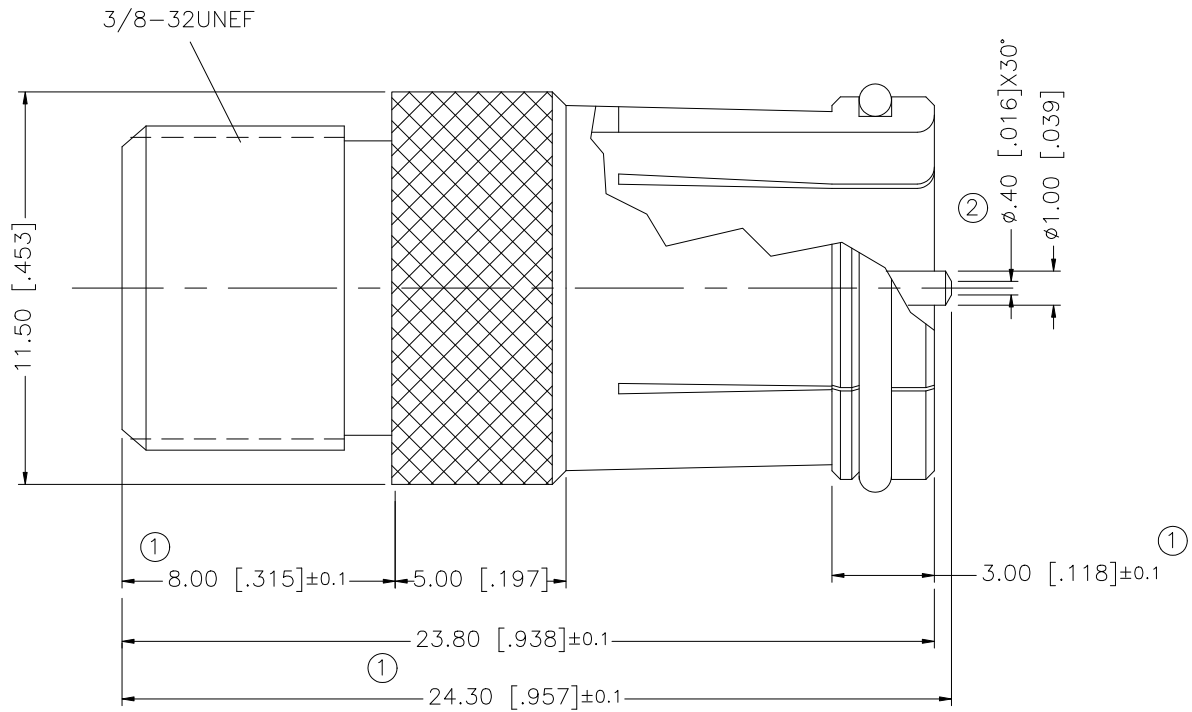


| REV. | DATE     | DESCRIPTION                  |
|------|----------|------------------------------|
| NC   | 11/06/99 | INITIAL RELEASE              |
| A    | 12/27/05 | UPDATE DRAWING FORMAT        |
| B    | 04/20/06 | REVISE BODY DIMENSIONS ①     |
| C    | 07/12/07 | ADD CHAMFER TO CONTACT PIN ② |



|             |             |          |            |     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |                          |                                                                      |  |        |        |          |
|-------------|-------------|----------|------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|--------------------------|----------------------------------------------------------------------|--|--------|--------|----------|
| 8           |             |          |            |     | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br>0.5 – 8mm ± 0.20mm<br>8 – 30mm ± 0.40mm<br>30 – 120mm ± 0.50mm<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br>.020 – .315 = ± 0.007”<br>.315 – 1.180 = ± 0.015”<br>1.180 – 4.724 = ± 0.020” | APPROVALS              | DATE   | <h1>Amphenol Connex</h1> |                                                                      |  |        |        |          |
| 7           |             |          |            |     |                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWN                  | G.R.S. |                          |                                                                      |  |        |        | 07/12/07 |
| 6           |             |          |            |     |                                                                                                                                                                                                                                                                                                                                                                                                              | CHECKED                |        |                          |                                                                      |  |        |        |          |
| 5           |             |          |            |     |                                                                                                                                                                                                                                                                                                                                                                                                              | ISSUED                 |        |                          | PART DESCRIPTION<br><br>F FEMALE TO QUICK DISCONNECT<br>MALE ADAPTER |  |        |        |          |
| 4           | CONTACT PIN | BRASS    | BRIGHT TIN | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              | SHEET                  | 1 OF 1 |                          |                                                                      |  |        |        |          |
| 3           | INSULATOR   | P.P.     | NATURAL    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              | PART NO.<br><br>222157 |        |                          |                                                                      |  |        |        |          |
| 2           | INSULATOR   | DELTRIN  | NATURAL    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |                          |                                                                      |  |        |        |          |
| 1           | BODY        | BRASS    | NICKEL     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              | DWG. NO. 222157.DWG    |        |                          |                                                                      |  | REV. C | SIZE A | SCALE NA |
| DESCRIPTION |             | MATERIAL | FINISH     | QTY | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |                          |                                                                      |  |        |        |          |