

ROHS COMPLIANT

PRODUCT DATA DRAWING

| REVISION HISTORY |             |       |          |
|------------------|-------------|-------|----------|
| REV              | DESCRIPTION | DATE  | APPROVED |
| 01               | PRELIMINARY | 12/16 | DAL      |
|                  |             |       |          |
|                  |             |       |          |

| SCREW OPTIONS | L    |
|---------------|------|
| FOR -1S       | .188 |
| FOR -2S       | .250 |
| FOR -3S       | .438 |

MATERIAL:

BODY & SCREWS:

CONTACT:

INSULATOR:

FINISH:

BODY & SCREWS:

CONTACT:

SEE NOTES

SEE NOTES

N/A

PROPRIETARY

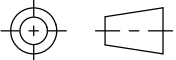
STAINLESS STEEL

BERYLLIUM COPPER

PTFE

PASSIVATED

GOLD OVER NICKEL

|                                                                                                                                                                                                |           |                                               |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MATERIAL:                                                                                                                                                                                      | SEE NOTES | DIMENSIONS ARE IN INCHES TOLERANCES:          | UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                 | <div><br/>2400 Centrepark West Drive, Suite 100<br/>West Palm Beach, FL 33409</div> <div>TITLE: SMA JACK 2 HOLE FLANGE WITH MOUNTING SCREWS</div> <div>SIZE: B CAGE CODE: 95077 DWG. NO.: SF2921-61345-XS</div> <div>SCALE: 10:1</div> <div>SHEET 1 OF 1</div> |  |
| FINISH:                                                                                                                                                                                        | SEE NOTES | FRACTIONAL: ±1/64 ANGULAR: X° ±1°0' X°X' ±15' | 1) ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)<br>2) ALL DIMENSIONS ARE AFTER PLATING.<br>3) BREAK CORNERS & EDGES .005 R. MAX.<br>4) CHAM. 1ST & LAST THREADS.<br>5) SURFACE ROUGHNESS 63-MIL-STD-10.<br>6) DIA.'S ON COMMON CENTERS TO BE CONCENTRIC WITHIN T.I.R.<br>7) REMOVE ALL BURRS |                                                                                                                                                                                                                                                                                                                                                     |  |
| SURFACE AREA:                                                                                                                                                                                  | N/A       | DECIMAL: .X ±.030<br>.XX ±.010<br>.XXX ±.005  | INTERPRET DIMENSIONS AND TOLERANCES PER ASME Y14.5M - 1994                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                     |  |
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| THIRD ANGLE PROJECTION                                                                                                                                                                         |           | DRAWN: BNK 12/08/16                           |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                           |           | CHECKED: DAL 12/08/16                         |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                |           | APPROVED: DAL 12/08/16                        |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |  |