

| LOC | DIST | REVISIONS |     |                      |      |    |      |
|-----|------|-----------|-----|----------------------|------|----|------|
| DF  | A0   | P         | LTR | DESCRIPTION          | DATE | DM | APPD |
|     |      |           | B   | REV PER 0600-3652-96 | 2-98 | TT | DM   |



3 MARK MODULE WITH APPROPRIATE CUSTOMER/MILITARY AT APPROXIMATE AREA SHOWN .060 MINIMUM HIGH CHARACTERS PER 115-10002-2.

|         |                                                                                                                |              |          |          |
|---------|----------------------------------------------------------------------------------------------------------------|--------------|----------|----------|
| MARKING | 070605040302                                                                                                   | SEALING PLUG | CONTACTS | PART NO. |
|         | <br>BUSSING<br>ARRANGEMENTS | QTY 2        | QTY 11   |          |

[illegible]