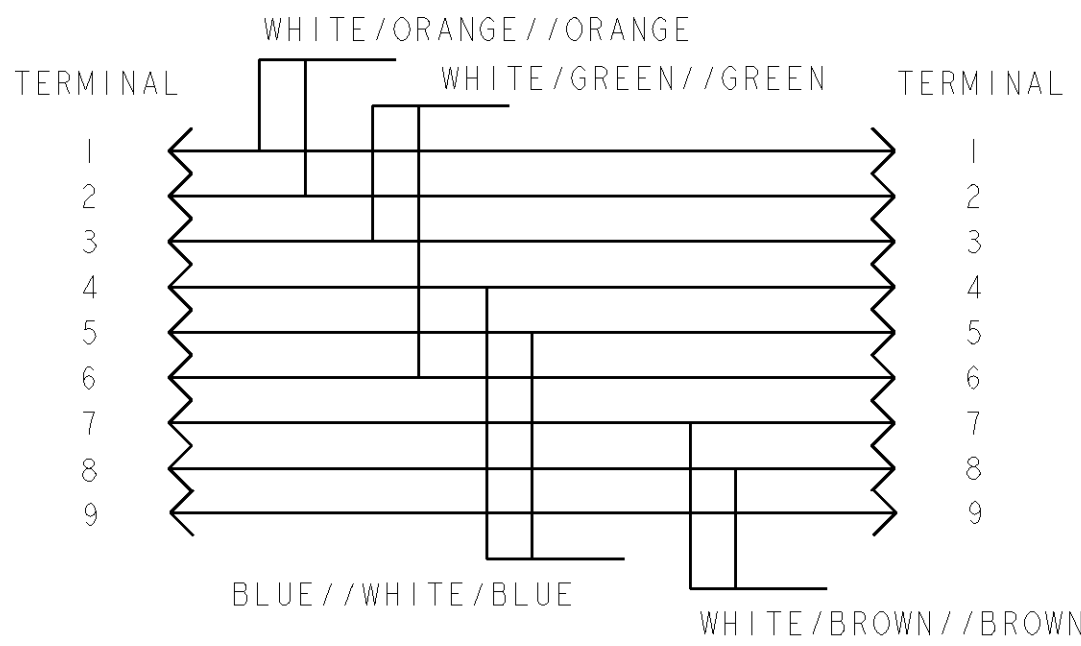
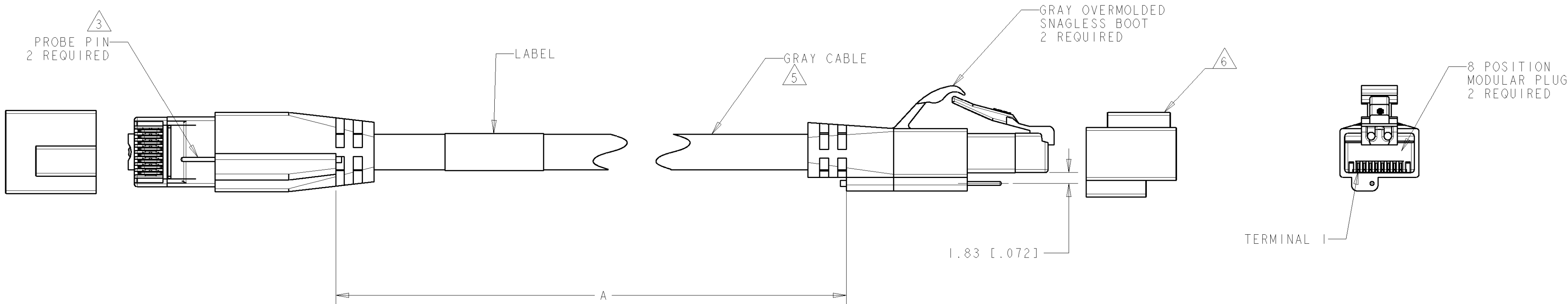


| LOC |    | DIST |     | REVISIONS            |  |           |     |      |
|-----|----|------|-----|----------------------|--|-----------|-----|------|
| HM  | 00 | P    | LTR | DESCRIPTION          |  | DATE      | DWN | APVD |
|     |    | E    |     | REV: EC 0B60-0118-04 |  | 27DEC2004 | GG  | MD   |
|     |    |      |     |                      |  |           |     |      |
|     |    |      |     |                      |  |           |     |      |



- 1
- CABLE ASSEMBLY SHALL BE WIRED PER WIRING DIAGRAM.
2.
- FINAL ASSEMBLY SHALL BE 568B COMPLIANT.
- 3
- PROBE PINS ARE CONNECTED BY 9TH WIRE IN CABLE.
- 4
- DIMENSIONS ARE MAXIMUM.
- 5
- CABLE OUTSIDE DIAMETER IS 6.7 MM NOMINAL AND FOR REFERENCE ONLY.
- 6
- PROTECTIVE CAPS TO BE REMOVED PRIOR TO MATING WITH MODULAR JACK, SHIPPED WITH CAPS INSTALLED.



1 WIRING DIAGRAM  
568B

|           |                  |              |
|-----------|------------------|--------------|
| 35        | 10818.0 [426.00] | 3-1435835-5  |
| 30        | 9294.0 [366.00]  | 3-1435835-0  |
| 25        | 7874.0 [310.00]  | 2-1435835-5  |
| 16        | 5130.8 [202.00]  | 1-1435835-6  |
| 14        | 4521.2 [178.00]  | 1-1435835-4  |
| 10        | 3251.2 [128.00]  | 1-1435835-0  |
| 9         | 2895.6 [114.00]  | 1435835-9    |
| 7         | 2286.0 [90.00]   | 1435835-7    |
| 5         | 1676.4 [66.00]   | 1435835-5    |
| 4         | 1371.6 [54.00]   | 1435835-4    |
| 3         | 1066.8 [42.00]   | 1435835-3    |
| 2         | 762.0 [30.00]    | 1435835-2    |
| FEET, REF |                  | A 4 PART NO. |

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                           |                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|-----------------------------------------------|--|
| THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS THE POLICY OF THE U.S. GOVERNMENT TO MAKE AVAILABLE TO THE PUBLIC INFORMATION THAT IS NOT UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS THE POLICY OF THE U.S. GOVERNMENT TO MAKE AVAILABLE TO THE PUBLIC INFORMATION THAT IS NOT UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. |  | DWN<br>L. SMITH<br>22MAR2004                                              | Tyco Electronics<br>Harrisburg, PA 17105-3608 |  |
| CHK<br>M. DELPHIAS<br>22MAR04                                                                                                                                                                                                                                                                                                                                        |  | NAME<br>PATCH CORD, AMPTRAC CATEGORY 6,<br>NON-PLENUM, GRAY, W/GRAY BOOTS |                                               |  |
| APVD<br>M. DELPHIAS<br>22MAR04                                                                                                                                                                                                                                                                                                                                       |  | PRODUCT SPEC                                                              |                                               |  |
| DIMENSIONS:<br>MM [INCHES]                                                                                                                                                                                                                                                                                                                                           |  | APPLICATION SPEC                                                          |                                               |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                                                                                                                                                                                                                                                                                            |  | WEIGHT                                                                    |                                               |  |
| 9 PLC ±                                                                                                                                                                                                                                                                                                                                                              |  | CUSTOMER DRAWING                                                          |                                               |  |
| 1 PLC ±                                                                                                                                                                                                                                                                                                                                                              |  | SCALE 2:1                                                                 |                                               |  |
| 2 PLC ±                                                                                                                                                                                                                                                                                                                                                              |  | SHEET 1 OF 1                                                              |                                               |  |
| 3 PLC ±                                                                                                                                                                                                                                                                                                                                                              |  | REV E                                                                     |                                               |  |
| 4 PLC ±                                                                                                                                                                                                                                                                                                                                                              |  |                                                                           |                                               |  |
| ANGLES ±                                                                                                                                                                                                                                                                                                                                                             |  |                                                                           |                                               |  |
| FINISH                                                                                                                                                                                                                                                                                                                                                               |  |                                                                           |                                               |  |
| MATERIAL                                                                                                                                                                                                                                                                                                                                                             |  |                                                                           |                                               |  |