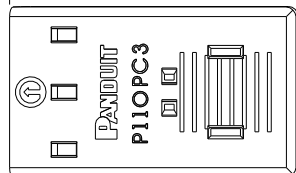
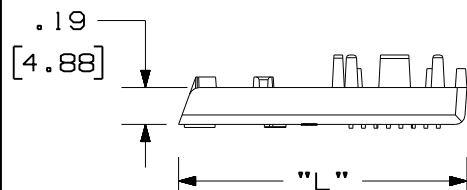
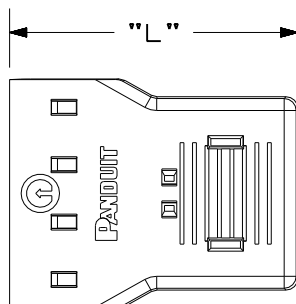


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

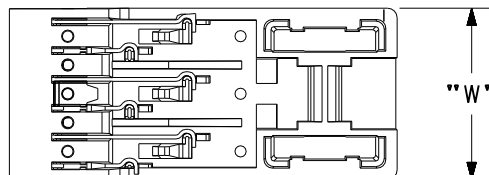
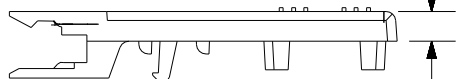
## 3 PAIR CONNECTOR DISPLAYED



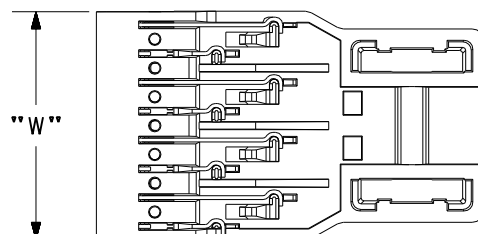
TOP HALF  
1,2,3 PAIR



TOP HALF  
4 PAIR



BOTTOM HALF  
1,2,3 PAIR

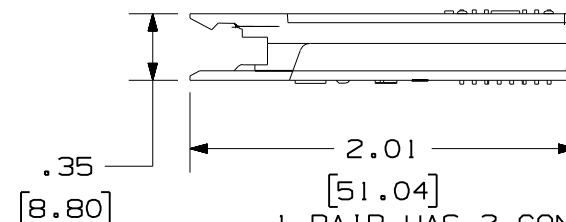


BOTTOM HALF  
4 PAIR

| PANDUIT P/N | WEIGHT                          | "L"             | "W"             |
|-------------|---------------------------------|-----------------|-----------------|
| P110PC1-XY  | .05 LB/10 PCS<br>(23 g/10 PCS)  | 1.50<br>(38.14) | .29<br>(7.66)   |
| P110PC2-XY  | .11 LB/10 PCS<br>(49 g/10 PCS)  | 1.50<br>(38.14) | .59<br>(14.98)  |
| P110PC3-XY  | .15 LB/10 PCS<br>(70 g/10 PCS)  | 1.50<br>(38.14) | .89<br>(22.66)  |
| P110PC4-XY  | .21 LB/10 PCS<br>(93. g/10 PCS) | 1.50<br>(38.14) | 1.19<br>(30.29) |

### NOTES:

1. SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. SEE CATALOG FOR A COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. DIMENSIONS IN PARENTHESES ARE IN METRIC.
4. CAP(TOP HALF) IS CLEAR.
5. MATERIAL:  
HOUSING- PC  
CONTACT- PLATED PHOSPHOR BRONZE



- 1 PAIR HAS 2 CONTACTS  
2 PAIR HAS 4 CONTACTS  
3 PAIR HAS 6 CONTACTS  
4 PAIR HAS 8 CONTACTS

CAD FILENAME/LAYERS

M02479JP\_DC252\_00A

# PANDUIT

CORP. TINLEY PARK, ILLINOIS

1 PAIR, 2 PAIR, 3 PAIR, & 4 PAIR  
PATCH CORD CONNECTORS  
CUSTOMER DRAWING

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:

(.X) ± (.XXX) ±.010(.3)  
(.XX) ±.03(.8) ANGLES ±

UNLESS OTHERWISE SPECIFIED,

ALL DIMENSIONS ARE GIVEN  
IN INCHES, THIRD ANGLE PROJECTION.

DRAWN BY

LZ

MAT'L:

SCALE

NONE

DATE

3-18-06

SEE  
NOTES

DRAWING NO.

02479-252

DWG

SIZE

|     |         |    |     |                         |           |     |      |     |  |
|-----|---------|----|-----|-------------------------|-----------|-----|------|-----|--|
| R   | 3-18-06 | LZ |     | RELEASED TO PRODUCTION. | 02479-252 |     |      |     |  |
| REV | DATE    | BY | CHK | DESCRIPTION             | ECN       | CHK | CUST | SUP |  |