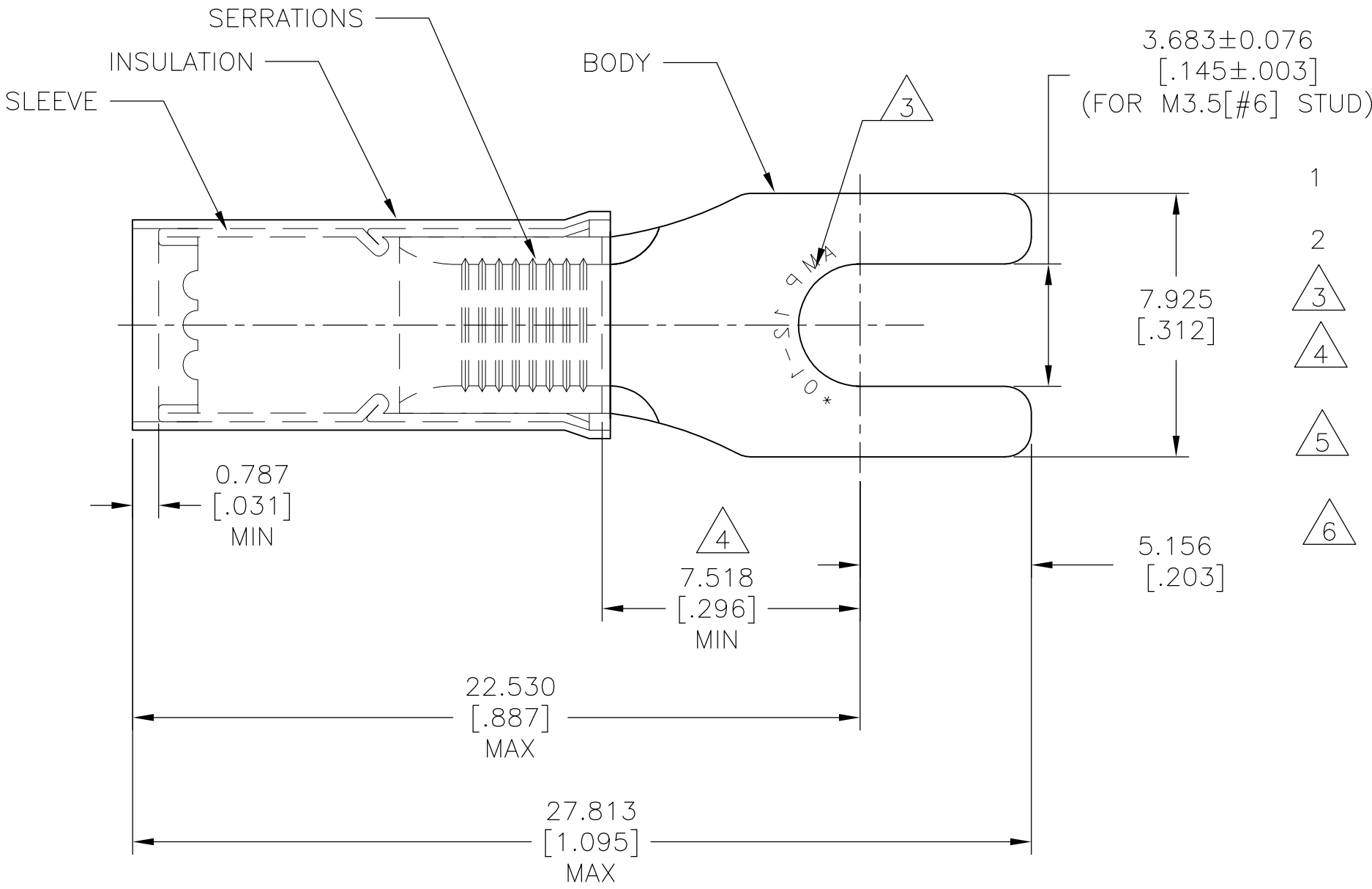


| REVISIONS |     |                               |           |     |      |
|-----------|-----|-------------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION                   | DATE      | DWN | APVD |
|           | F2  | NEW DRAWING PER ECO-11-019045 | 03APR12   | KH  | DR   |
|           | F3  | REVISED PER ECO-17-007400     | 29NOV2017 | RS  | DR   |

|                                |                                                                                                                  |                                                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE       |  <b>Listed</b><br>FILE E13288 |  <b>LR7189</b><br>Certified |
| 12-10 AWG<br>SOLID OR STRANDED | 12-10 AWG<br>SOLID OR STRANDED                                                                                   | 12-10 AWG<br>SOLID OR STRANDED                                                                                 |



|      |              |            |
|------|--------------|------------|
| 2500 | ON TAPE REEL | 2-326859-1 |
| 500  | LOOSE PIECE  | 326859     |
| QTY  | PACKAGE TYPE | PART NO    |

|                                                                                  |                                              |                                                                                              |                                                                                       |                                                                                                 |                                                                                                                                      |                                |                                                                                                       |                    |                        |                    |
|----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                     |                                              |                                                                                              | THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                 | DWN<br>KIRAN HOLAL<br>03APR12                                                                                                        |                                |  TE Connectivity |                    |                        |                    |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | RECOMMENDED OPERATING TEMPERATURE:<br>105°C [221°F]                                          | DIMENSIONS:<br>mm [INCHES]                                                            |            | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br><br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.127[.005]<br>4 PLC ± - ± 5°<br>ANGLES | CHK<br>ROHDE DANIEL<br>03APR12 | NAME<br><br>WIRE TERMINAL<br>P.I.D.G-SPADE, WIRE SIZE 12-10                                           |                    |                        |                    |
|                                                                                  |                                              |                                                                                              | APVD<br>ROHDE DANIEL<br>03APR12                                                       |                                                                                                 |                                                                                                                                      |                                |                                                                                                       |                    |                        |                    |
|                                                                                  |                                              | VOLTAGE RATING:<br><br>300V MAX                                                              |  | FINISH<br> |                                                                                                                                      | PRODUCT SPEC<br>UL 486 A-B     | SIZE<br>A3                                                                                            | CAGE CODE<br>00779 | DRAWING NO<br>C-326859 | RESTRICTED TO<br>- |
|                                                                                  |                                              |                                                                                              |                                                                                       |                                                                                                 |                                                                                                                                      | APPLICATION SPEC<br>114-2157   |                                                                                                       |                    |                        |                    |
| FOR APPLICATION TOOLING INFORMATION                                              | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br>2.62-6.64mm² [5,180-13,100] CIR.MIL<br>SOLID OR STRANDED |                                                                                       |                                                                                                 | WEIGHT<br>-                                                                                                                          |                                |                                                                                                       |                    |                        |                    |
| FOR ORDER ENTRY                                                                  | 1-800-526-5142                               |                                                                                              | CUSTOMER DRAWING                                                                      |                                                                                                 |                                                                                                                                      | SCALE 6:1                      |                                                                                                       | SHEET 1 OF 1       | REV F3                 |                    |