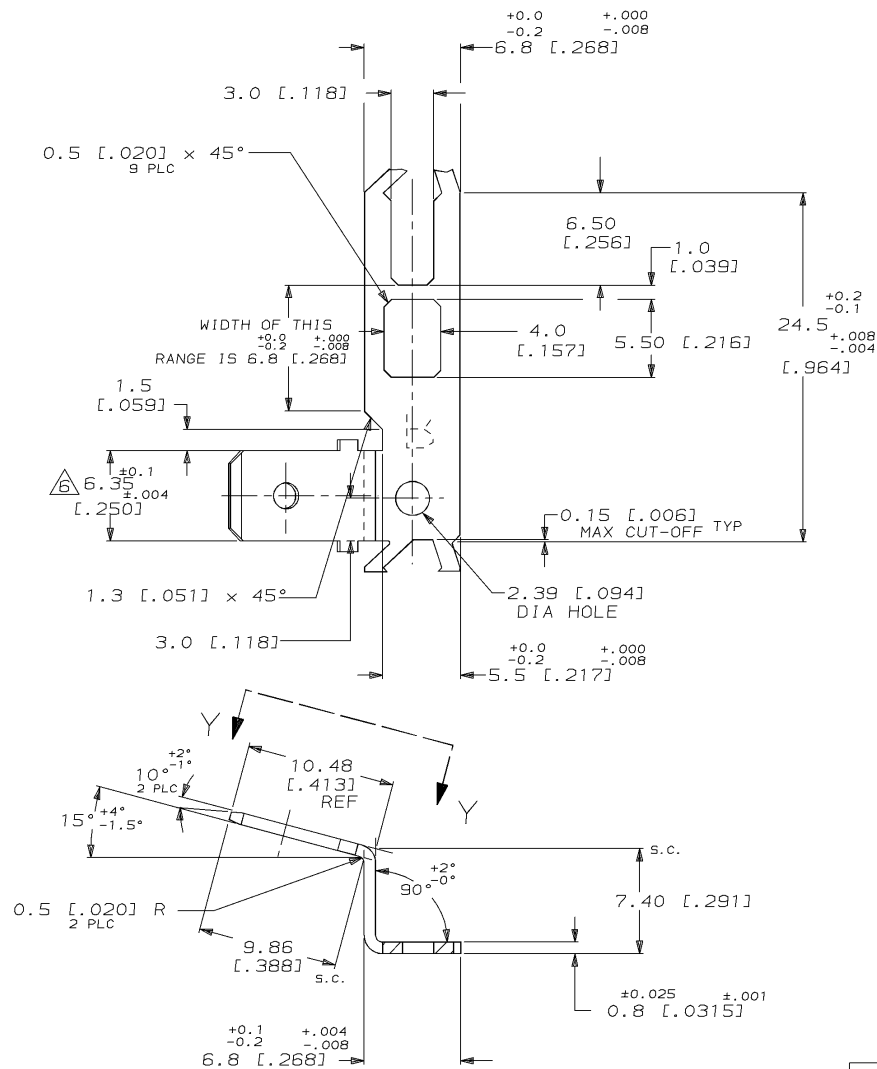
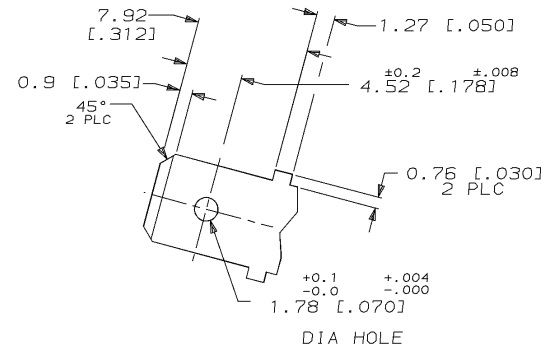


| LOC |  | DIST |  | P |  | F |  | ZONE |  | LTR |  | REVISIONS            |  | DATE     |  | APPD  |  |
|-----|--|------|--|---|--|---|--|------|--|-----|--|----------------------|--|----------|--|-------|--|
| AF  |  | 50   |  |   |  |   |  |      |  | B   |  | REV PER 0L10-0054-96 |  | 11/13/96 |  | JR/PD |  |



- 1 TIN PLATE 3um [.000120] MIN OVER 1um [.000040] MIN COPPER.
- 2 THE FLASH SHOULD BE LESS THAN 0.02mm [.0008].
- 3 THE WARP SHOULD BE LESS THAN 0.2mm [.008].
- 4 PLATED SURFACE SHOULD BE MATTE FINISH.
- 5 MASBAC P/N BLC2GFO0016.
- 6 6.35 DIMENSION MAY GROW A MAXIMUM OF 0.06 MM AT THE BEND.



VIEW Y-Y

|                                                                                                                                                                                                                                 |  |                                              |                    |                                                          |  |        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--------------------|----------------------------------------------------------|--|--------|--|
|                                                                                                                                                                                                                                 |  |                                              |                    | PART NO                                                  |  |        |  |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± 0.13 [.005]<br>3 PLC DEC ± -<br>ANGLES ± -<br>MATERIAL<br>BRASS<br>C2600 1/2H OR<br>C2680 1/2H<br>FINISH<br><div>1</div> |  | DR 6/6/94<br>JR RUTH                         |                    | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |        |  |
|                                                                                                                                                                                                                                 |  | CHK 6/6/94<br>MS FEHER                       |                    |                                                          |  |        |  |
|                                                                                                                                                                                                                                 |  | APPD 6/6/94<br>P DESANTIS                    |                    | NAME                                                     |  |        |  |
|                                                                                                                                                                                                                                 |  | APPD 6/6/94<br>R REINER<br>PRODUCT SPEC<br>- |                    | TAB, FASTON, 6.35 [.250] SERIES<br>RIGHT HAND            |  |        |  |
| APPLICATION SPEC<br>-                                                                                                                                                                                                           |  | SIZE<br>C                                    | CAGE CODE<br>00779 | DRAWING NO<br>C-63790                                    |  |        |  |
| WEIGHT -                                                                                                                                                                                                                        |  | SCALE<br>4:1                                 |                    | SHEET                                                    |  | 1 OF 1 |  |

THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.