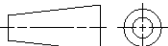


|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|-------------------------|-----------------------------------------------------|-----------------------------|-------------------------------------------|-------------------------------|---------------------------------------------|
| DATE WITH:<br>PASSEND ZU:                                                                                                                             | LOC<br>A | DIST<br>-                          | REVISIONS<br>ÄNDERUNGEN |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    | P                       | LTR                                                 | DESCRIPTION<br>BESCHREIBUNG | DATE                                      | DWN                           | APVD                                        |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
| PROJEKT NR.:                                                                                                                                          |          |                                    | A                       | EG00 0144 01                                        | 15-Jan-01                   | SG                                        | RJ                            |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
| s i e h e<br>P r o d u k t g r u p p e n z e i c h n u n g<br>1 4 5 2 0 7 9<br><br>S E E<br>P R O D U C T G R O U P D R A W I N G<br>1 4 5 2 0 7 9    |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               |                                             |
| DIMENSIONS:<br>MASSEINHEITEN:<br>MM                                                                                                                   |          | DWN<br>S. Garcia                   | 18JUN99                 | MATERIAL<br>-                                       |                             | FINISH<br>OBERFLÄECHE/FARBE<br>-          |                               |                                             |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN<br><br>0 PLC ±-<br>1 PLC ±-<br>2 PLC ±-<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES/WINKEL ±1° |          | CHK<br>R. Jetter                   | 18JUN99                 | <b>AMP</b> AMP Deutschland GmbH<br>D - 63225 Langen |                             |                                           |                               |                                             |
|                                                                                                                                                       |          | APVD<br>-                          |                         |                                                     |                             |                                           |                               |                                             |
|                                                                                                                                                       |          | PRODUCT SPEC<br>PRODUKTSPEZ.<br>-  |                         | NAME<br>Stiftkontakt<br>PIN CPNTACT                 |                             |                                           |                               |                                             |
|                                                                                                                                                       |          |                                    |                         |                                                     |                             |                                           |                               | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>- |
|                                                                     |          | WEIGHT<br>GEWICHT<br>-             |                         | SIZE<br>A 4                                         | CAGE CODE<br>00779          | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-1452058 | RESTRICTED TO<br>NUR FÜR<br>- |                                             |
|                                                                                                                                                       |          | CUSTOMER DRAWING / KUNDENZEICHNUNG |                         |                                                     |                             | SCALE<br>MASSSTAB                         | SHEET<br>BLATT<br>1           | OF<br>VON<br>1                              |