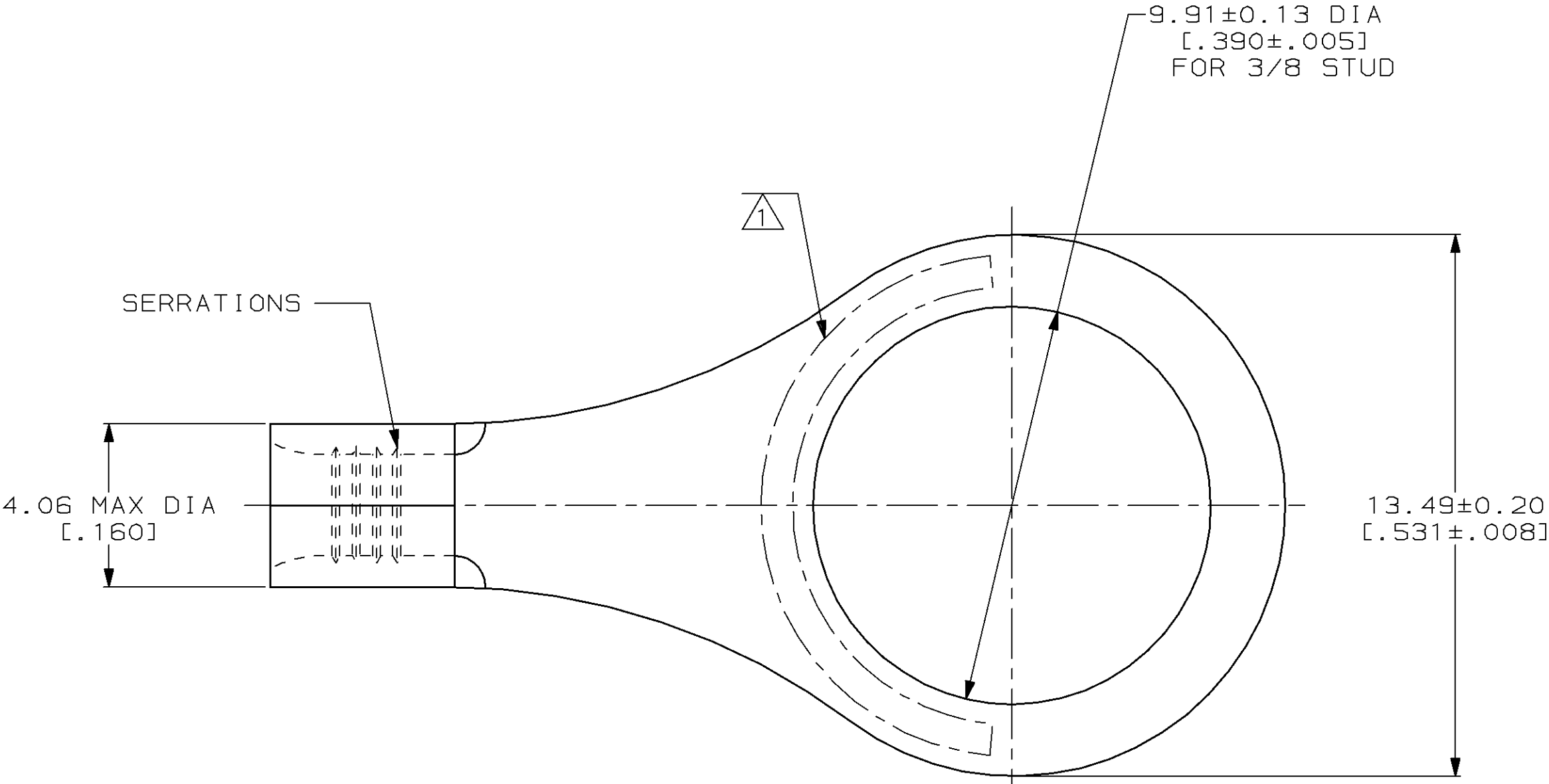
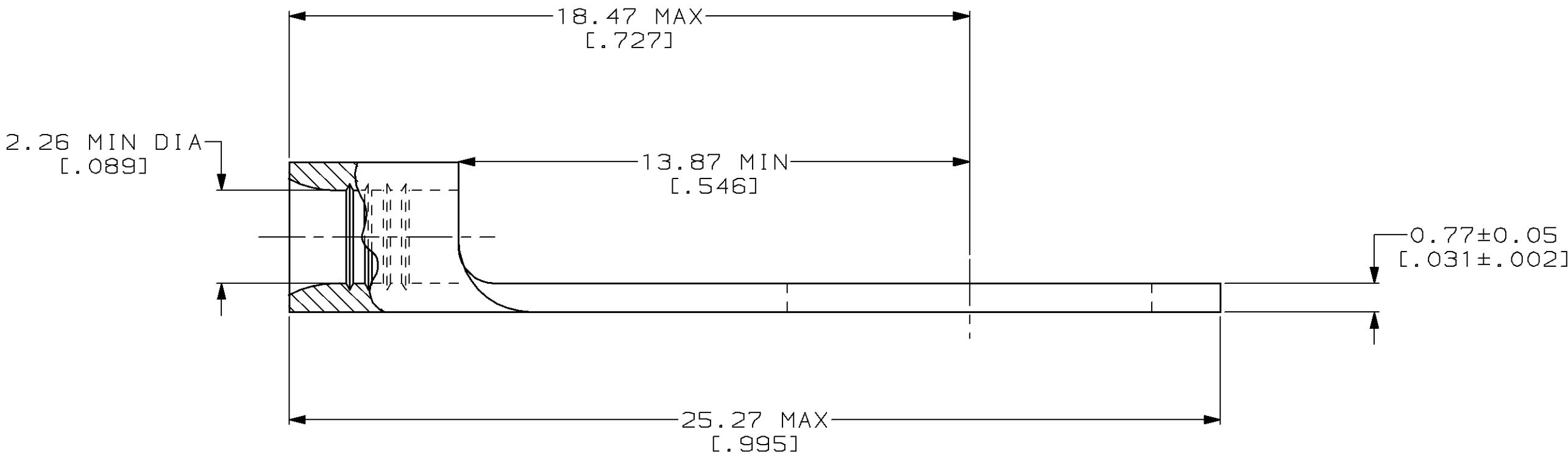


| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION        | DATE    | APPD   |
|-----|------|---|---|------|-----|--------------------|---------|--------|
| G   | 14   |   |   |      | D   | REV / 0G10-0026-99 | 12FEB99 | MLE SU |



|                               |                            |
|-------------------------------|----------------------------|
| <b>AMP</b><br>WIRE RANGE      | <b>UL</b> E13288<br>Listed |
| 16-14 AWG<br>STRANDED         | 16-14 AWG<br>STRANDED      |
| <b>CS</b> LR7189<br>Certified | MILITARY P/N<br>AND CLASS  |
| NOT<br>CERTIFIED              | NOT APPLICABLE             |

1 STAMP AMP 16-14\* APPROX AS SHOWN



|                                                                                           |  |  |                                                                                                                                                                                        |  |  |                                               |  |  |
|-------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |  |  | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br>170°C MAX                                                                                                                                 |  |  | 31499                                         |  |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS |  |  | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      |  |  | PART NO                                       |  |  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    |  |  | WIRE CROSS SECTIONAL AREA RANGE:<br>1.04-2.62mm² [2,050-5,180] CIR MILS<br>STRANDED                                                                                                    |  |  | NAME                                          |  |  |
| FOR ORDER ENTRY                                                                           |  |  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  |  | TERMINAL, RING TONGUE,<br>BUDGET              |  |  |
| PRODUCT INFORMATION CENTER<br>1-800-522-6752                                              |  |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± -                                                |  |  | AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |  |
| TOOLING ASSISTANCE CENTER<br>1-800-722-1111                                               |  |  | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                                                                       |  |  | SIZE<br>C 00779 C=31499                       |  |  |
|                                                                                           |  |  | FINISH<br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER ASTM B-545                                                                                                                      |  |  | CAGE CODE<br>00779                            |  |  |
|                                                                                           |  |  | DR 2-5-93<br>TA BRINKMAN<br>CHK 2-5-93<br>DA PATTERSON<br>APPD 2-5-93<br>DE MILLER<br>APPD 2-5-93<br>JL MECKLEY<br>PRODUCT SPEC<br>-<br>APPLICATION SPEC<br>-<br>WEIGHT -              |  |  | DRAWING NO<br>C=31499                         |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | SCALE 8:1                                     |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | SHEET 1 OF 1                                  |  |  |