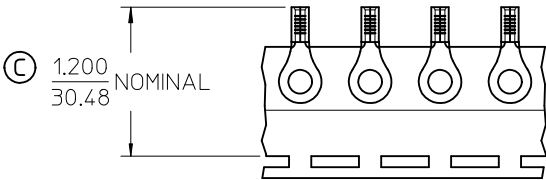
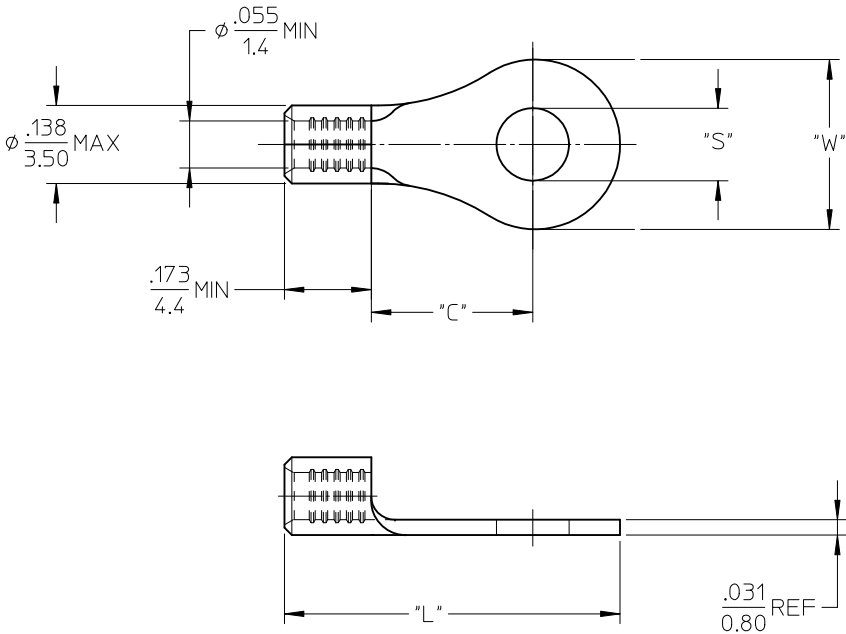


| 10           | 9          | 8            | 7           | 6         | 5             | 4          | 3          | 2          | 19203 |
|--------------|------------|--------------|-------------|-----------|---------------|------------|------------|------------|-------|
| LOOSE PIECE  |            | TAPE MOUNTED |             | STUD SIZE | DIMENSIONS    |            |            |            |       |
| MATERIAL NO. | ENG. NO.   | MATERIAL NO. | ENG. NO.    |           | "S"±.007/0.18 | "W" MAX    | "C" MIN    | "L"MAX     |       |
| 192030486    | A-S-122-14 | 192030005    | A-S-122-14T | 1/4"      | .256/6.50     | .467/11.86 | .427/10.85 | .894/22.71 |       |
| 192030483    | A-S-132-06 | 192030011    | A-S-132-06T | 06        | .146/3.71     | .270/6.86  | .238/6.05  | .611/15.52 |       |
| 192030485    | A-S-132-08 | 192030014    | A-S-132-08T | 08        | .169/4.29     | .270/6.86  | .238/6.05  | .611/15.52 |       |
| 192030387    | A-S-133-10 | 192030016    | A-S-133-10T | 10        | .209/5.31     | .325/8.26  | .270/6.86  | .666/16.92 |       |

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PARTS ON TAPE

- NOTE(S):
1. MATERIAL: STEEL
  2. WIRE SIZE: 22-18 AWG (0.25-1.5 MM<sup>2</sup>)
  3. FINISH: NICKEL PLATING
  4. PARTS ARE ROHS COMPLIANT.
  5. AMBIENT OPERATING TEMPERATURE UP TO 900 °F (483 °C).

|                                                                                                                                    |                                       |             |                                       |      |                                                            |                                                                                                                               |                              |                                                                                      |                                                                                                              |                          |                     |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------|---------------------------------------|------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| TAPE HT, CONSOL P/N'S<br>EC NO: WNA2010-0619<br>DRAWN:ETHRODAHL 2010/04/23<br>CHKD:JMACNEIL 2010/04/23<br>APPR:JMACNEIL 2010/06/01 | QUALITY SYMBOLS<br><br>▽=0<br><br>▽=0 | DESCRIPTION | GENERAL TOLERANCES (UNLESS SPECIFIED) |      | DIMENSION STYLE<br>IN/MM                                   |                                                                                                                               | SCALE<br>4:1                 | DESIGN UNITS<br>INCH                                                                 |  THIRD ANGLE PROJECTION |                          |                     |
|                                                                                                                                    |                                       |             |                                       | mm   | INCH                                                       | DRAWN BY<br>EHILE                                                                                                             | DATE<br>2006/09/22           | TITLE<br><br>RING TONGUE TERMINAL,<br>22-18 AWG, KRIMPTITE,<br>900 DEG F (483 DEG C) |                                                                                                              |                          |                     |
|                                                                                                                                    |                                       |             | 4 PLACES                              | ±--- | ±---                                                       | CHECKED BY<br>JMACNEIL                                                                                                        | DATE<br>2006/09/22           |                                                                                      |                                                                                                              |                          |                     |
|                                                                                                                                    |                                       |             | 3 PLACES                              | ±--- | ±---                                                       | APPROVED BY<br>JMACNEIL                                                                                                       | DATE<br>2006/09/22           |                                                                                      |                                                                                                              | molex MOLEX INCORPORATED |                     |
|                                                                                                                                    |                                       |             | 2 PLACES                              | ±--- | ±---                                                       | MATERIAL NO.<br>SEE CHART                                                                                                     | DOCUMENT NO.<br>SD-19203-036 |                                                                                      |                                                                                                              |                          | SHEET NO.<br>1 OF 1 |
|                                                                                                                                    |                                       |             | 1 PLACE                               | ±--- | ±---                                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                              |                                                                                      |                                                                                                              |                          |                     |
| REV                                                                                                                                |                                       |             | ANGULAR ±---°                         |      | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                               |                              |                                                                                      |                                                                                                              |                          |                     |

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