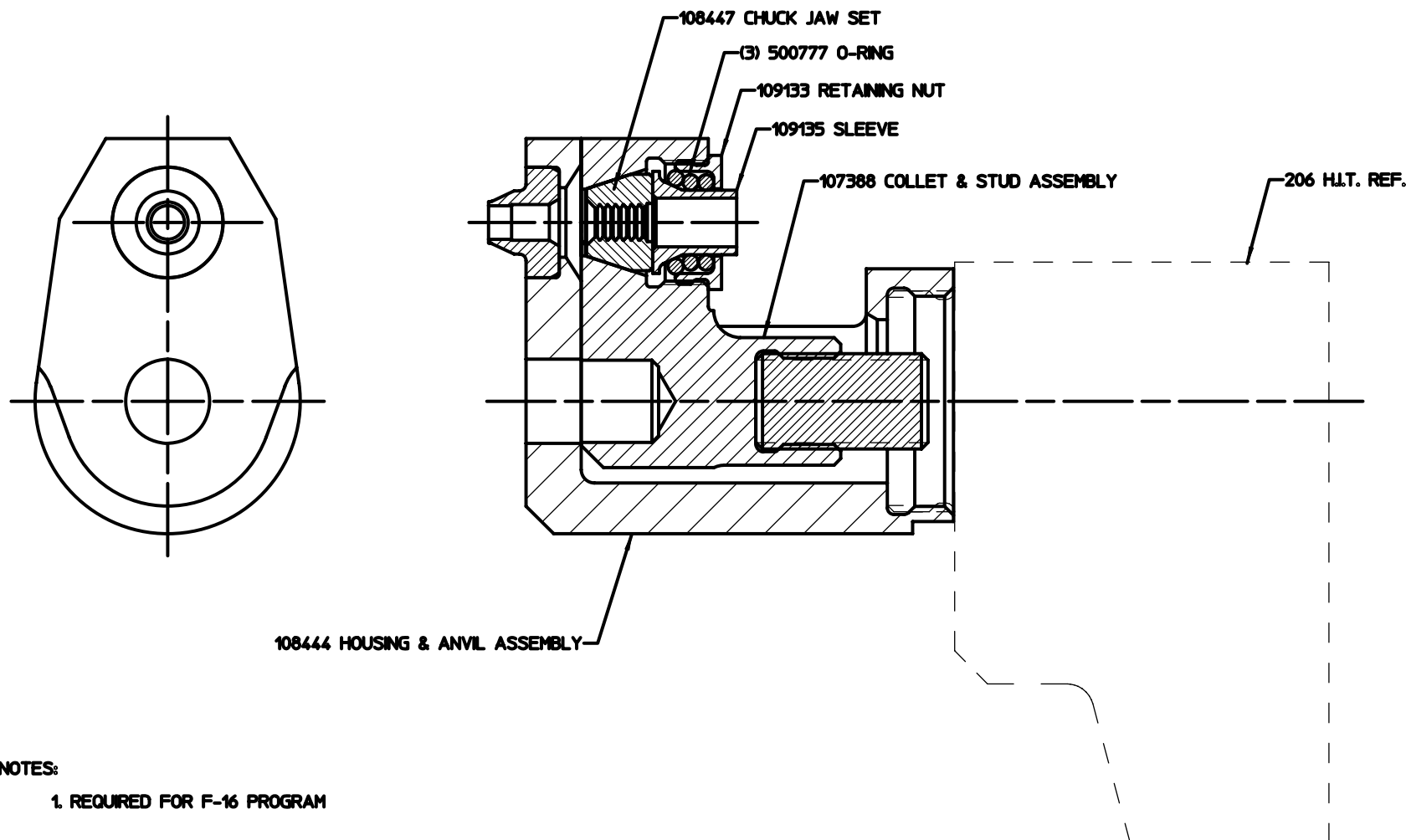


| REV | DESCRIPTION  | DATE     |
|-----|--------------|----------|
| M   | ADDED NOTE 1 | 06/27/05 |



**NOTES:**

1. REQUIRED FOR F-16 PROGRAM

|                                                                                                  |     |                |            |
|--------------------------------------------------------------------------------------------------|-----|----------------|------------|
| HUCK INTERNATIONAL, INC., I.S.D.<br>1 CORPORATE DRIVE, P.O. BOX 2270<br>KINGSTON, NEW YORK 12401 |     |                |            |
| ASSY, NOSE<br>-6 BLIND BOLT                                                                      |     |                |            |
| DET: CHR                                                                                         | CK: | DATE: 06/27/05 | SCALE: 2:1 |
| FOC.<br>FAC.                                                                                     | B   | 99-905         |            |