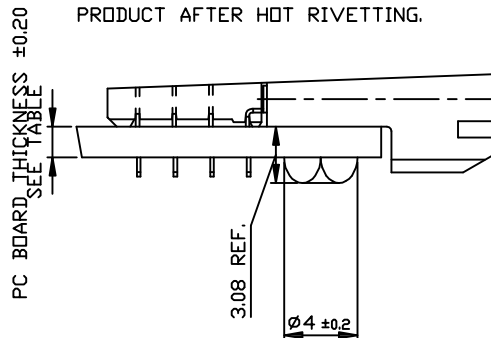
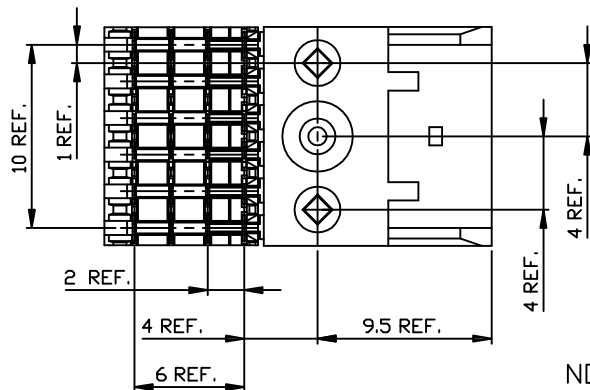




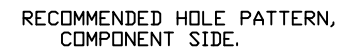
FCI

|                                                                                                                                                                            |                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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(M)
D

PC BOARD THICKNESS  $\pm 0.20$ 

- 1 BODY MAT'L: LIQUID CRYSTAL POLYMER 30% GLASS  
FLAME RETARDANT ACC. UL 94-V0
- 2 TERMINAL MATERIAL: PHOSPHOR BRONZE.
- 3 INDICATED HOLES ARE UNPLATED.
- 4 For PLATING SPEC, REFER TO DRAWING 10097866.
- 5 PRODUCTMARKING: PARTNUMBER & BATCH ID.
- 6 SET BACK FOR PRESS BLOCK.
- 7 TOP SURFACE OF PRESS BLOCK MAY EXTEND UP TO  
0.4MM HIGHER THAN HOUSING. THIS MAY AFFECT THE  
TAIL LENGTH BEFORE APPLICATION TO A BOARD
- 8 THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER  
COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008
- 9 THE HOUSING WILL WITHSTAND EXPOSURE TO 260DEGREE PEAK  
TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER  
APPLICATION.

form A2

**PDM: Rev:N**

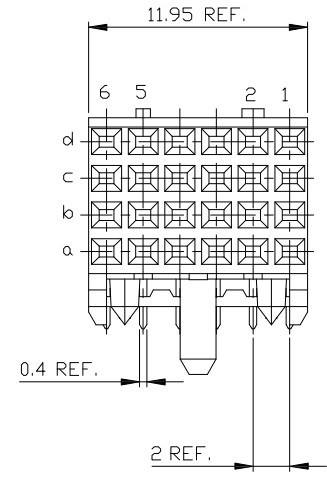
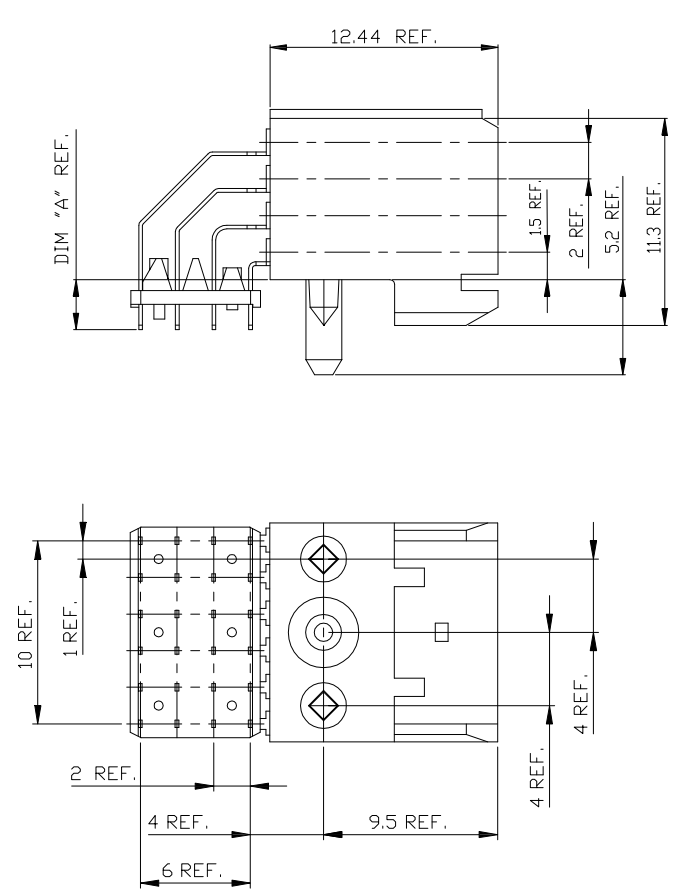
61 STATUS: **Released**

Printed: May 19, 2011

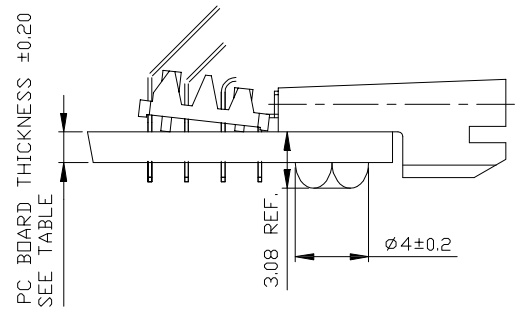


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| PC BOARD VERSIONS |               |        |
|-------------------|---------------|--------|
| PRODUCTNR:        | PCB THICKNESS | DIM"A" |
| 70227-X03/X03LF   | 1.6           | 2.90   |
| 70227-X13/X13LF   | 2.4           | 3.53   |

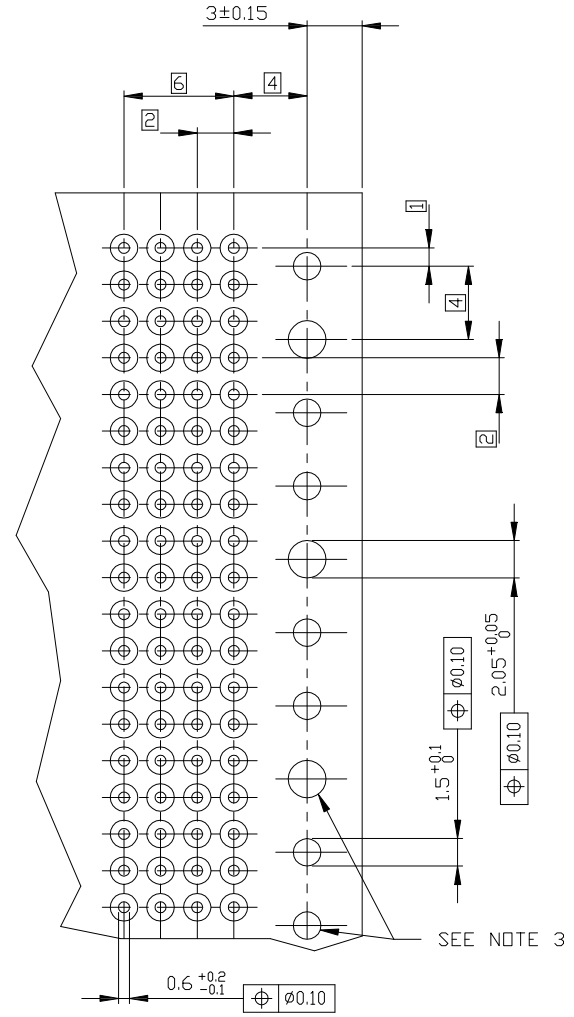


PRODUCT AFTER HOT RIVETTING.



- NOTES:
- 1 BODY MAT'L: LIQUID CRYSTAL POLYMER 30% GLASS FLAME RETARDANT ACC. UL 94-V0
  - 2 TERMINAL MATERIAL: PHOSPHOR BRONZE.
  - 3 INDICATED HOLES ARE UNPLATED.
  - 4 For PLATING SPEC, REFER TO DRAWING 10097866.
  - 5 PRODUCT MARKING: PARTNUMBER & BATCH ID.
  - 6 THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008 .
  - 7 THE HOUSING WILL WITHSTAND EXPOSURE TO 260DEGREE PEAK TEMPERATURE FOR 10 SECONDS IN A WAVE SOLDER APPLICATION.

| PLATING CONTACT AREA: |                   |
|-----------------------|-------------------|
| DASH NR:              | PERFORMANCE LEVEL |
| -1YY/1YYLF            | TELCORDIA CO      |
| -2YY/2YYLF            | CUSTOMER SPECIAL  |
| -3YY/3YYLF            | CUSTOMER SPECIAL  |



RECOMMENDED HOLE PATTERN, COMPONENT SIDE.

| mat'l. code |          | tolerances unless otherwise specified |      | CUSTOMER COPY |             | FCI               |                       |
|-------------|----------|---------------------------------------|------|---------------|-------------|-------------------|-----------------------|
| litr        | ecn      | nodr                                  | date | linear        | projection  | title             | www.fciconnection.com |
| N           |          |                                       |      |               |             | RA FEMALE SIGNAL  |                       |
|             |          |                                       |      | angles        |             | STB 12 mm VERSION |                       |
|             |          |                                       |      | dir           | Heaven Cen  | 11/17/06          | product family        |
|             |          |                                       |      | engr          | Collins Lu  | 11/17/06          | METRAL(tm)            |
|             |          |                                       |      | chr           | Beer Fu     | 11/17/06          | code                  |
|             |          |                                       |      | appd          | Joseph Hsia | 11/17/06          | 213                   |
| sheet       | revision |                                       |      | scale         | 51          | A2                | 70227                 |
| index       | sheet    |                                       |      |               |             |                   | sheet 3 of 8          |