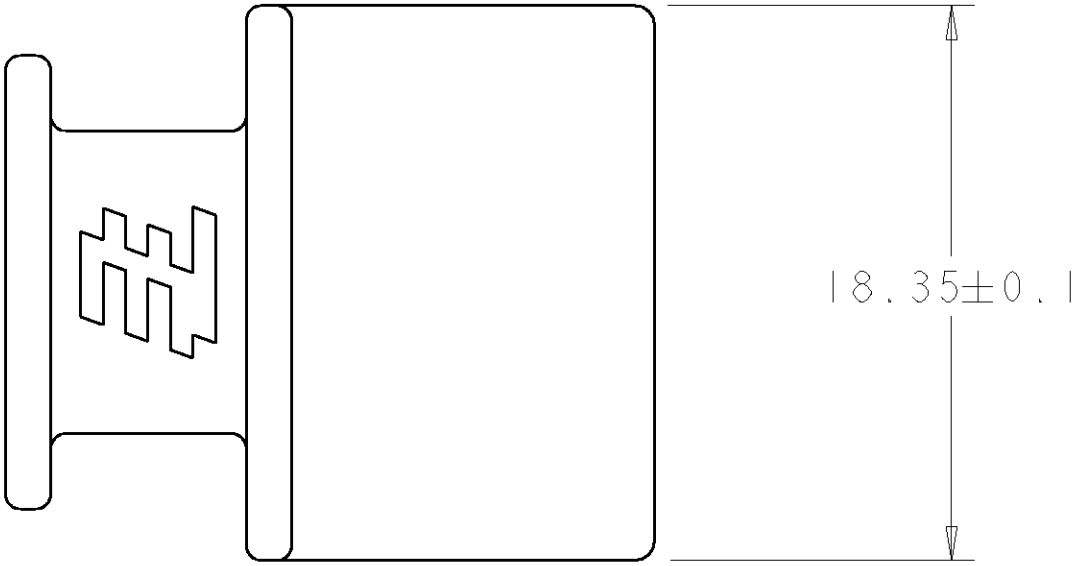
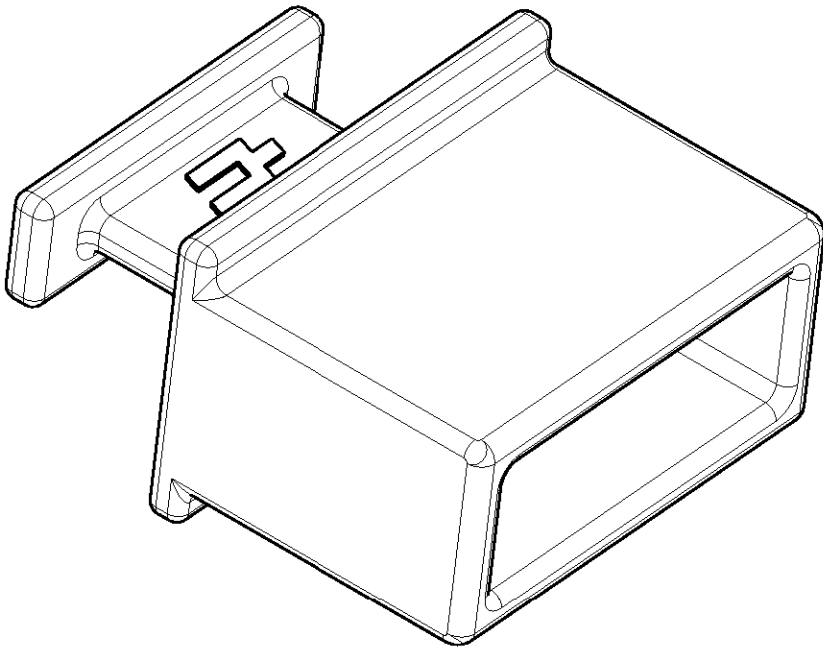
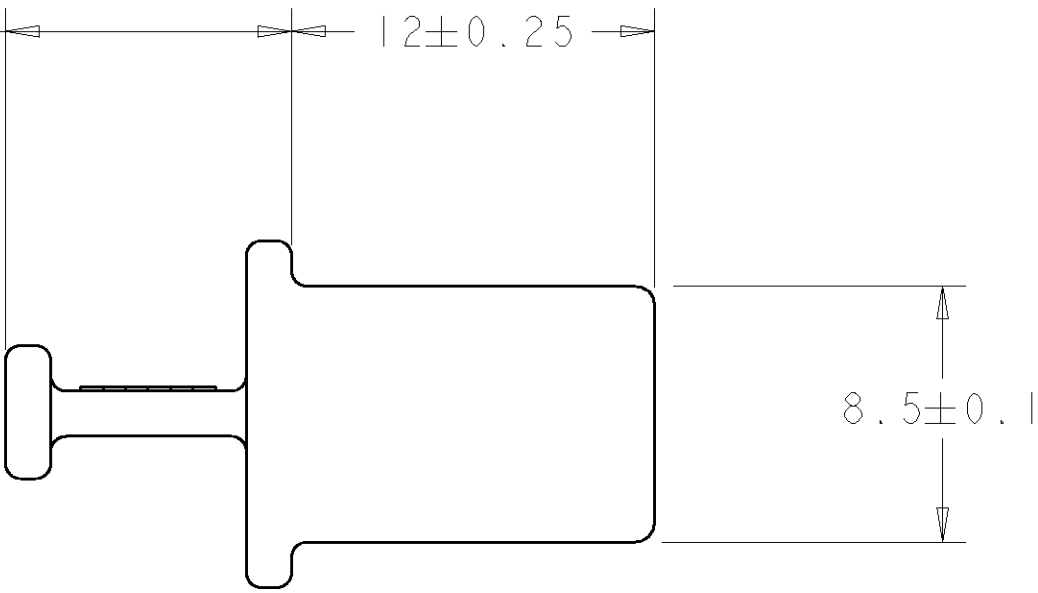
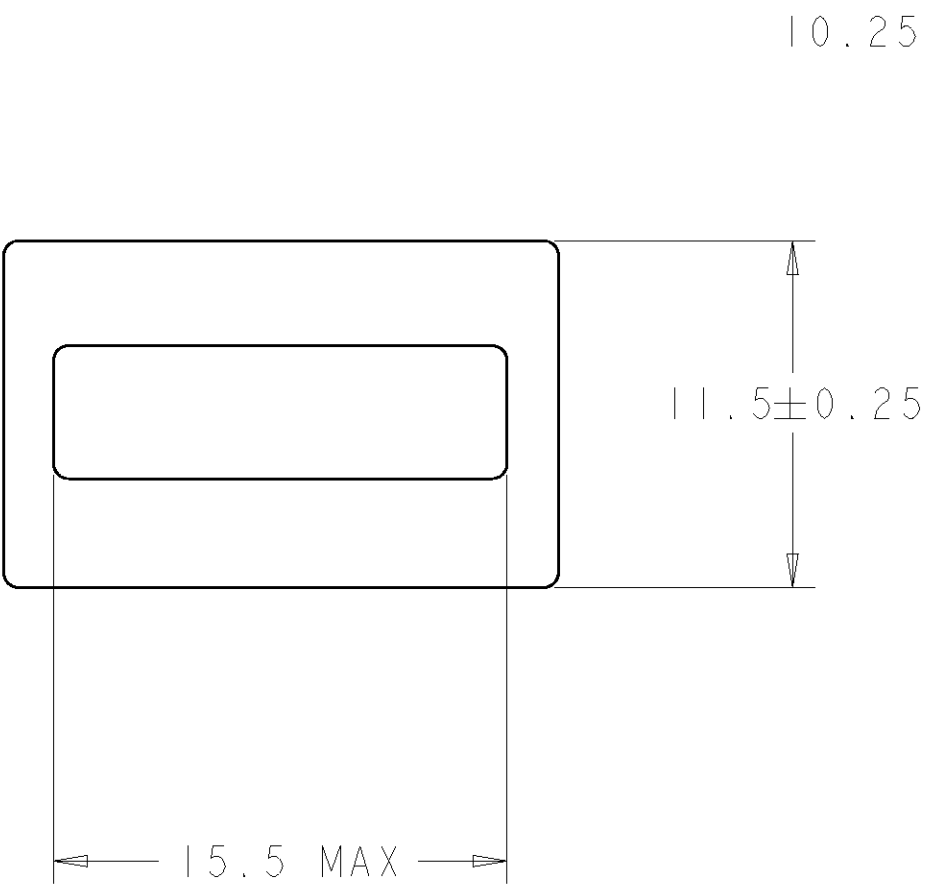


| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
| GP  | 00   | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
|     |      |           | A1  | REVISED PER ECO-11-005027 | 29APR11 | RK  | HMR  |



1 MATERIAL: ZINC ALLOY.  
2 FINISH: 1.27µm MIN NICKEL  
OVER 5.08µm MIN COPPER.



1888810-2  
PART  
NUMBER

|                                                                                             |  |                                           |                                         |  |  |  |
|---------------------------------------------------------------------------------------------|--|-------------------------------------------|-----------------------------------------|--|--|--|
| DWN<br>C. VALENTINE<br>CHK<br>E. BRIGHT<br>APVD<br>E. BRIGHT                                |  | 24JAN2007<br>24JAN2007<br>24JAN2007       | TE Connectivity                         |  |  |  |
| DIMENSIONS:<br>mm                                                                           |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: | NAME<br>EMI/DUST COVER,<br>XFP AND QSFP |  |  |  |
| 0 PLC ±<br>1 PLC ±0.5<br>2 PLC ±0.13<br>3 PLC ±0.013<br>4 PLC ±0.0001<br>ANGLES ±<br>FINISH |  | 1                                         | SIZE<br>A200779                         |  |  |  |
| MATERIAL                                                                                    |  | 2                                         | CAGE CODE<br>1888810                    |  |  |  |
|                                                                                             |  |                                           | DRAWING NO<br>1888810                   |  |  |  |
|                                                                                             |  |                                           | RESTRICTED TO                           |  |  |  |
|                                                                                             |  |                                           | SCALE 4.1                               |  |  |  |
|                                                                                             |  |                                           | SHEET OF REV A1                         |  |  |  |
|                                                                                             |  |                                           | CUSTOMER DRAWING                        |  |  |  |