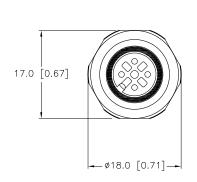
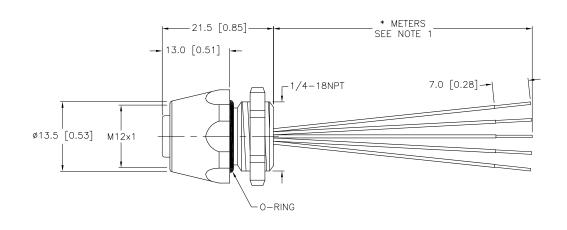


| SPECIFICATIONS | | | | |
|----------------------------------|-----------------------------------|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | |
| HOUSING/LOCKNUT MATERIAL/PLATING | BRASS/NICKEL | | | |
| O-RING MATERIAL | NITRILE | | | |
| RATED CURRENT [A] | 4.0 A | | | |
| RATED VOLTAGE [V] | 250 V | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | |
| NUMBER OF CONDUCTORS [AWG] | 5x22 AWG | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | | |





| CABLE LENGTH | TOLERANCE | | | | |
|--------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |

CBM 04/06/11

DATE

NOTES:

REV DESCRIPTION

1. "*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

B DRAWING PROCESSED AS PART OF ECO 33971

SOURCE DRAWING - FOR REFERENCE ONLY

| | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 5544 1-800-544-7769 (763) 553-7300 (763) 553-0708 f turck.com | | 55441 7769 300 708 fax | |
|---------|--------------------------------|-----------------------------------|---|---|-------------------------|---------------------------------|--------|
| | MATERIAL | | DRFT RWC | DATE 01/19/10 | DESCRIPTION FIX 4.5 * / | 10.05 | |
| | SEE SPECIFICATIONS | DISPLAYED ON THIS | DSGN | SCALE 1=.8 | FK 4.5-*/ | 10.23 | |
| | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | | REV |
| | FINISH | CONTACT TURCK | MILLIMETE | ER[INCH] | DENTITION NO. | | |
| 33971 | SEE SPECIFICATIONS | FOR MORE INFORMATION | | | | | В |
| ECO NO. | | | DO NOT SCALE THIS DRAWING | | FILE: 777003632 | SHEET | 1 OF 1 |