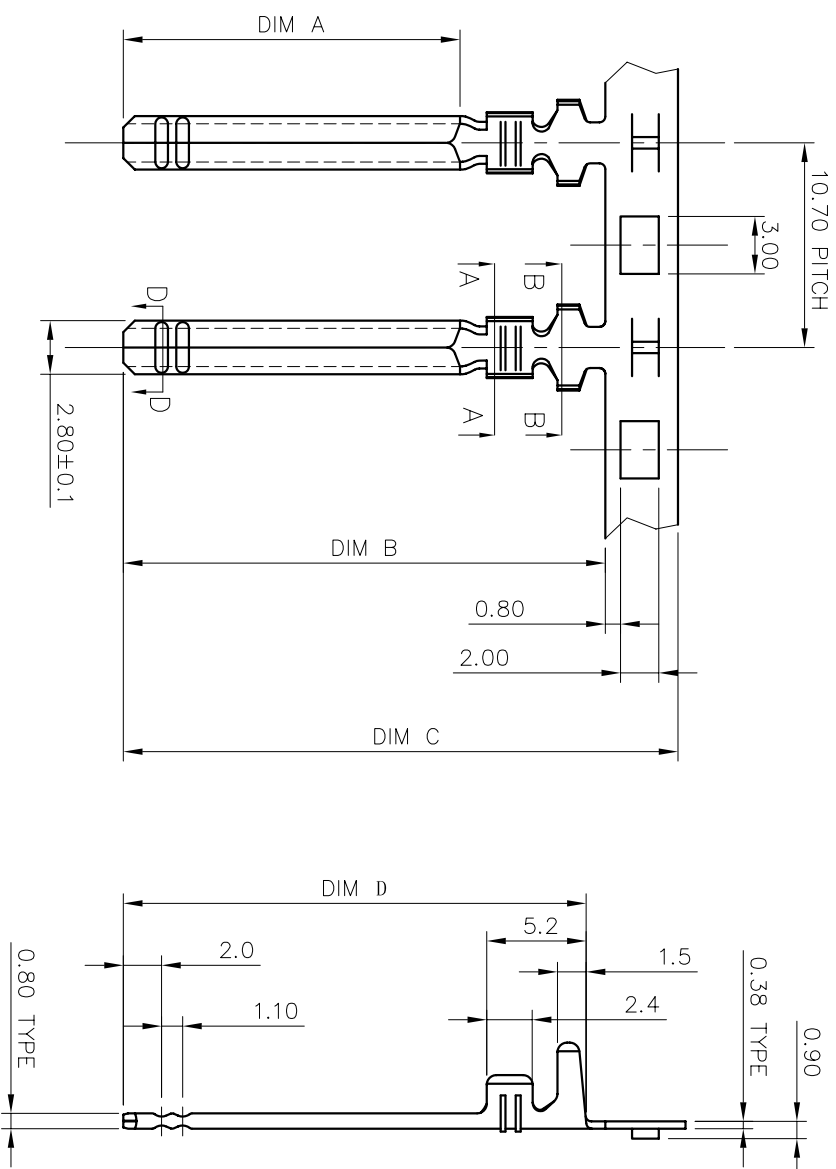


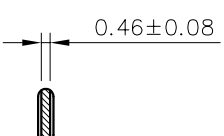


NOTES:

1. MATERIAL: COPPER ALLOY.
2. CONTINUOUS STRIP ON REELS
3. APPLICATION DATA:  
WIRE: 0.3~0.8 mm<sup>2</sup>  
INSULATION: Ø 3.0 mm MAX.

| DIST | LOC | P | LTR | REVISION/RECORD       | DATE      | DWN | APVD |
|------|-----|---|-----|-----------------------|-----------|-----|------|
|      |     |   |     |                       |           |     |      |
|      | EC  |   | O   | FH10-0004-02 NEW REL. | Nov.8,02  | AM  | SFS  |
|      |     |   | A   | ECR-05-003159         | MAY 16,05 | BW  | SFS  |

SECTION C-C  
1:1



|         | DIM D | DIM C | DIM B | DIM A | P/N       |
|---------|-------|-------|-------|-------|-----------|
| NONE    | 24.4  | 29.2  | 25.4  | 17.6  | 1494210-2 |
| NONE    | 13.2  | 18.0  | 14.2  | 6.6   | 1494210-1 |
| PLATING |       |       |       |       |           |

| TOLERANCES UNLESS<br>OTHER SPECIFIED: |                |      |           |
|---------------------------------------|----------------|------|-----------|
| 0 P.L.C.                              | DR ALAN MO     | DATE | OCT.25.02 |
| 1 P.L.C.                              | CHE BORIS WONG | DATE | NOV.04.02 |
| 2 P.L.C.                              |                |      |           |
| 3 P.L.C.                              | APO S.F. SHUM  | DATE | NOV.06.02 |
|                                       |                |      |           |
| MATERIAL                              | FINISH         |      |           |
| SEE NOTE                              |                |      |           |
| <b>Tyco Electronics</b>               |                |      |           |
| <b>Hong Kong Limited</b>              |                |      |           |
| Room 1301, Ocean Centre No.           |                |      |           |

|                                                                                   |                |                               |                      |
|-----------------------------------------------------------------------------------|----------------|-------------------------------|----------------------|
|  |                | DIMENSIONS IN<br>mm           |                      |
| APPLICATION SPEC<br>114-56500                                                     |                | NAME<br>SIZE (2.8) FASTON TAB |                      |
| RESTRICTED TO                                                                     | SCALE<br>1 : 1 | SIZE<br>A3                    | DWG NO.<br>C-1494210 |
|                                                                                   |                | SHEET<br>1 of 1               | REV<br>A             |