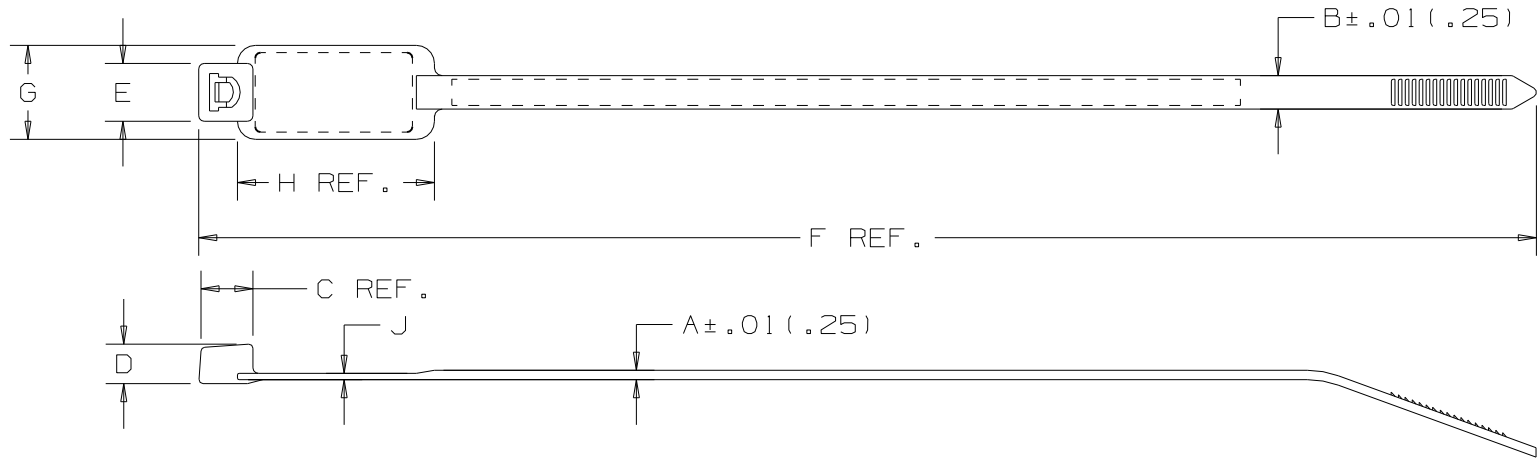


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT<br>PART NO.* | BUNDLE DIA.     |                 | A             | B             | C             | D             | E             | F             | G              | H              | J             | WRITE-ON<br>AREA            | MIN. LOOP<br>TENSILE | CROSS-<br>SECTION | WEIGHT             |
|----------------------|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|---------------|-----------------------------|----------------------|-------------------|--------------------|
|                      | MIN.<br>in (mm) | MAX.<br>in (mm) | in<br>(mm)    | in<br>(mm)    | in<br>(mm)    | in<br>(mm)    | in<br>(mm)    | in<br>(mm)    | in<br>(mm)     | in<br>(mm)     | in<br>(mm)    | in (mm)                     | lbs. (N)             |                   | lbs/100pcs.<br>(g) |
| PLM2S                | .37<br>(9.5)    | 1.75<br>(45.)   | .052<br>(1.3) | .185<br>(4.7) | .258<br>(6.6) | .220<br>(5.6) | .320<br>(8.1) | 7.4<br>(188)  | .520<br>(13.2) | 1.09<br>(27.7) | .035<br>(.9)  | .44 × .87<br>(11.1 × 22.1)  | 50<br>(222)          | STANDARD          | .3<br>(147)        |
| PLM4S                | .75<br>(19)     | 4.00<br>(102)   | .052<br>(1.3) | .185<br>(4.7) | .258<br>(6.6) | .220<br>(5.6) | .320<br>(8.1) | 14.6<br>(371) | .520<br>(13.2) | 2.10<br>(53.3) | .040<br>(1.0) | .44 × 2.00<br>(11.1 × 50.8) | 50<br>(222)          | STANDARD          | .6<br>(272)        |

NOTES:

- 1) SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PART COLOR.
- 2) RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC.

DIMENSIONS IN PARENTHESES ARE IN METRIC UNITS.

PANDUIT CORP. TINLEY PARK, ILLINOIS

PAN-TY® MARKER TIE  
PLM SERIES

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:  
(.X) ± .005 (.127)  
(.XX) ± .01 (.25) ANGLES ± .005

UNLESS OTHERWISE SPECIFIED,  
ALL DIMENSIONS ARE GIVEN  
IN INCHES, THIRD ANGLE PROJECTION.

DRAWN BY  
L.V/AJC

DATE  
3-29-71

CHK'D  
HVP

MAT'L:

NYLON 6.6

SCALE  
NONE

DRAWING NO.  
SS-2880

DWG  
A  
SIZE

|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|-----|---------|-----|-----|---------------------------------|--|--|--|------|---|------|-----|--|--|--|--|
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
|     |         |     |     |                                 |  |  |  |      |   |      |     |  |  |  |  |
| 6   | 6/27/06 | ERW |     | CORRECTED REFERENCE DIMENSIONS. |  |  |  | 2880 | 6 |      |     |  |  |  |  |
| REV | DATE    | BY  | CHK | DESCRIPTION                     |  |  |  | ECN  | R | CUST | SUP |  |  |  |  |

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