

| -  | SEE CHART    | LABEL           | 200   | EA  |
|----|--------------|-----------------|-------|-----|
| -  | 914-796      | LABEL, BAR CODE | .2    | EAD |
| -  | 914-020      | LABEL, UPC      | 10    | EAD |
| -  | 580293       | BOX             | .2    | EAD |
| -  | 896-174      | BOX             | 10    | EA  |
| -  | 425610       | INK, WHITE      | .001  | FOZ |
| -  | 425717       | FOIL, WHITE     | 8.3   | FT  |
| -  | 896-141-000  | BOX, PLASTIC    | 200   | EA  |
| -  | SEE CHART    | FUSE            | 1000  | EA  |
| NO | COMPONENT NO | DESCRIPTION     | QTY/M | U/M |

| BILL OF MATERIAL |     |           |       |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|------------------|-----|-----------|-------|-----------------------------------------------------|--------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| A                | LTR | COPIES TO |       | MATL SPEC                                           | FINISH |      | <div><div><div>DES PLAINES, ILLINOIS 60016</div></div><div>REVISION</div><div>B</div><div>DRWG. NO.</div><div>0ATO000.VXGLO</div><div>FINAL</div></div> |            |       |
|                  |     | 1         | 9 18  | DRW                                                 | JCU    | DATE |                                                                                                                                                                                                                                              |            |       |
|                  |     | 2         | 10 19 |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     | 3         | 12 20 | CHK                                                 |        | DATE |                                                                                                                                                                                                                                              | SUPER DRW  |       |
|                  |     | 4         | 13 21 |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     | 5         | 14 23 | APPD                                                |        | DATE |                                                                                                                                                                                                                                              | RAW STK WT | LBS/M |
|                  |     | 6         | 15 33 |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     | 7         | 16 43 |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     | 8         | 17 53 |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     | TITLE     |       | SMARTGLOW ATO BLADE FUSES<br>3A THRU 30A : PACKAGED |        |      |                                                                                                                                                                                                                                              |            |       |
|                  |     |           |       |                                                     |        |      |                                                                                                                                                                                                                                              |            |       |

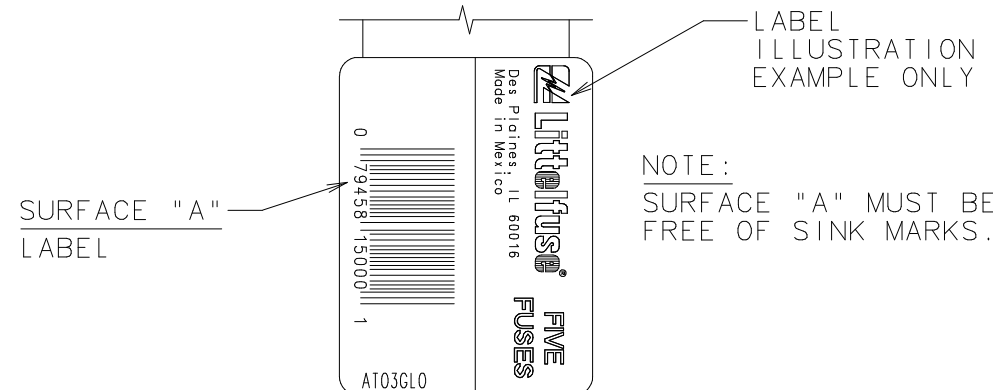


Diagram illustrating the stamping process for the ATO® 3GLO logo. The stamp is rectangular and contains the text "ATO® 3GLO". The surface of the stamp is labeled "SURFACE 'B'" and is noted to "VARIABLES (SEE CHART)". The stamp is shown at a 24 PT (point) size.

1. LABEL (SEE CHART) PLASTIC BOX 896-141-000 SURFACE "A" INK OR HOT STAMP SURFACE "B" USING INK 425610 OR FOIL 425717 AS SHOWN IN DETAIL "A".
2. PLACE FIVE (5) FUSES (SEE CHART), IN LABELED/STAMPED BOX 896-141-000.
3. PLACE 20 V-PACKS IN BOX 896-174 AND CLOSE. APPLY LABEL 914-020 PRINTED TO GENERAL LABEL SPEC. LS-000001Q. QUANTITY FIELD TO READ 20PKS/100EA
4. NOTE: IF PACKED AT LITTELFUSE USE LABEL 914-796 PRINTED TO GENERAL LABEL SPEC. LS-000003.