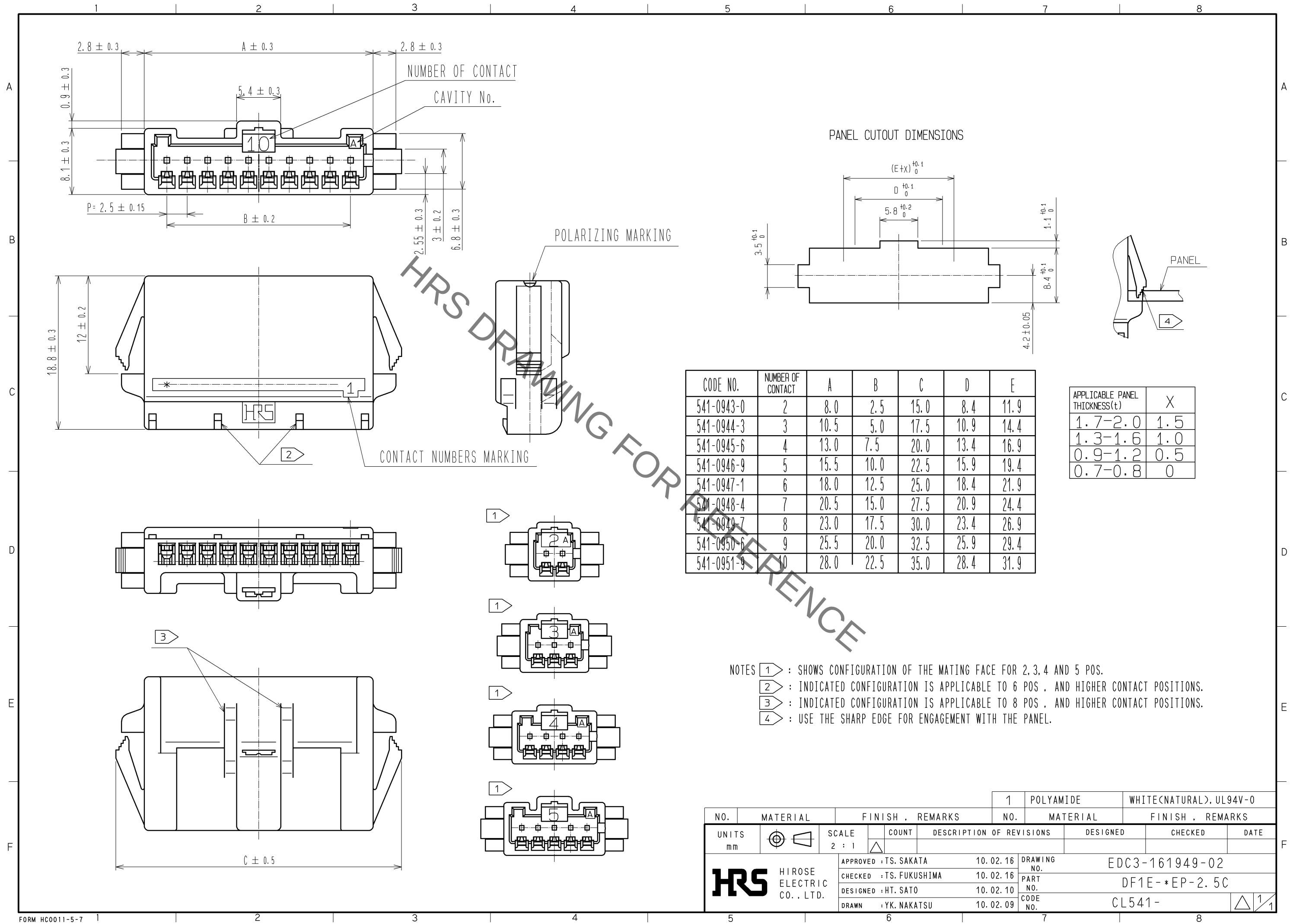


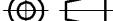
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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.



| CODE NO.   | NUMBER OF CONTACT | A    | B    | C    | D    | E    |
|------------|-------------------|------|------|------|------|------|
| 541-0943-0 | 2                 | 8.0  | 2.5  | 15.0 | 8.4  | 11.9 |
| 541-0944-3 | 3                 | 10.5 | 5.0  | 17.5 | 10.9 | 14.4 |
| 541-0945-6 | 4                 | 13.0 | 7.5  | 20.0 | 13.4 | 16.9 |
| 541-0946-9 | 5                 | 15.5 | 10.0 | 22.5 | 15.9 | 19.4 |
| 541-0947-1 | 6                 | 18.0 | 12.5 | 25.0 | 18.4 | 21.9 |
| 541-0948-4 | 7                 | 20.5 | 15.0 | 27.5 | 20.9 | 24.4 |
| 541-0949-7 | 8                 | 23.0 | 17.5 | 30.0 | 23.4 | 26.9 |
| 541-0950-6 | 9                 | 25.5 | 20.0 | 32.5 | 25.9 | 29.4 |
| 541-0951-9 | 10                | 28.0 | 22.5 | 35.0 | 28.4 | 31.9 |

| APPLICABLE PANEL THICKNESS(t) | X   |
|-------------------------------|-----|
| 1.7-2.0                       | 1.5 |
| 1.3-1.6                       | 1.0 |
| 0.9-1.2                       | 0.5 |
| 0.7-0.8                       | 0   |

NOTES 1 : SHOWS CONFIGURATION OF THE MATING FACE FOR 2,3,4 AND 5 POS.  
2 : INDICATED CONFIGURATION IS APPLICABLE TO 6 POS , AND HIGHER CONTACT POSITIONS.  
3 : INDICATED CONFIGURATION IS APPLICABLE TO 8 POS , AND HIGHER CONTACT POSITIONS.  
4 : USE THE SHARP EDGE FOR ENGAGEMENT WITH THE PANEL.

|                                                                                                                 |  |                                                                                       |   |                         |           |                                                                                       |                         |          |          |                          |                  |                                                                                           |          |  |         |  |      |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---|-------------------------|-----------|---------------------------------------------------------------------------------------|-------------------------|----------|----------|--------------------------|------------------|-------------------------------------------------------------------------------------------|----------|--|---------|--|------|--|
|                                                                                                                 |  |                                                                                       | 1 |                         | POLYAMIDE |                                                                                       | WHITE(NATURAL), UL94V-0 |          |          |                          |                  |                                                                                           |          |  |         |  |      |  |
| NO.                                                                                                             |  | MATERIAL                                                                              |   | FINISH , REMARKS        |           |                                                                                       | NO.                     |          | MATERIAL |                          | FINISH , REMARKS |                                                                                           |          |  |         |  |      |  |
| UNITS<br>mm                                                                                                     |  |  |   | SCALE<br>2 : 1          |           |  |                         | COUNT    |          | DESCRIPTION OF REVISIONS |                  |                                                                                           | DESIGNED |  | CHECKED |  | DATE |  |
|  HIROSE ELECTRIC CO., LTD. |  |                                                                                       |   | APPROVED : TS. SAKATA   |           |                                                                                       |                         | 10.02.16 |          | DRAWING NO.              |                  | EDC3-161949-02                                                                            |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | CHECKED : TS. FUKUSHIMA |           |                                                                                       |                         | 10.02.16 |          | PART NO.                 |                  | DF1E-*EP-2.5C                                                                             |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | DESIGNED : HT. SATO     |           |                                                                                       |                         | 10.02.10 |          | CODE NO.                 |                  | CL541-                                                                                    |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | DRAWN : YK. NAKATSU     |           |                                                                                       |                         | 10.02.09 |          |                          |                  |  1/1 |          |  |         |  |      |  |