

|                                                                                                                                                                                                        |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------|------------------------------------------------|-------------|-------------|------|--|
| MATED WITH:<br>PASSEND ZU:<br>-                                                                                                                                                                        | LOC<br>AI      | DIST<br>-                                           | REVISIONS<br>AENDERUNGEN                            |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                |                                                     | P                                                   | LTR                                         | DESCRIPTION<br>BESCHREIBUNG                    | DATE        | DWN         | APVD |  |
|                                                                                                                                                                                                        |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
| PROJEKT NR.: -                                                                                                                                                                                         |                |                                                     |                                                     | E                                           | EG00 1211 99                                   | 19-JUN-99   | V.H.        | M.B. |  |
|                                                                                                                                                                                                        |                |                                                     |                                                     | E1                                          | CHANGED REMARK "SEE 88-52088" TO "SEE 1241895" | 07-SEP-01   | M.T.        | M.T. |  |
| <div>Customer Drawing</div> <div>for PN 962919</div> <div>SEE 1241895</div>                                                                                                                            |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                |                                                     |                                                     |                                             |                                                |             |             |      |  |
| -                                                                                                                                                                                                      | -              | -                                                   | -                                                   | -                                           | -                                              | -           | -           | -    |  |
| CUSTOMER<br>PART NO                                                                                                                                                                                    | AMP<br>PART NO | REV.                                                | PCS.                                                | MATERIAL                                    | SURFACE<br>COLOR                               | DESCRIPTION |             |      |  |
| DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                      |                | DWN<br>V.Huhn<br>16-JUN-99                          | MATERIAL<br>-                                       |                                             | FINISH<br>OBERFLAECHE/FARBE<br>-               |             |             |      |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN<br>n. ISO 8015<br>n. ISO 2768 - mH -E<br>n. DIN 16901 - 140<br>p. PLC ±-<br>p. PLC ±-<br>p. PLC ±-<br>p. PLC ±-<br>ANGLES / WINKEL ±- |                | CHK<br>M.Bleicher<br>16-JUN-99                      | <b>AMP</b> AMP Deutschland GmbH<br>D - 63225 Langen |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                | APVD<br>-                                           |                                                     |                                             |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                | PRODUCT SPEC<br>PRODUKTSPEZ.<br>108-18064           |                                                     | NAME<br>TAB 5.8x0.8<br>Flachstecker 5,8x0,8 |                                                |             |             |      |  |
|                                                                                                                                                                                                        |                | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>114-18052 |                                                     |                                             |                                                |             |             |      |  |
| WEIGHT<br>GEWICHT<br>-                                                                                                                                                                                 |                | SIZE<br>A4                                          | CAGE CODE<br>00779                                  | DRAWING NO<br>ZEICHNUNGS-NR.<br>C- 962919   | RESTRICTED TO<br>NUR FUER<br>-                 |             |             |      |  |
|                                                                                                                                                                                                        |                | CUSTOMER DRAWING / KUNDENZEICHNUNG                  |                                                     |                                             | MASSSTAB<br>-                                  | BLATT<br>1  | OF<br>VON 1 | E1   |  |