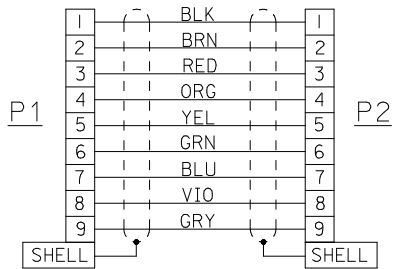
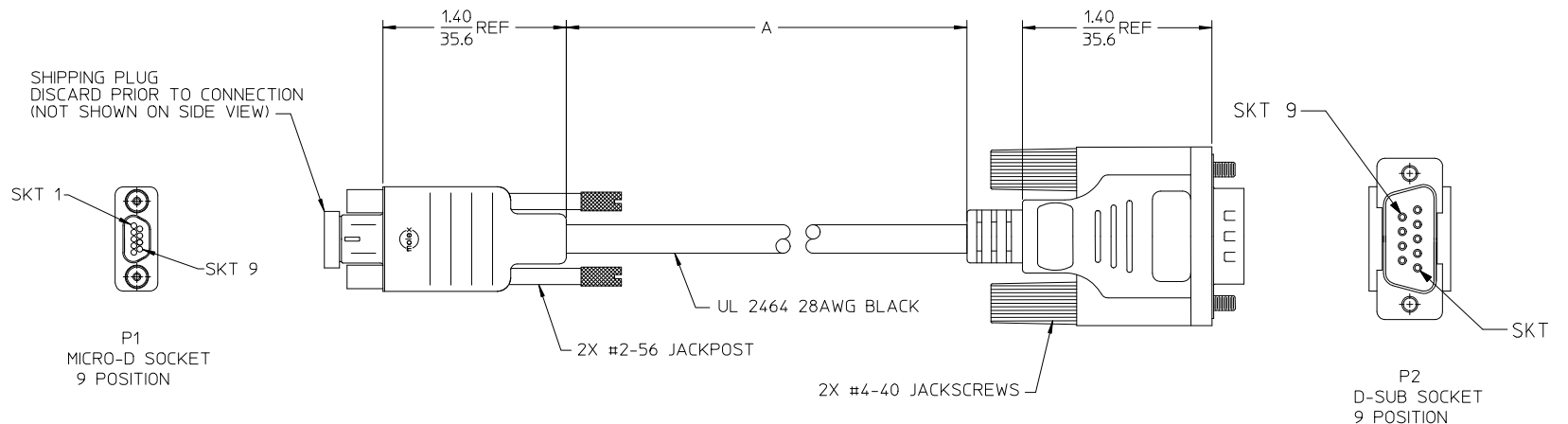


|    |    |    |    |   |   |   |   |   |   |   |   |   |
|----|----|----|----|---|---|---|---|---|---|---|---|---|
| 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|----|----|----|----|---|---|---|---|---|---|---|---|---|

| MATERIAL NUMBER | ENGINEERING NUMBER | A                      |
|-----------------|--------------------|------------------------|
| 834219039       | 83421-9039         | 18.5/470.0 ±.50/12.7   |
| 834219040       | 83421-9040         | 36.5/927.1 ±.75/19.1   |
| 834219041       | 83421-9041         | 72.5/1841.5 ±1.50/38.1 |



SALES DRAWING

- NOTES:
- 1) REFER TO PS-83421-001 FOR PRODUCT SPEC.
  - 2) RoHS COMPLIANT

|                                                                                                                     |                                                            |                                   |                                       |           |                          |                                                                                                                               |                    |                                                                      |                          |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|---------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|--------------------------|--|--|--|--|
| ADD SHIPPING PLUG<br>EC NO: WNA2012-0102<br>DRWN: BRUPERT 2011/08/16<br>CHKD: JFMURPHY 2012/03/03<br>APPR: JFMURPHY | DESCRIPTION                                                | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |           | DIMENSION STYLE<br>IN/MM |                                                                                                                               | SCALE<br>1:1       | DESIGN UNITS<br>INCH                                                 | THIRD ANGLE PROJECTION   |  |  |  |  |
|                                                                                                                     |                                                            |                                   |                                       | mm        | INCH                     | DRAWN BY<br>BRUPERT                                                                                                           | DATE<br>2011/08/16 | TITLE<br>CABLE ASSEMBLY<br>CMD 9 POS SOCKET TO<br>9 POS D-SUB SOCKET |                          |  |  |  |  |
|                                                                                                                     |                                                            |                                   | 4 PLACES                              | ± ---     | ± ---                    | CHECKED BY                                                                                                                    |                    | DATE                                                                 | MOLEX MOLEX INCORPORATED |  |  |  |  |
|                                                                                                                     |                                                            |                                   | 3 PLACES                              | ± ---     | ± ---                    |                                                                                                                               |                    |                                                                      |                          |  |  |  |  |
|                                                                                                                     |                                                            |                                   | 2 PLACES                              | ± ---     | ± ---                    | APPROVED BY<br>JFMURPHY                                                                                                       |                    | DATE<br>2012/03/03                                                   | SD-83421-020             |  |  |  |  |
|                                                                                                                     |                                                            |                                   | 1 PLACE                               | ± ---     | ± ---                    | MATERIAL NO.                                                                                                                  |                    | DOCUMENT NO.                                                         |                          |  |  |  |  |
| REV                                                                                                                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS | ANGULAR ±1/2°                     |                                       | SEE CHART |                          |                                                                                                                               |                    |                                                                      |                          |  |  |  |  |
|                                                                                                                     |                                                            |                                   |                                       | SIZE      |                          | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                      |                          |  |  |  |  |